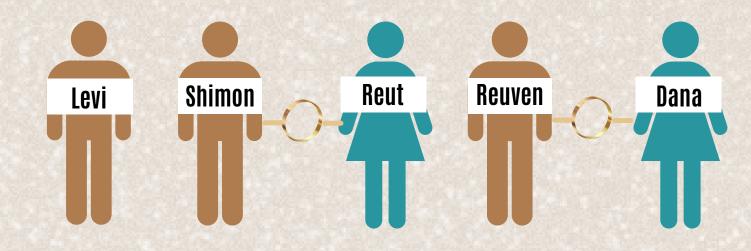
YEVANOT 13





שְׁלשָׁה אַחִים שְׁנֵים מֵהֶן נְשׁוּאִים שְׁתֵּי אֲחְיוֹת וְאֶחְד נְשׁוּי נְכְרִית גִּירֵשׁ אֶחְד מִבַּעֲלֵי אֲחְיוֹת אִשְׁתוֹ וּמֵת הַנְשׁוּי נְכְרִית וּכְנָסָה הַמְגָרֵשׁ וָמֵת זוֹ הִיא שֶׁאָמְרוּ שֶׁאִם מֵתוּ אוֹ נִתְגָּרְשׁוּ יְרוֹתִיהֶן מוּתְּרוֹת יְרוֹתִיהֶן מוּתְּרוֹת

Three brothers- two of whom are married to two sisters and one married to an unrelated woman. One of the brothers married to a sister [Shimon] divorced [Reut] and the brother married to the unrelated woman died. The one who divorced [Shimon] married [Tamar] and died. This is the case in which they said, "If they died or divorced, their tzarot are permitted".



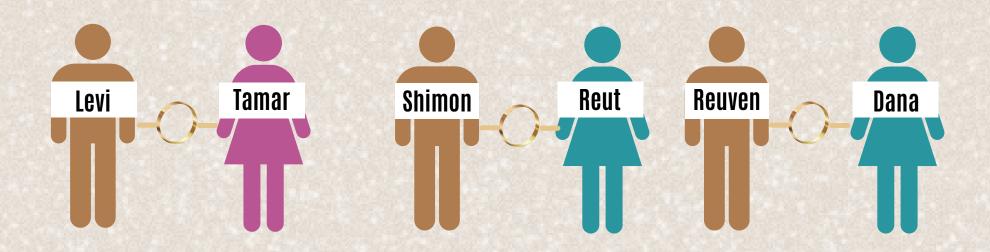


Sit

De

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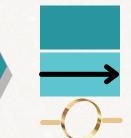




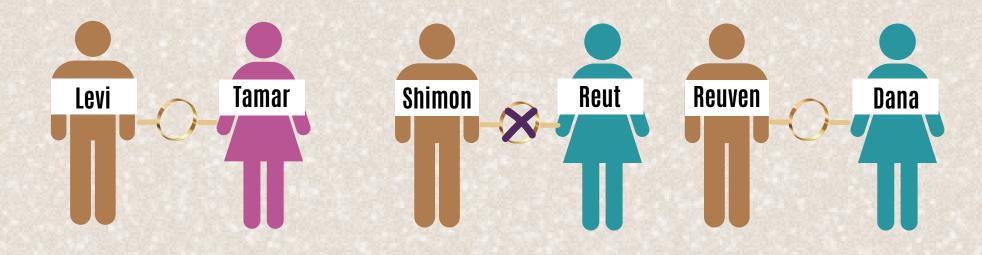
ה אַחִים שָׁנַיִם מֵהֶן נְשׂוּאִים שְׁתֵּי אֲחְיוֹת אִשְׁתוֹ וּמֵת הַנְשׁוּי נְרָרִית וּרְנָסָה הַמְגָרֵשׁ וָמֵת זוֹ הִיא שֶׁאָמְרוּ שֶׁאִם מֵתוּ אוֹ נִתְגְּרְשׁוּ צָרוֹתִיהֶן מוּתָּרוֹת

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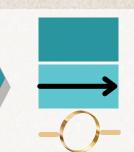




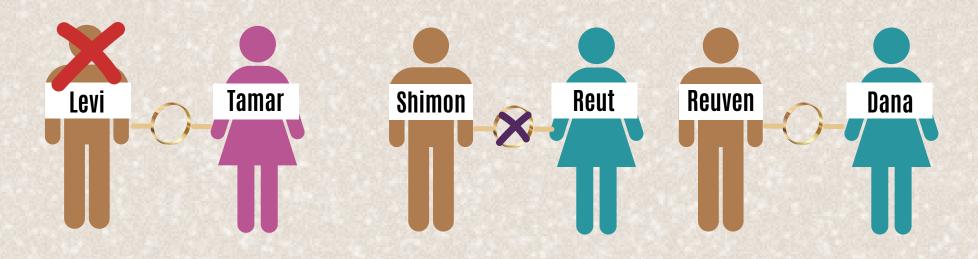
שְׁלשָׁה אַחִים שְׁנֵים מֵהֶן נְשׁוּאִים שְׁתֵּי אֲחְיוֹת וְאֶחְד נְשׁוּי נְכְרִית גֵּירֵשׁ אֶחְד מִבַּעֲלֵי אֲחְיוֹת אִשְׁתוֹ וּמֵת הַנְשׁוּי נְכְרִית וּכְנָסָה הַמְגָרֵשׁ וָמֵת זוֹ הִיא שֶׁאָמְרוּ שֶׁאִם מֵתוּ אוֹ נִתְגַּרְשׁוּ צְרוֹתִיהֶן מוּתְּרוֹת צְרוֹתִיהֶן מוּתְּרוֹת

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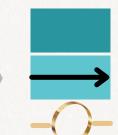


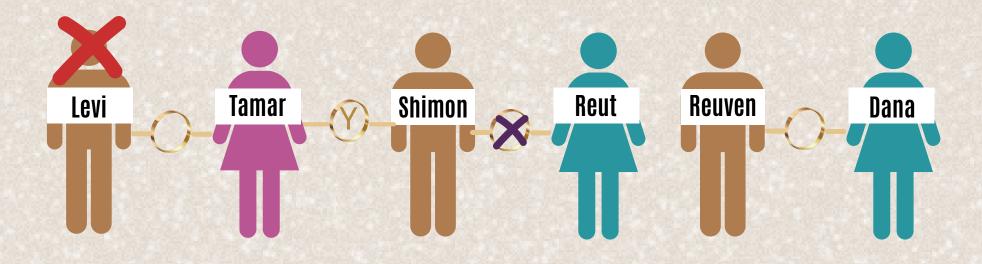


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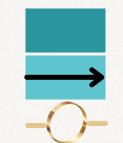


