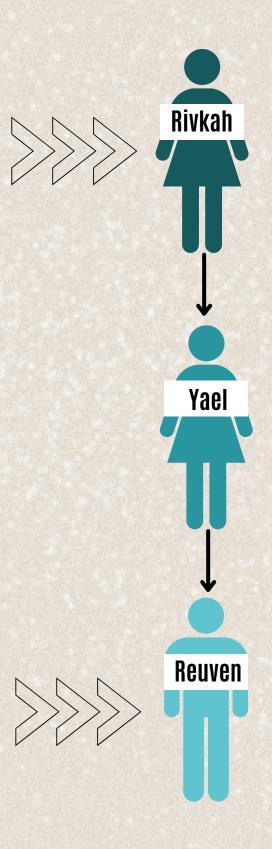
YEVANOT 21



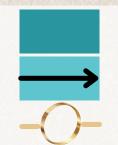




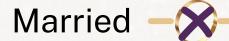
יתנוּ רַבְּנַן מָה הֵם שְׁנִיּוֹת? אם אמו

Our sages taught: what are the secondary forbidden relationships? His maternal grandmother

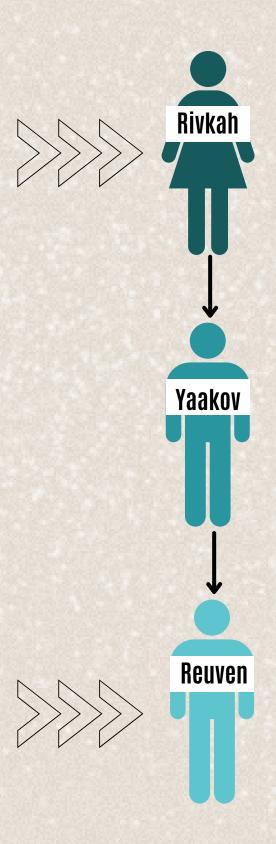




Siblings are in the same color Descendants are in a lighter shade





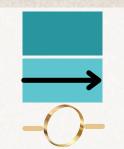




וָאֵם אָבִיו

His paternal grandmother

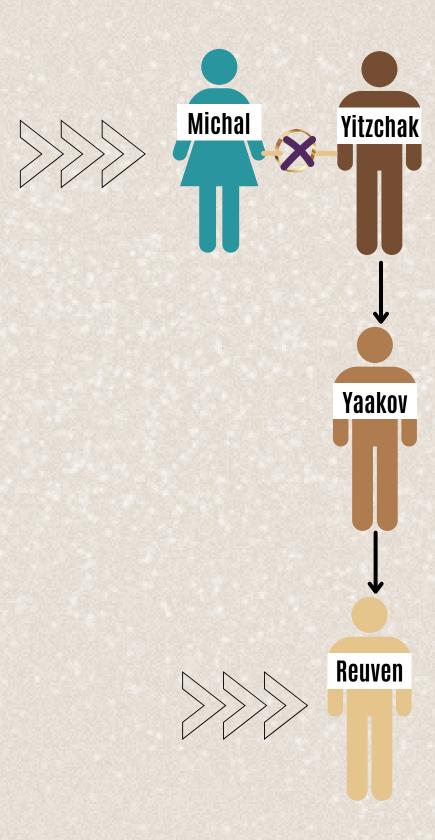




Siblings are in the same color Descendants are in a lighter shade

Married ———





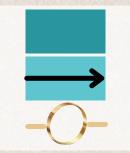


וָאֵטֶת אֲבִי אָבִיו

His paternal grandfather's wife



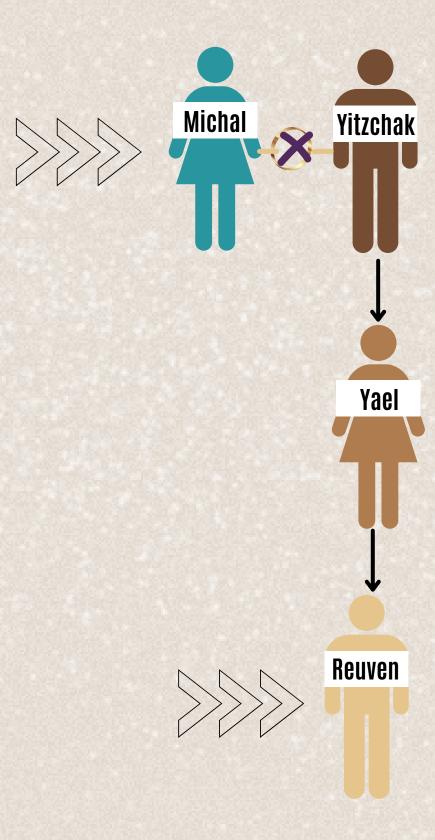
YEVAMOT 21



Siblings are in the same color

Descendants are in a lighter shade

Married Divorced



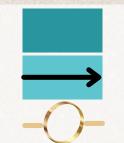


אֶטֶת אֲבִי אִמוֹ

His maternal grandfather's wife



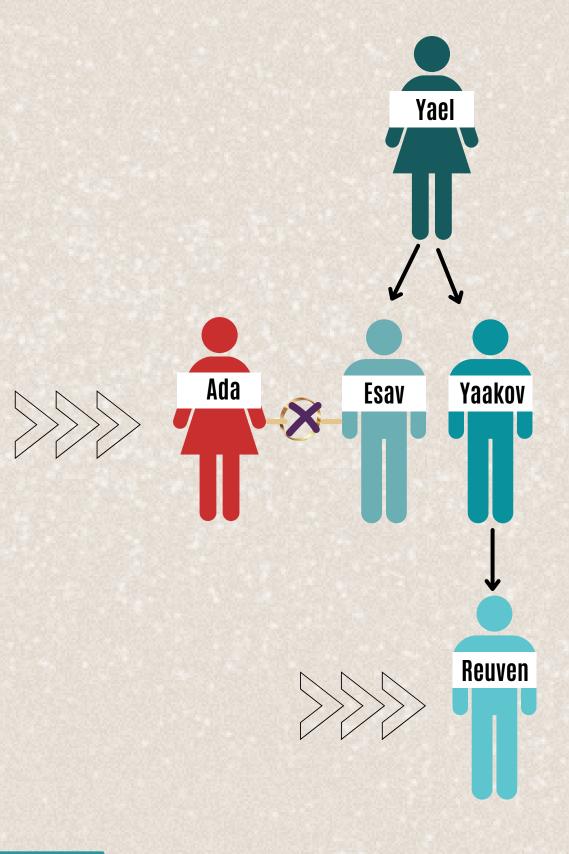
YEVAMOT 21



Siblings are in the same color

Descendants are in a lighter shade

Married Divorced



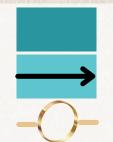


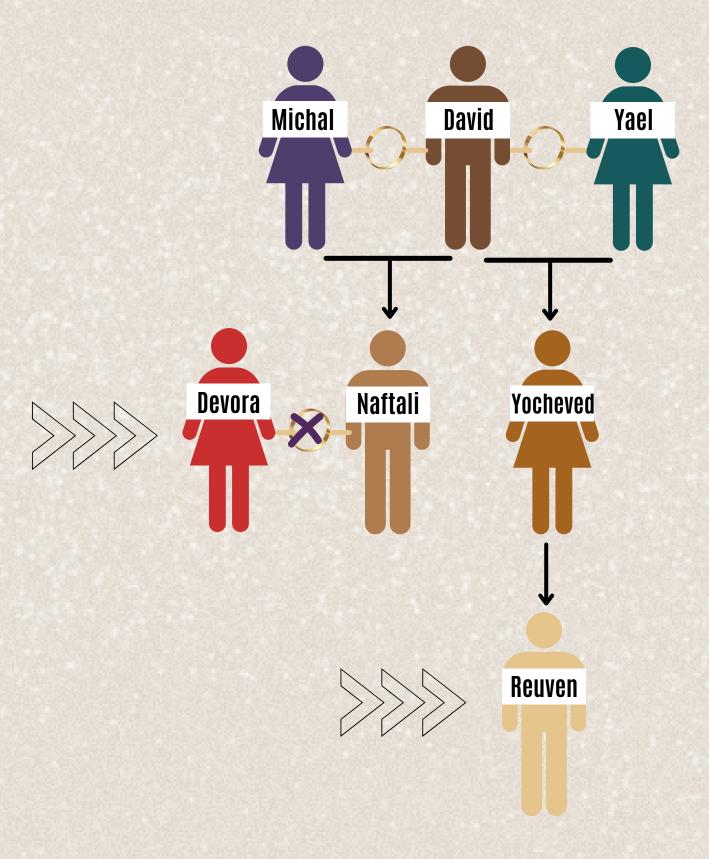


His father
[Yaakov]'s halfbrother [Esav]'s
wife [Ada]



YEVAMOT 21





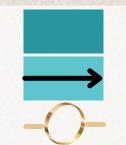


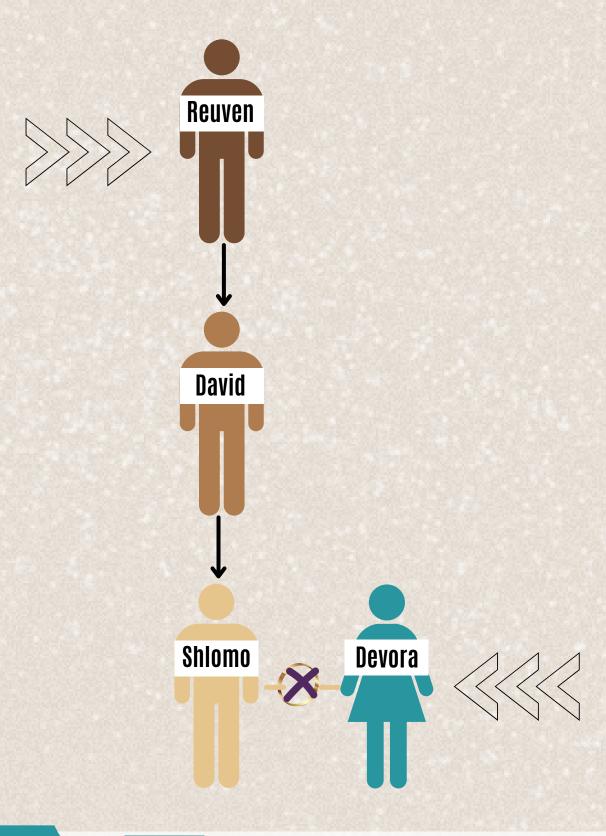
אַשֶּׁת אֲחִי הָאֵם מִן הָאָב

His mother
[Yocheved]'s
half-brother
[Naftali]'s wife
[Devora]