שְׁלֹשָׁה אַחִים שְׁנַיִם מֵהֶן נְשׁוּאִים שְׁתֵּי אֲחְיוֹת וְאֶחְד נְשׁוּי נְכְרִית גֵּירֵשׁ אֶחְד מִבַּעֲלֵי אֲחְיוֹת אִשְׁתוֹ וּמֵת הַנְשׁוּי נְכְרִית וּכְנָסָה הַמְגָרֵשׁ וָמֵת זוֹ הִיא שֶׁאָמְרוּ שֶׁאִם מֵתוּ אוֹ נִתְגָּרְשׁוּ צְרוֹתִיהֶן מוּתְּרוֹת צְרוֹתִיהֶן מוּתְּרוֹת

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YEVAMOT 13

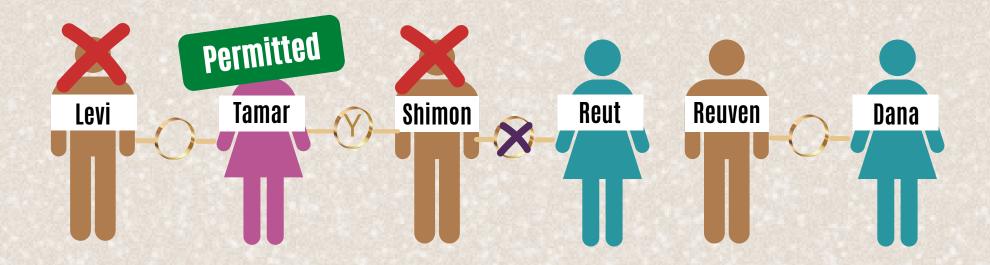


Siblings are in the same color Descendants are in a lighter shade











שְׁלֹשָׁה אַחִים שְׁנַיִם מֵהֶן נְשׁוּאִים שְׁתֵּי אֲחְיוֹת וְאֶחְד נְשׁוּי נְכְרִית גֵּירֵשׁ אֶחְד מִבַּעֲלֵי אֲחְיוֹת אִשְׁתוֹ וּמֵת הַנְשׁוּי נְכְרִית וּכְנָסָה הַמְגָרֵשׁ וָמֵת זוֹ הִיא שֶׁאָמְרוּ שֶׁאִם מֵתוּ אוֹ נִתְגָּרְשׁוּ צְרוֹתִיהֶן מוּתְּרוֹת צְרוֹתִיהֶן מוּתְּרוֹת

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YEVAMOT 13

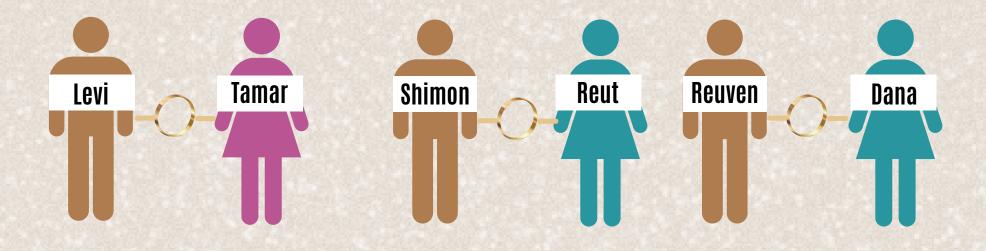


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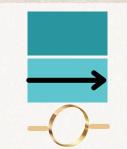


טַעְמָא דְגִירַשׁ וְאַחַר כָּךְ כָּנַס אַבָּל כָּנַס וְאַחַר כָּךְ גִּירַשׁ לָא אַבָּל כָּנַס וְאַחַר כָּךְ גֵּירַשׁ לָא

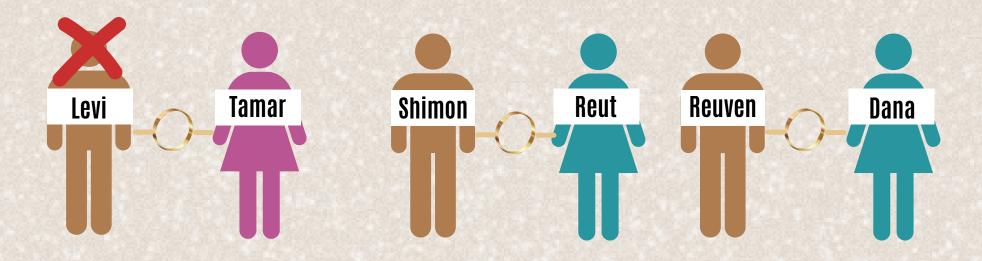
The reason is only if the brother [Shimon] first divorced [Reut] and only afterwards married [Tamar], but if he married [Tamar] and afterward divorced [Reut], [Tamar] would not be permitted for *yibum*.



YEVAMOT 13





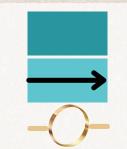


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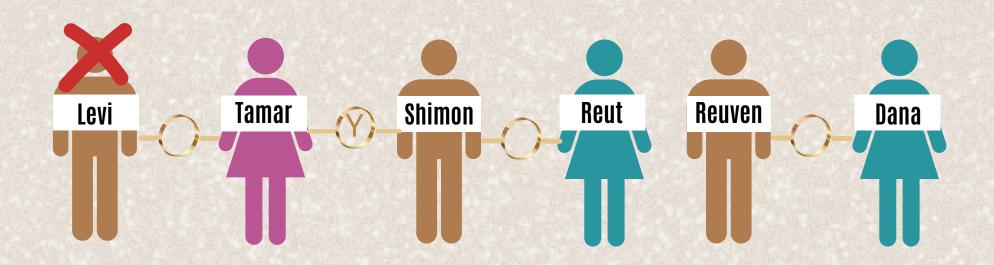
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YEVAMOT 13