YEVAMOT 21





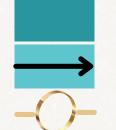


וְכַלַת בְנוֹ

His son's daughter-in-law

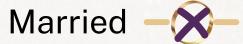


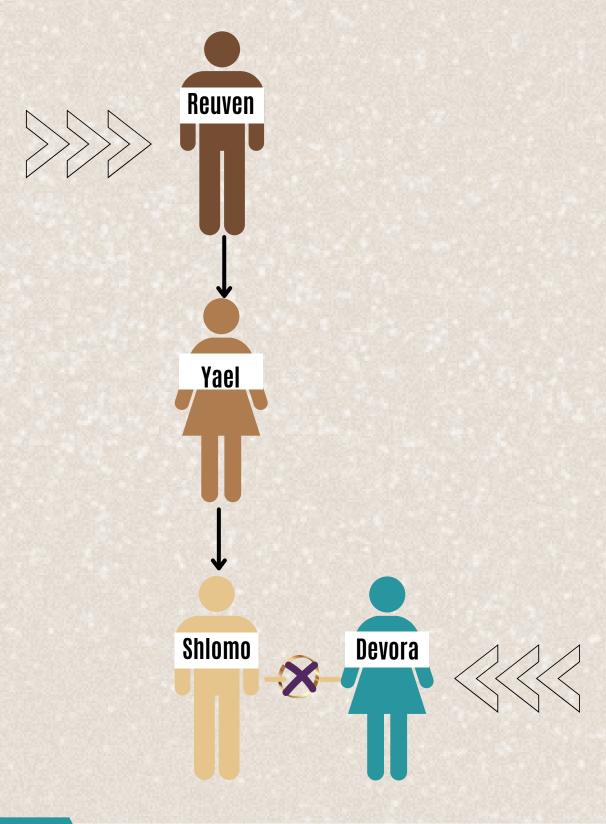
YEVAMOT 21



Siblings are in the same color

Descendants are in a lighter shade



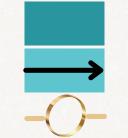


21a

וְכַלַת בִתוֹ

His daughter's daughter-inlaw

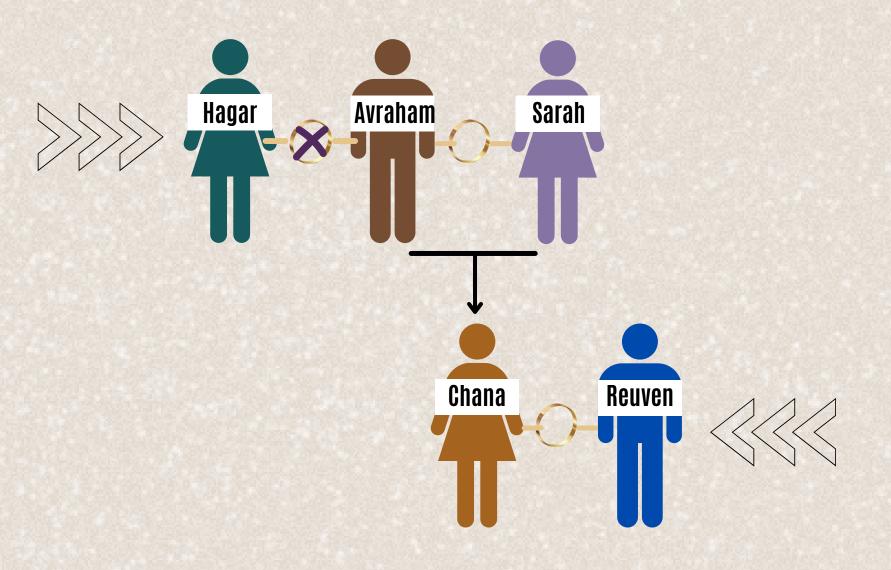




Siblings are in the same color Descendants are in a lighter shade

Married ———





Permitted

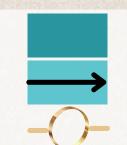
21a

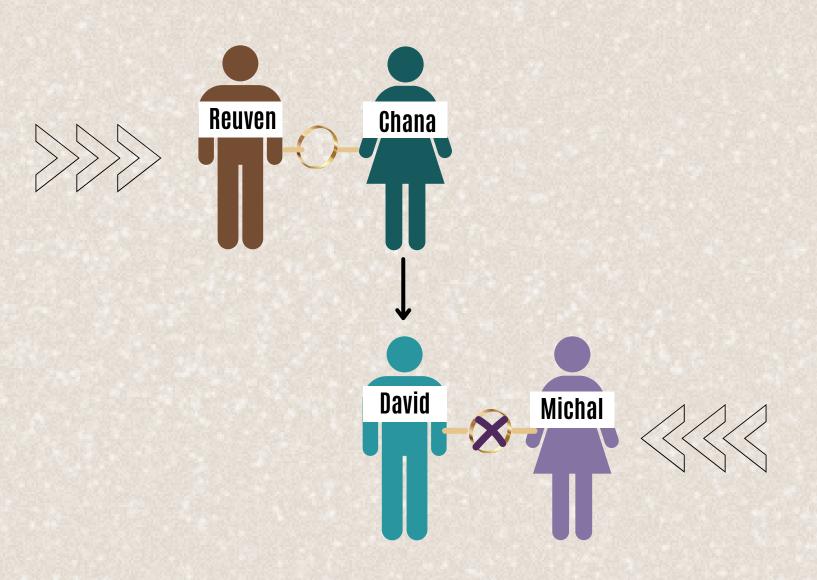
המוּתָר אָדָם בְּאֵשֶׁת יִמוּתָר אָדָם בְּאֵשֶׁת

A man is permitted to his father-in-law [Avraham]'s wife [Hagar]