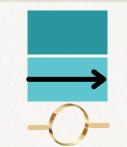


טַּעְמָא דְגִירַשׁ וְאַחַר כָּךְ כָּנַס אַבָּל כָּנַס וְאַחַר כָּךְ גִּירַשׁ לָא

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YEVAMOT 13



Siblings are in the same color Descendants are in a lighter shade

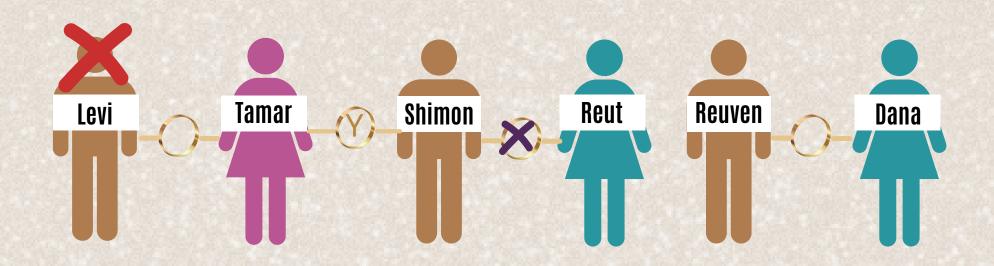


Divorced



Yibum



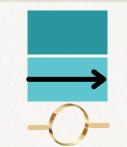


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YEVAMOT 13

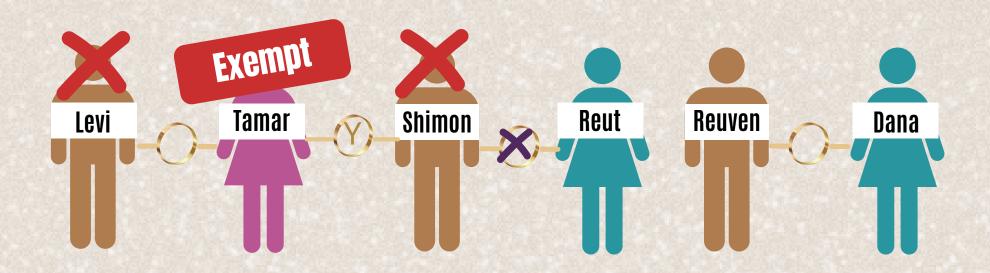


Siblings are in the same color Descendants are in a lighter shade



Divorced





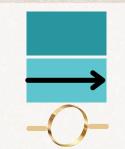


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YEVAMOT 13



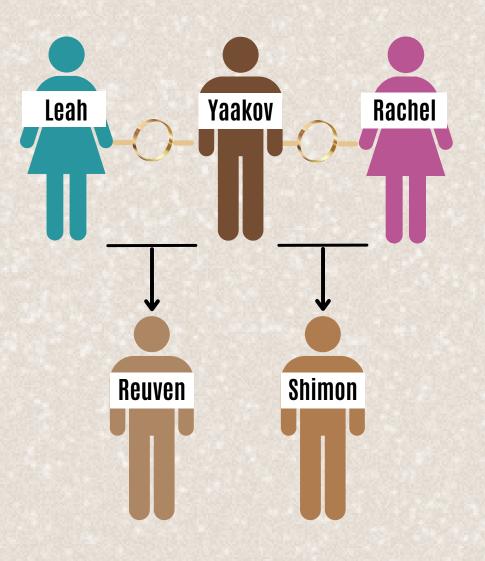
Siblings are in the same color Descendants are in a lighter shade



Divorced



Yibum





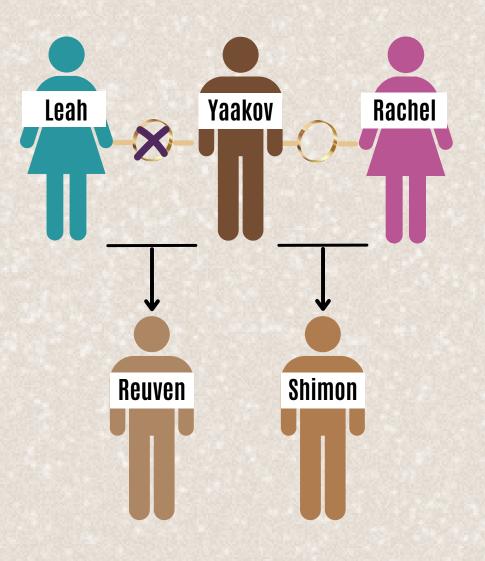
שַׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלּוּ מִפְּנֵי שָׁנְשׁוּאוֹת לַאֲחֵרִים צְרוֹתִיהֶן מוּתָּרוֹת

Six forbidden relationships are more stringent than the ones listed in the first Mishna because they may only marry others [i.e. none of the brothers], and therefore their tzarot are permitted.



YEVAMOT 13







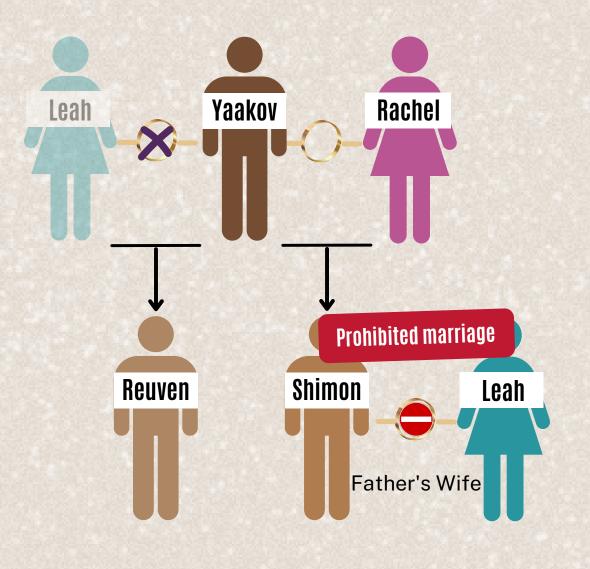


שש עַרָיות חֲמוּרוֹת מֵאֵלוּ בִּפְנֵי שֶׁנִשׁוּאוֹת לַאֲחֵרִים צְרוֹתֵיהֶן מוּתְּרוֹת

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His mother According to Rashi



שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלּוּ מִפְּנֵי שֶׁנְשׁוּאוֹת לַאֲחֵרִים צְרוֹתִיהֶן מוּתְּרוֹת

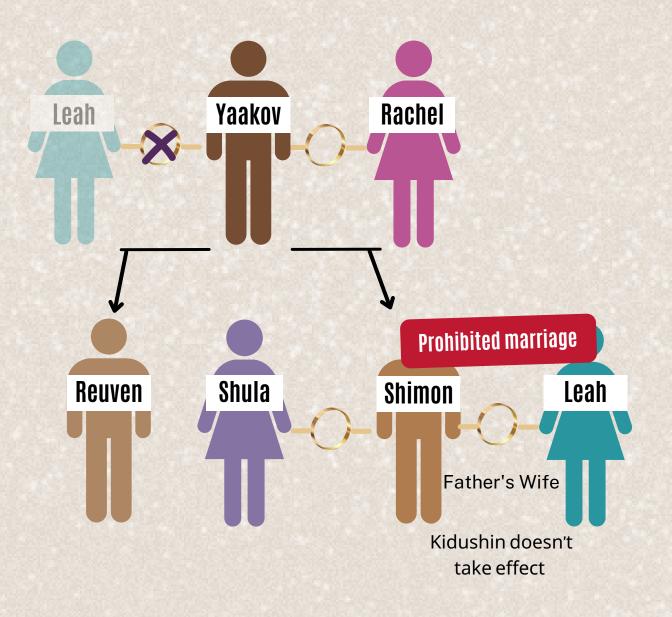
רש"י: שש עריות יש שחמורות מאלו ומהו חומר שלהן שנשואות לאחרים ואינן יכולין להנשא לאחיו מאביו



Siblings are in the same color
Descendants are in a lighter shade
Married Divorced



Impossible Marriage





According to Rambam

שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלּוּ מִפְּנֵי שֶׁנְשׁוּאוֹת לַאֲחֵרִים צְרוֹתִיהֶן מוּתָרוֹת

רמב"ם - פירוש המשנה

אבל אלו השש עריות אי אפשר שישא אותן אחיו מאביו מפני שהן עריות גם על אחיו ואין קדושין תופשין בעריות. אבל יש להן קדושין על אחרים כמו שאמר מפני שהן נשואות לאחרים, ולפיכך אם עבר אחיו ונשא אחת משש עריות צרתה או חולצת או מתיבמת, לפי שבאמת אינה צרתה מפני שאין אלו נשואין אלא זנות ומרי.