YEVAMOT 21





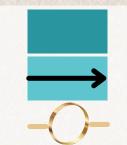
Permitted

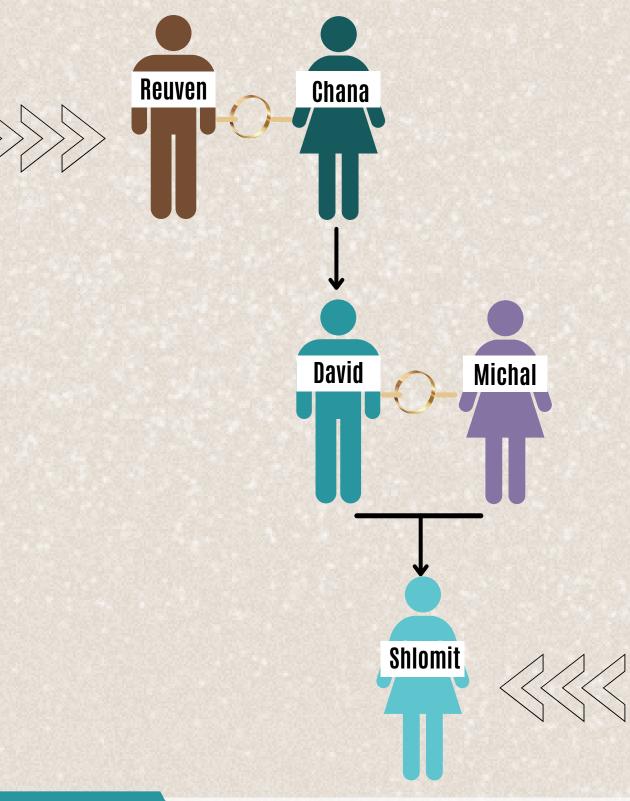
21a

וּבְאֵשֶׁת חוֹרָגוֹ

And his stepson [David]'s wife [Michal]

YEVAMOT 21



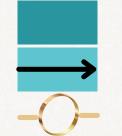


21a

וְאָסוּר בְּבַת חוֹרְגוֹ

But [David] is forbidden to his step-son [Reuven]'s daughter [Shlomit]

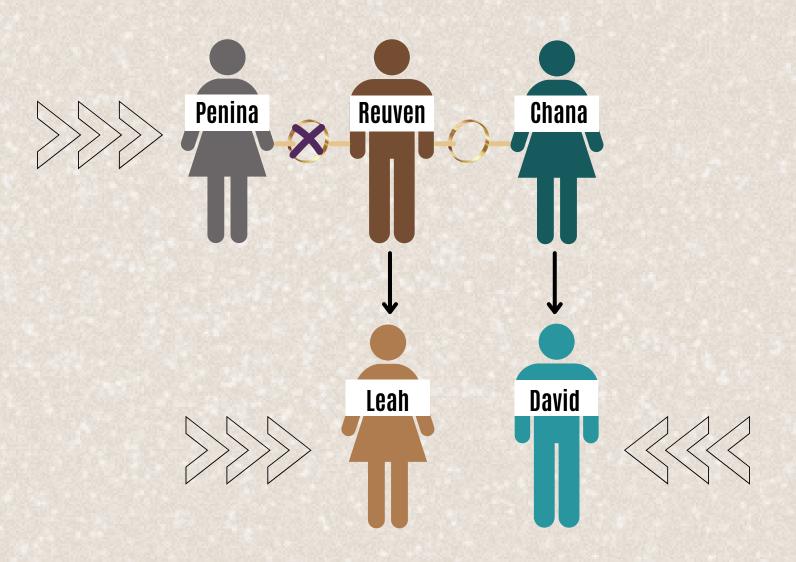




Siblings are in the same color Descendants are in a lighter shade

Married ———





Permitted

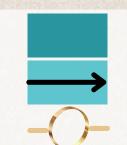
21a

וְחוֹרָגוֹ מוּתָר בְאִשְׁתוֹ וּבִתוֹ.

His step-son
[Reuven] is
permitted to his
wife [Penina] and
his daughter
[Leah]



YEVAMOT 21



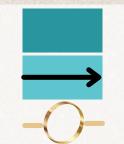




וָאֵשֶׁת חוֹרָגוֹ אוֹמֶרֶת לו: ״אֲנִי מוּתֶרֶת לְךָ, וֹבִתִּי אֲסוּרָה לָךְ״



YEVAMOT 21



Reuven

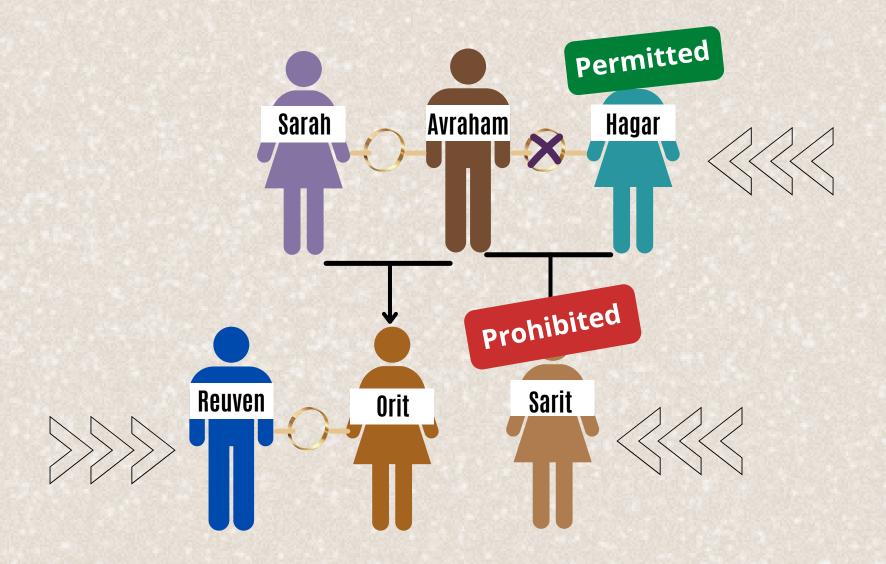
Siblings are in the same color

Descendants are in a lighter shade

Married Divorced

Prohibited

Shlomit

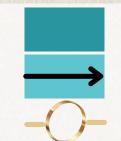


אִי הָכִי, אֵשֶׁת חְמִיו נָמֵי תִּימָא: ״אֲנִי מוּתֶּרֶת לְדָ וּבִתִּי אֲסוּרָה לָךָ,״ דְּהָוִיָא אֲחוֹת אִשְׁתּוֹ

If so, then his father-in-law [Avraham]'s wife [Hagar] can also say, "I am permitted to you [Reuven] but my daughter [Sarit] is forbidden to you as she is his wife [Orit]'s sister!"