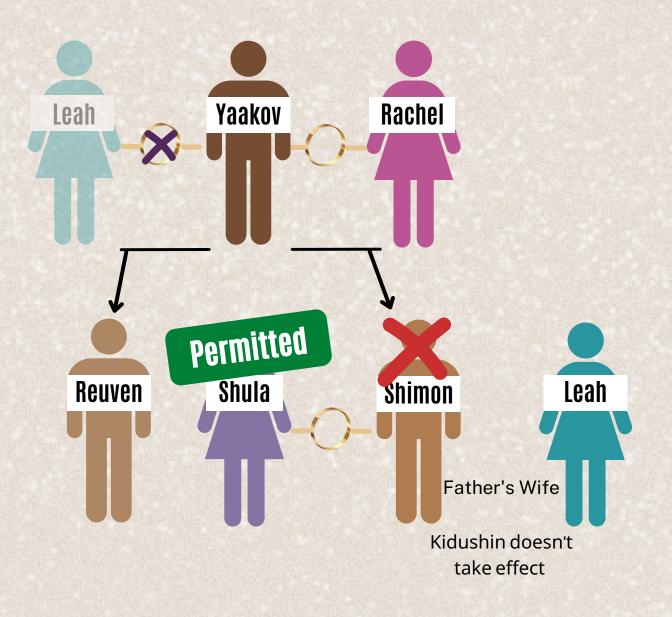


13

Siblings are in the same color
Descendants are in a lighter shade
Married — Divorced



Impossible Marriage



According to Rambam

שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלוּ מִפְּנֵי שֶׁנְשׁוּאוֹת לַאֲחֵרִים צְרוֹתִיהֶן מוּתְרוֹת

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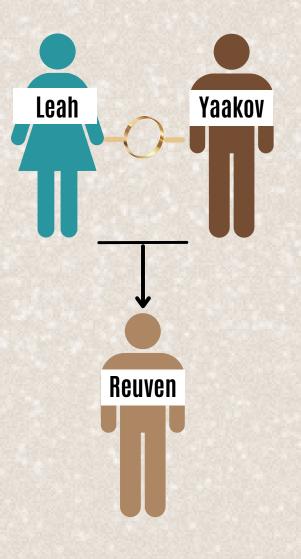
VAMOT 13



Siblings are in the same color
Descendants are in a lighter shade
Married — Divorced



Impossible Marriage







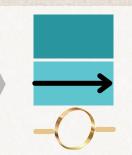


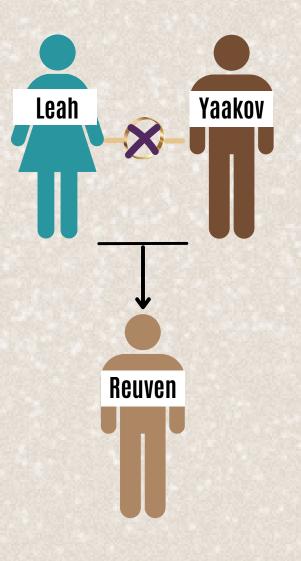
שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלּוּ מִפְּנִי שֶׁנְשׁוּאוֹת לַאֲחֵרִים צְרוֹתִיהֶן מוּתָּרוֹת

Six forbidden relationships are more stringent than the ones listed in the first Mishna because they may only marry others [i.e. none of the brothers], and therefore their tzarot are permitted.



YEVAMOT 13







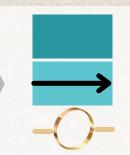


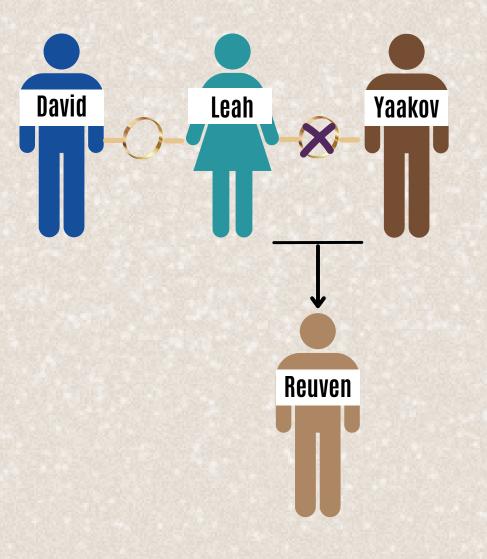
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YEVAMOT 13





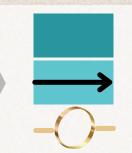


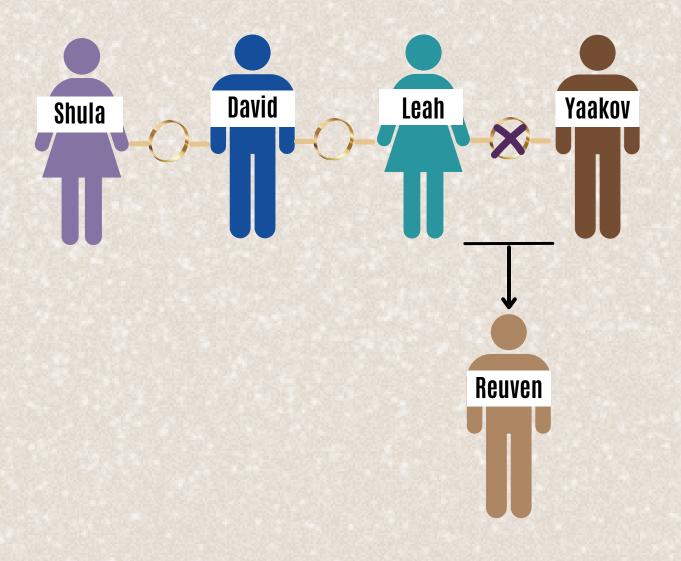


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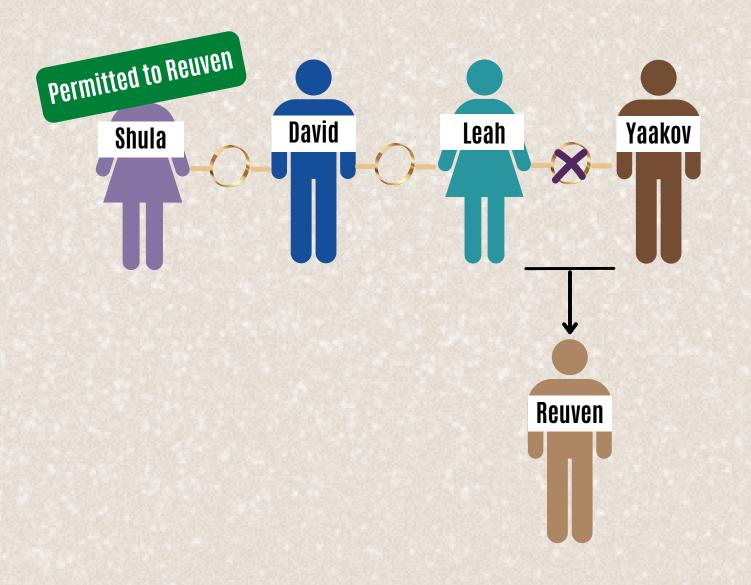
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YEVAMOT 13