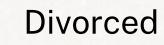


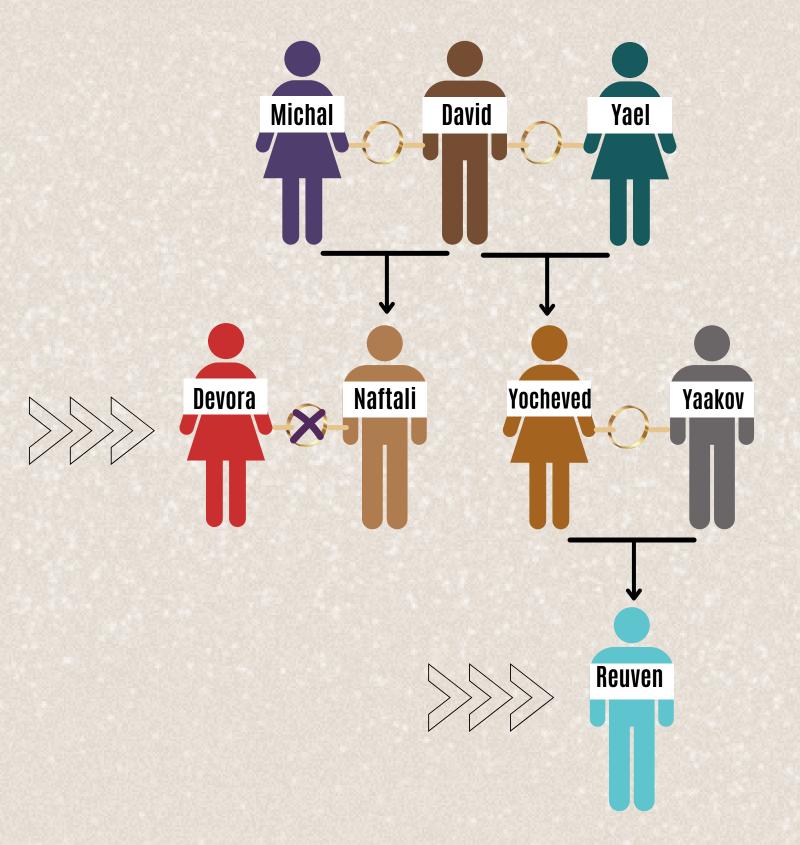
YEVAMOT 21



Siblings are in the same color
Descendants are in a lighter shade

Married -X







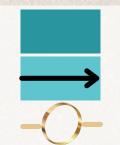
אָמַר רַב אַרְבַע נָשִׁים יֵשׁ לְהָן הָפְּסֵק. נְקִיט רַב בִּידֵיה תְּלָת: 1. אֵשֶׁת אֲחִי הָאֵם מִן הָאָב

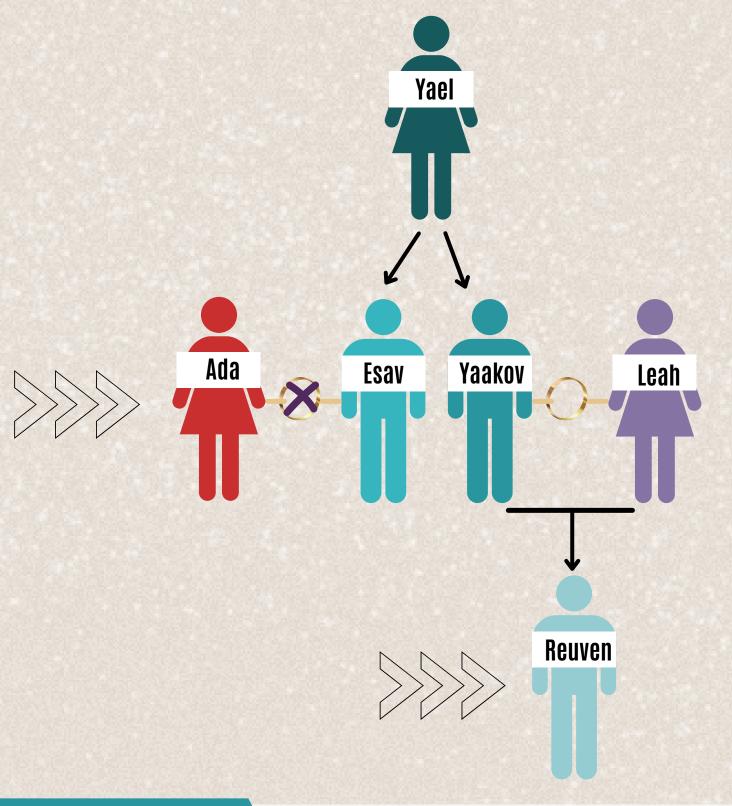
Rav said: There are four women who have a "conclusion". Rav knew of three of them:

1) His mother [Yocheved]'s paternal half-brother [Naftali]'s wife [Devora]