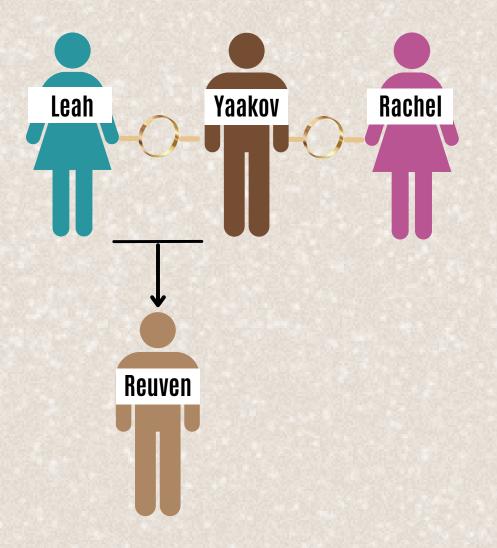
שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלּוּ מִפְּנֵי שֶׁנְשׁוּאוֹת לַאֲחֵרִים צְרוֹתִיהֶן מוּתָרוֹת

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YEVAMOT 13





13a

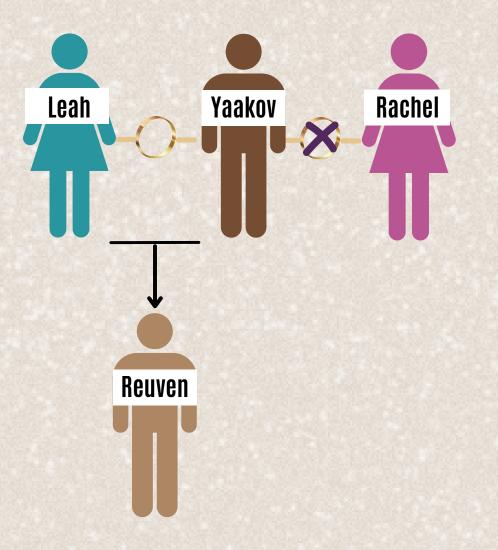
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YEVAMOT 13





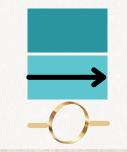
13a

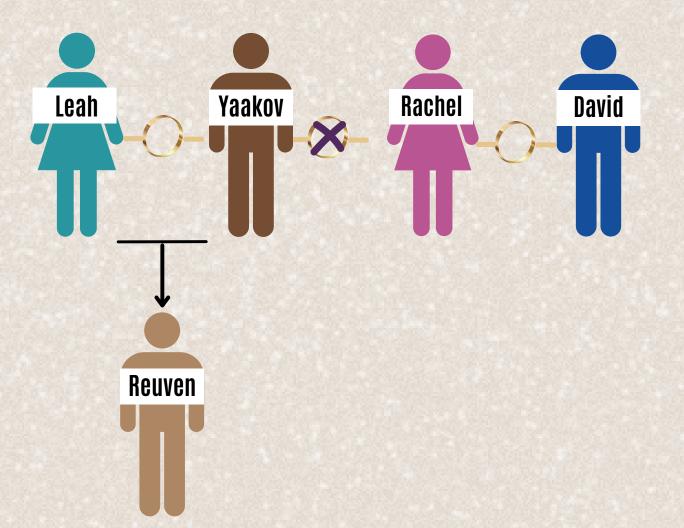
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YEVAMOT 13





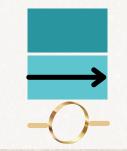


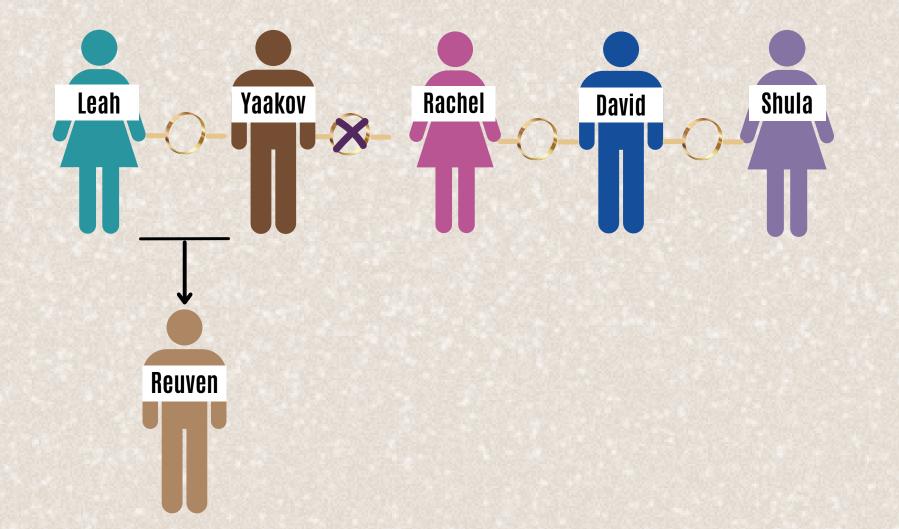
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YEVAMOT 13





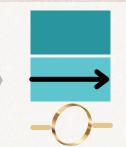
13a

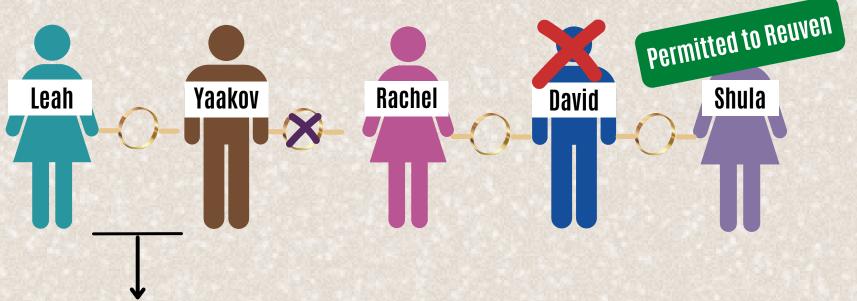
שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלוּ מִפְּנֵי שֶׁנְשׁוּאוֹת לַאֲחֵרִים צְרוֹתִיהֶן מוּתְּרוֹת

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YEVAMOT 13





Permitted to Reuven His father's wife 2

2 1

שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלּוּ מִפְּנֵי שֶׁנְשׁוּאוֹת לַאֲחֵרִים צְרוֹתִיהֶן מוּתָּרוֹת

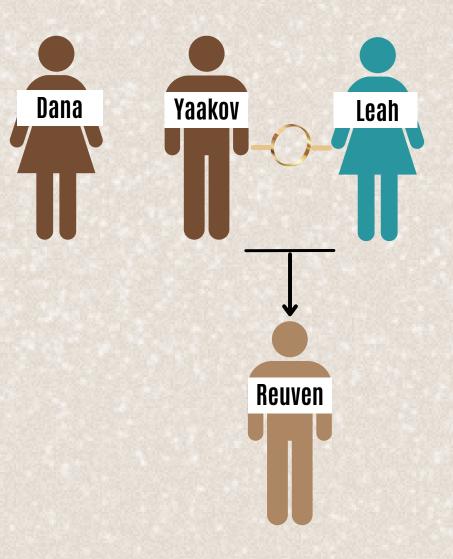
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YEVAMOT 13

Reuven







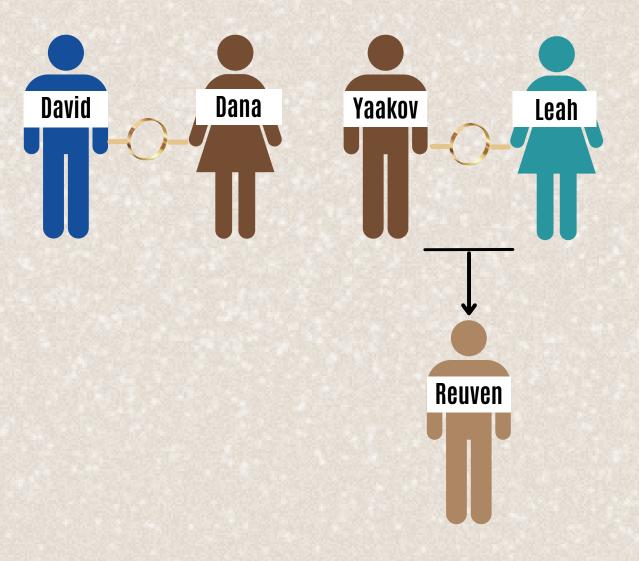
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YEVAMOT 13





3 13a

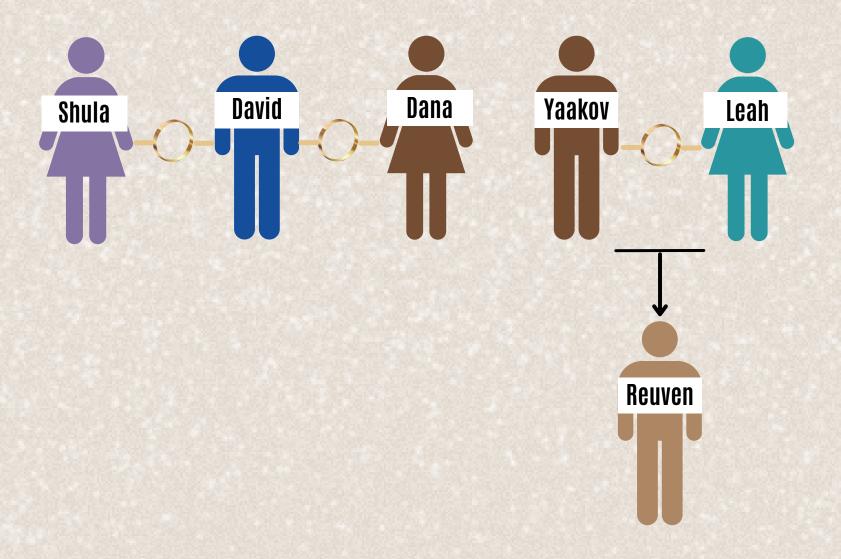
שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלוּ מִפְּנֵי שֶׁנְשׁוּאוֹת לַאֲחֵרִים צְרוֹתִיהֶן מוּתְּרוֹת

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YEVAMOT 13





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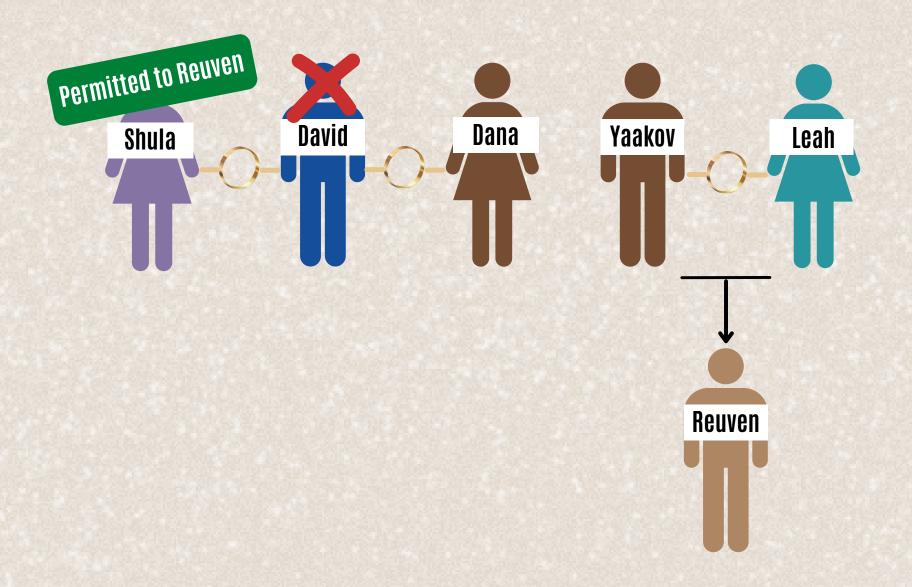
שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלוּ מִפְּנֵי שֶׁנְשׁוּאוֹת לַאֲחֵרִים צְרוֹתֵיהֶן מוּתְּרוֹת

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YEVAMOT 13





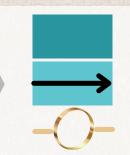
3 13a

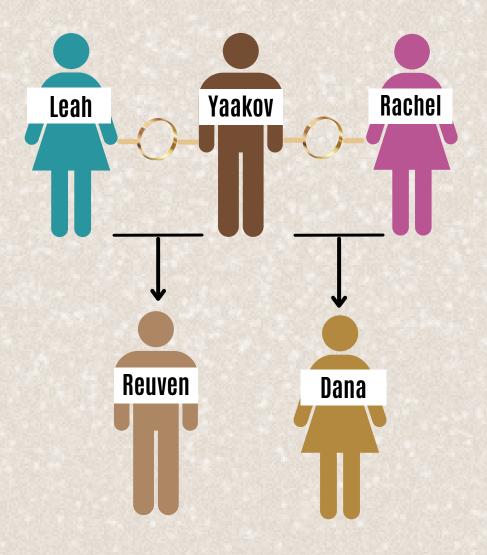
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YEVAMOT 13