YEVAMOT 21





אָמַר רַב אַרְבַע נְשִׁים יֵשׁ לָהֶן הָפְּמֵק. נָקִיט רַב בִּירֵיה תְּלָת: 2. וְאֵשֶׁת אֲחִי הָאָב מִן הָאֵם

Rav said: There are four women who have a "conclusion". Rav knew of three of them:

2) His father [Yaakov]'s maternal half-brother [Esav]'s wife [Ada]

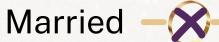


YEVAMOT 21

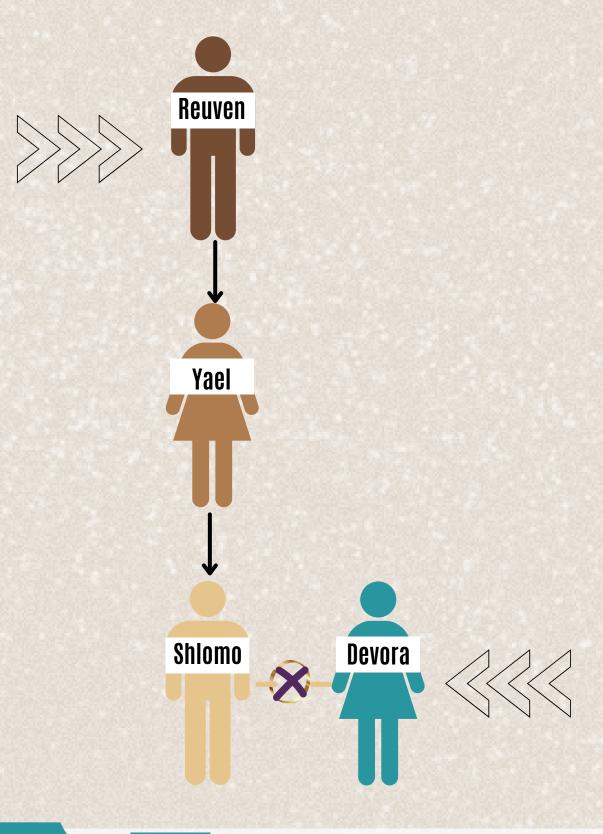


Siblings are in the same color

Descendants are in a lighter shade







אָמַר רַב אַרְבַּע נְשִׁים יִשׁ לְהָן הָפְּסֵק. נְקִיט רַב בִּירֵיה תְּלְת: 3. וְכַלְתוֹ (כפי שתפרש הגמרא בהמשך - כלת בתו)

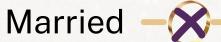
Rav said: There are four women who have a "conclusion". Rav knew of three of them:
3) His daughter-in-law (or as the Gemara is about to explain, his daughter [Yael]'s daughter-in-law]

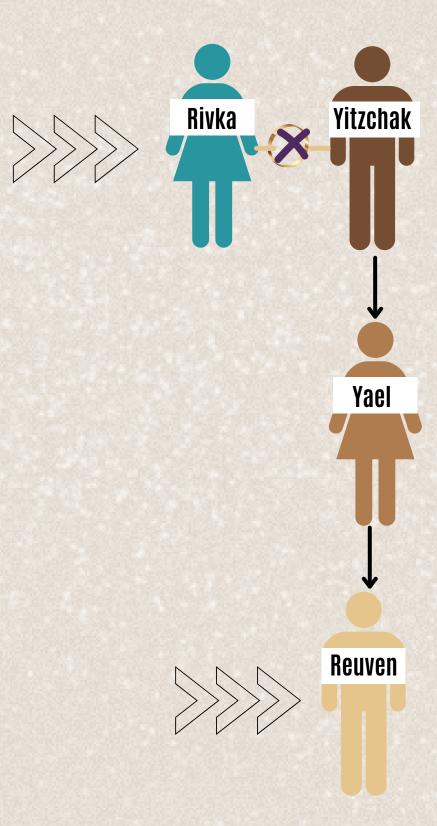


YEVAMOT 21



Siblings are in the same color
Descendants are in a lighter shade





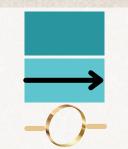


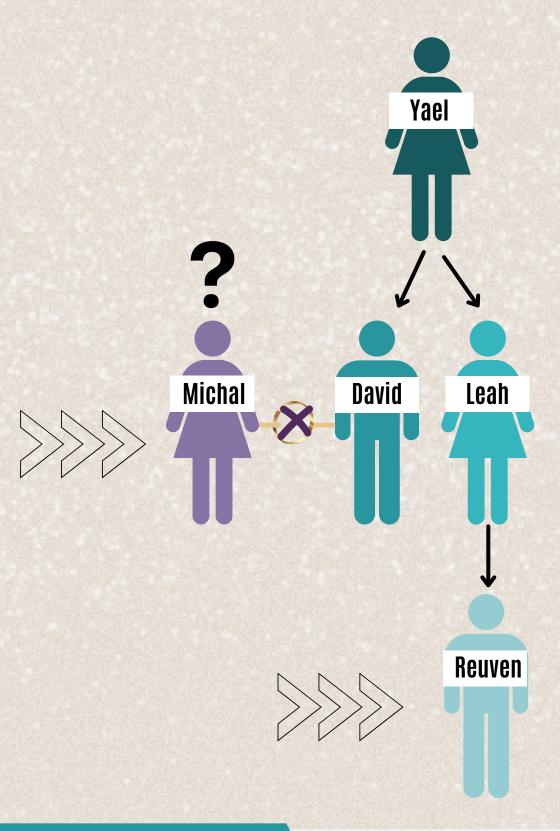
אָמַר רַב אַרְבַע נָשִׁים ישׁ לְהֶן הֶפְּסֵק. וּזְעֵירִי מוֹסִיף 4. אַף אִשֶּׁת אֲבִי אִמּוֹ

Rav said: There are four women who have a "conclusion". Rav knew of three of them:
4) His maternal grandfather [Yitzchak]'s wife [Rivka]



YEVAMOT 21



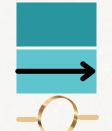




מְן הָאָם, מַהוּ?