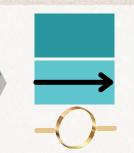


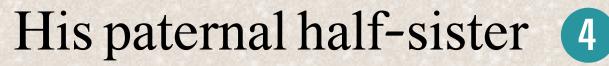
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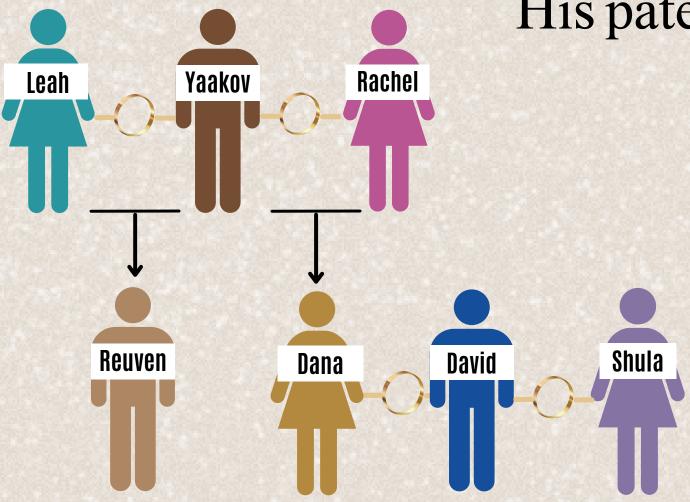










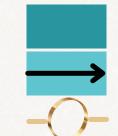


שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלוּ מִפְנֵי שֵׁנִשׁוּאוֹת לַאֲחֵרִים צְרוֹתֵיהֶן מוּתְּרוֹת

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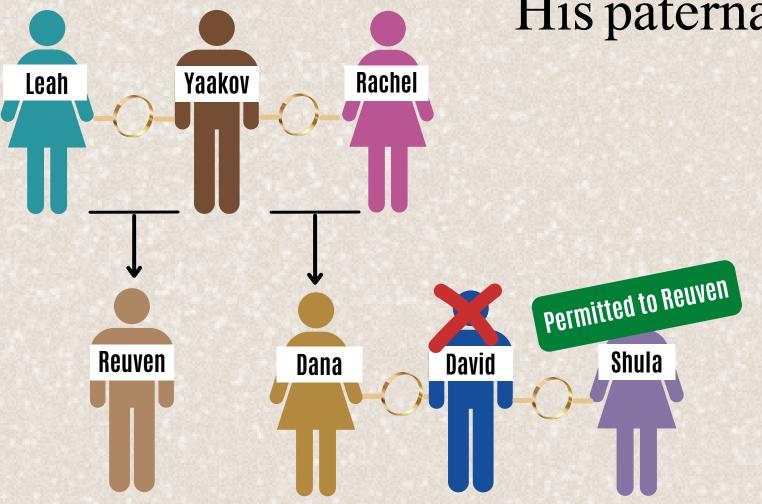












שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלוּ מִפְנֵי שֵׁנִשׁוּאוֹת לַאֲחֵרִים צְרוֹתֵיהֶן מוּתְּרוֹת

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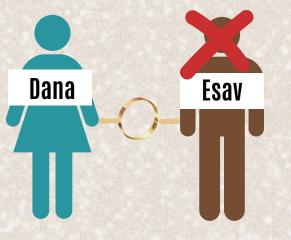
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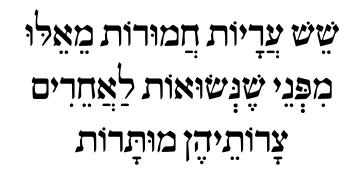












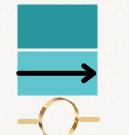


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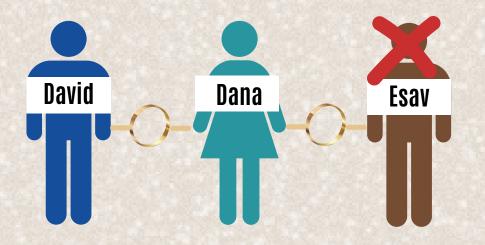














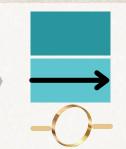


שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלוּי מִפְנֵי שֶׁנִשׁוּאוֹת לַאֲחֵרִים צְרוֹתִיהֶן מוּתְּרוֹת

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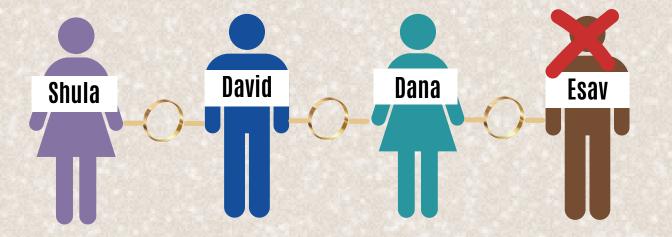
















שֵׁשׁ עֲרָיוֹת חֲמוּרוֹת מֵאֵלוּ מִפְנֵי שֶׁנִשׁוּאוֹת לַאֲחֵרִים צְרוֹתֵיהֶן מוּתְּרוֹת

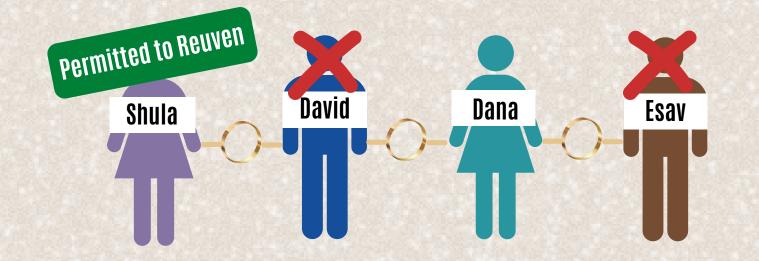
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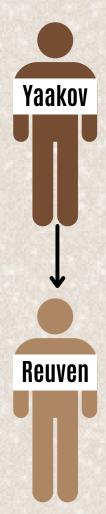








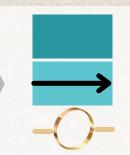


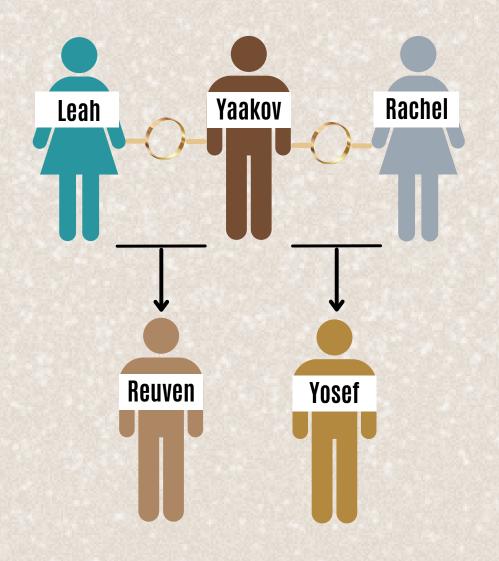


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His paternal half-brother's wife 6 13a

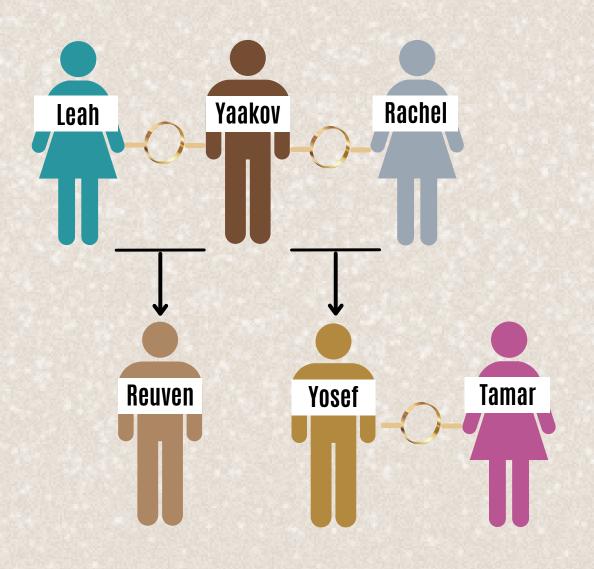
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YEVAMOT 13





His paternal half-brother's wife 6

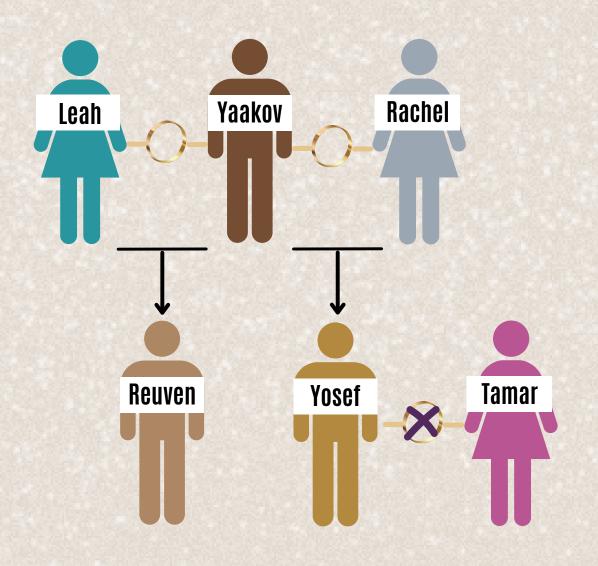
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YEVAMOT 13





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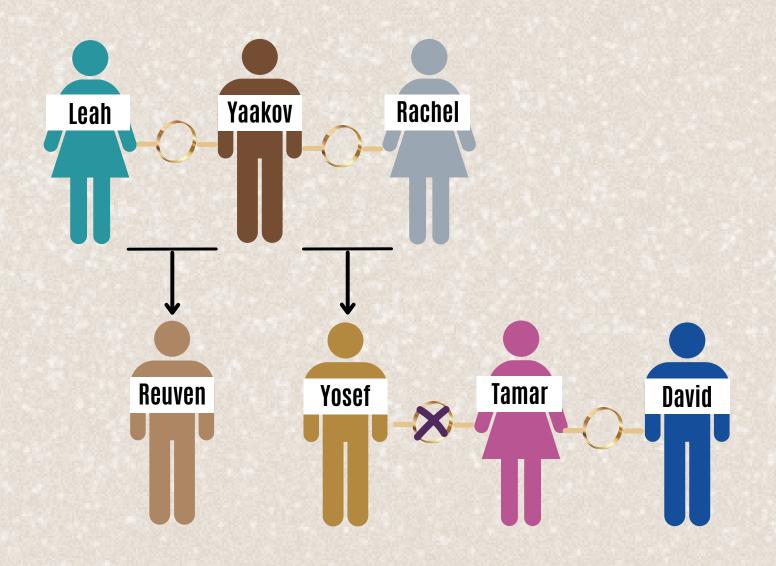
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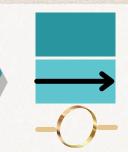
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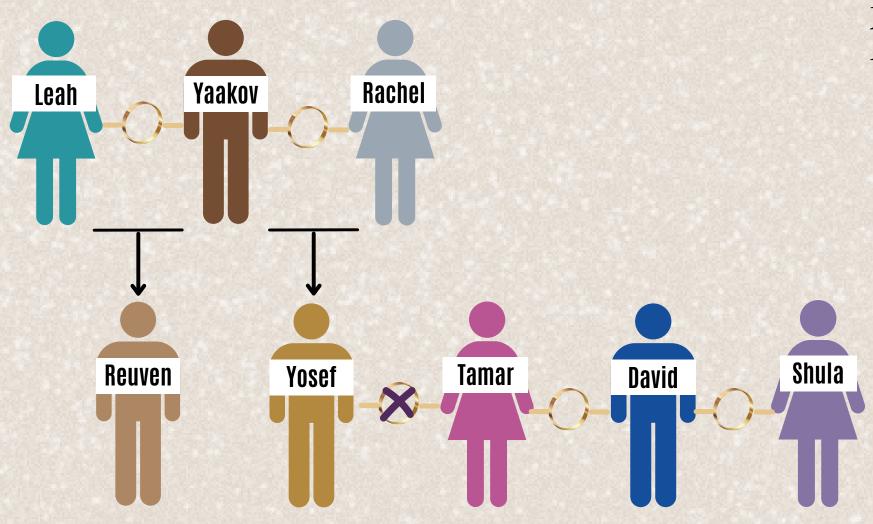
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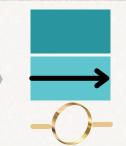
His paternal half-brother's wife 6

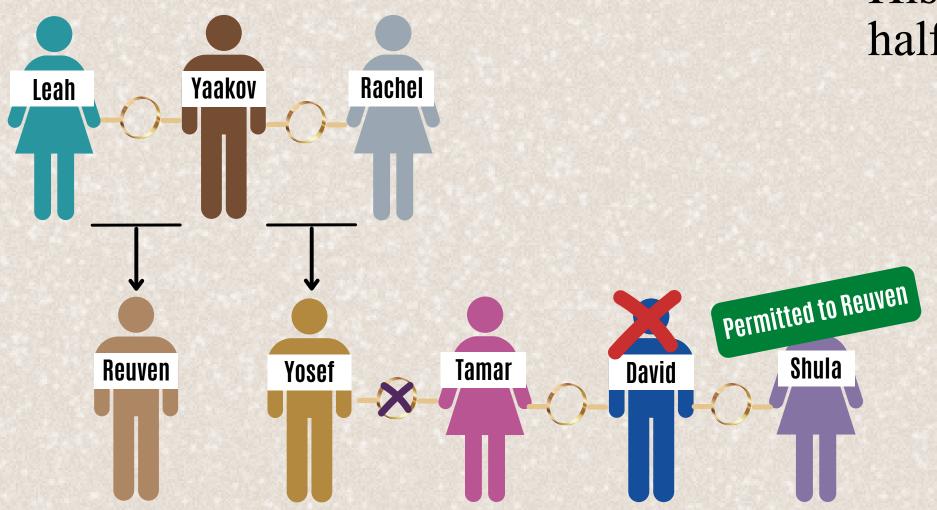
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YEVAMOT 13





His paternal half-brother's wife 6

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YEVAMOT 13