He asked: What is the case with his mother [Leah]'s maternal half-brother [Nechemia]'s wife [Michal]?

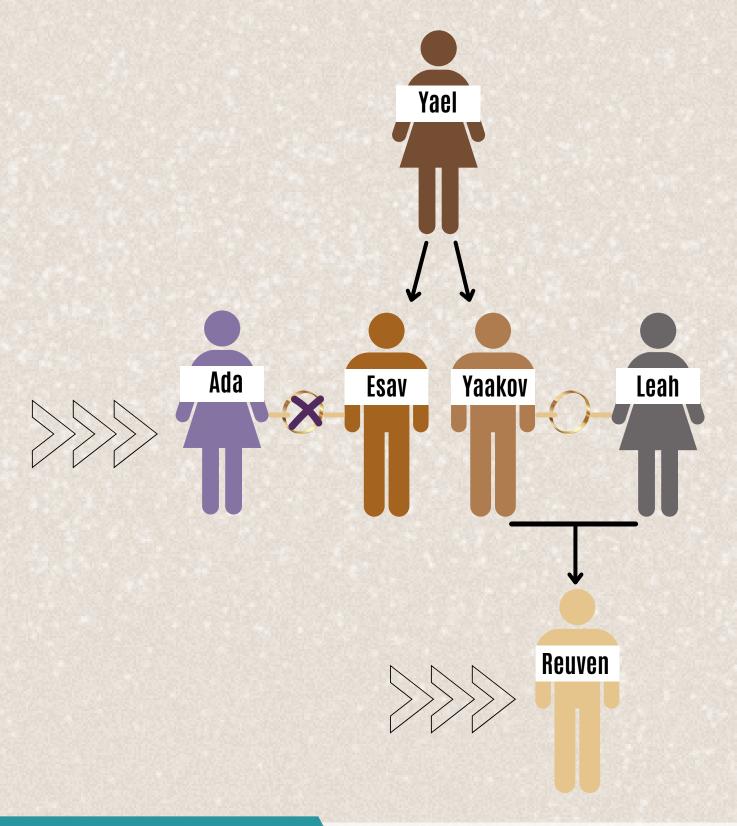




Siblings are in the same color Descendants are in a lighter shade

Married -X-







His father [Yaakov]'s maternal half-brother [Esav]'s wife [Ada]

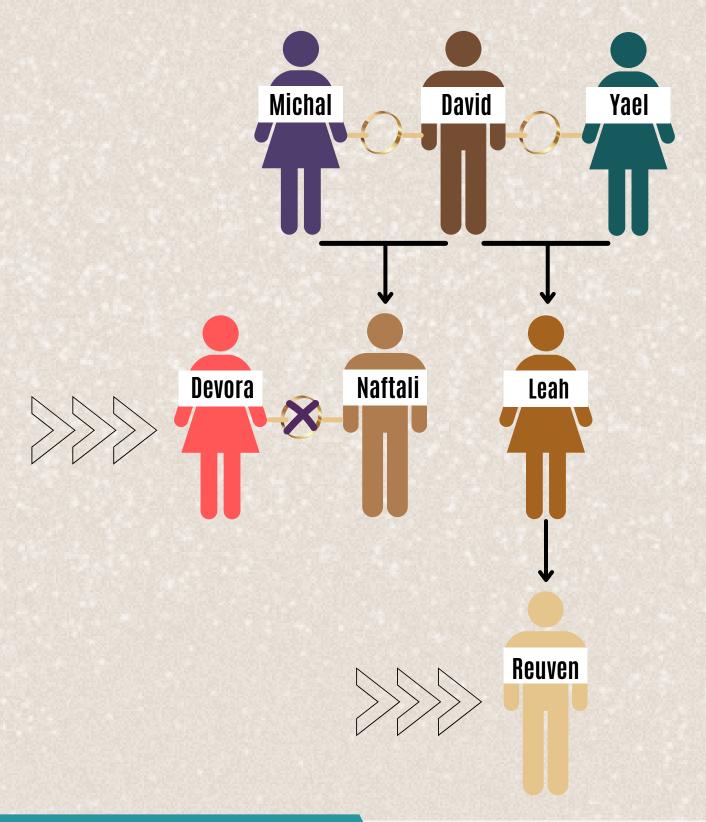




Siblings are in the same color Descendants are in a lighter shade

Married -X

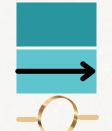






His mother [Leah]'s paternal half-brother [Elisha]'s wife [Devora]

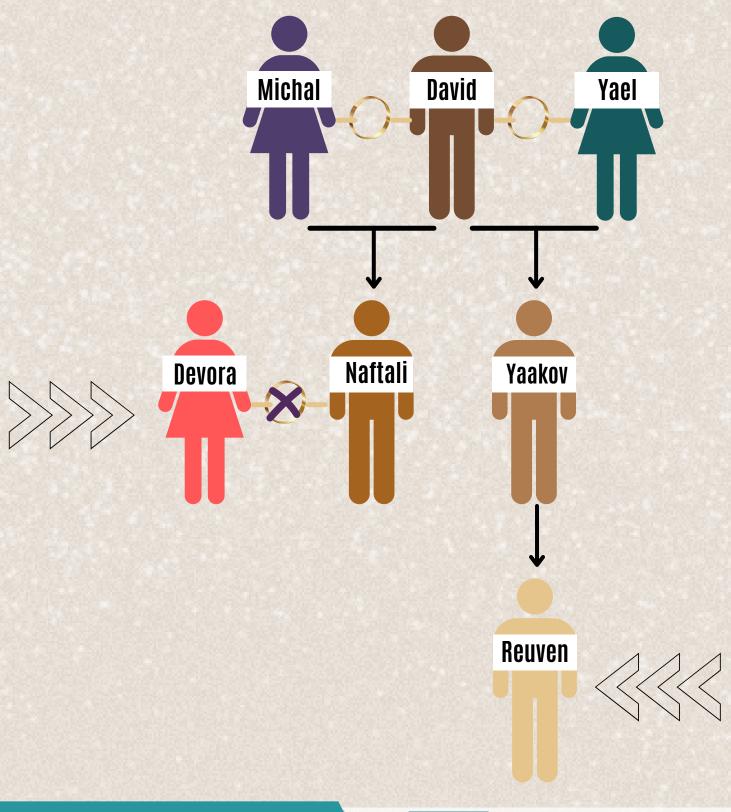




Siblings are in the same color Descendants are in a lighter shade

Married ———





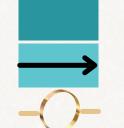


אֵשֶׁת אֲחִי הָאַב מִן הָאַב

His father [Yaakov]'s paternal half-brother [Elisha]'s wife [Devora]



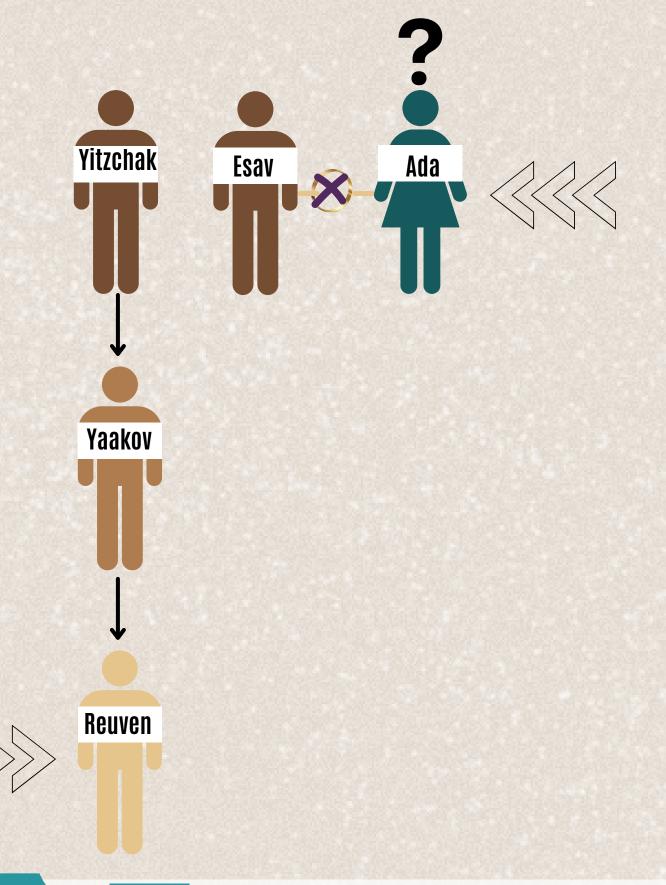
YEVAMOT 21



Siblings are in the same color

Descendants are in a lighter shade

Married ———



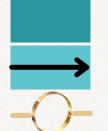


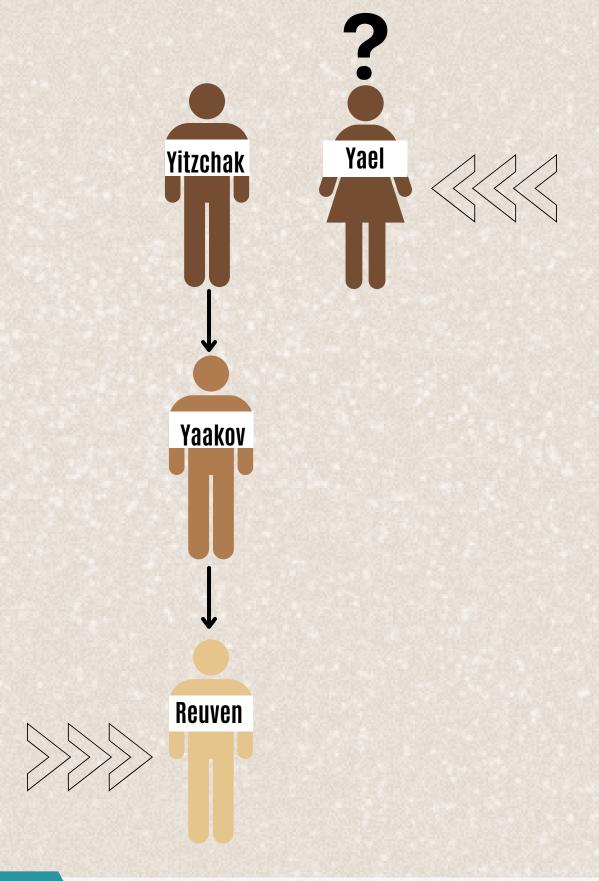
אַטֶּת אֲחִי אֲבִי הָאָב

His paternal grandfather [Yitzchak]'s brother [Esav]'s wife [Ada]



YEVAMOT 21







אַחות אַבי הָאָב

His great-aunt



YEVAMOT 21

