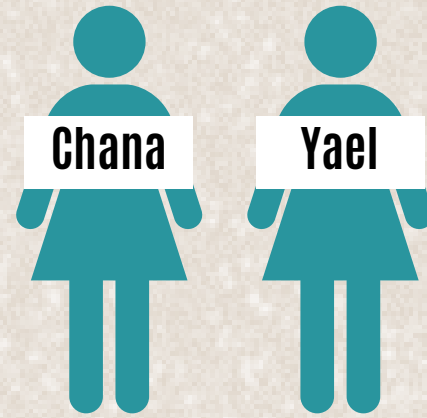


YEVAMOT 19



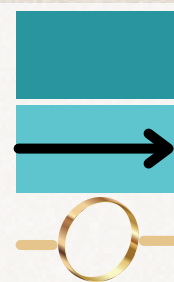
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19a



וְעוֹד מִתִּיב רַב אוֹשְׁיָא: שְׁלֹשָׁה אֲחִין
שָׁנִים מֵהֵן נִשּׁוּאִין שְׁתֵּי אֲחִיות אוֹ אִשָּׁה
וּבָתָּה אוֹ אִשָּׁה וּבֵת בָּתָּה אוֹ אִשָּׁה וּבֵת
בָּתָּה
הָרִי אֵלּוּ חוֹלְצוֹת וְלֹא מְתִיבִּמוֹת

Moreover, Rav Oshaya
objected: Three brothers, two
of whom married two sisters
or a mother and daughter or a
mother and granddaughter,
these enact *chalitza* and not
yibum.



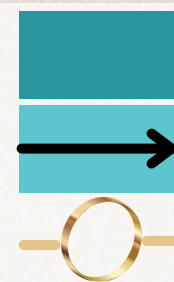
Siblings are in the same color
Descendants are in a lighter shade
Married —  — Divorced

19a



ועוד מתיב רב אושעיא: שלשה אחין
שנים מהן נשואין שתי אחיות או אשה
ובתה או אשה ובת בתה או אשה ובת
בנה
הרי אלו חולצות ולא מתייבמות

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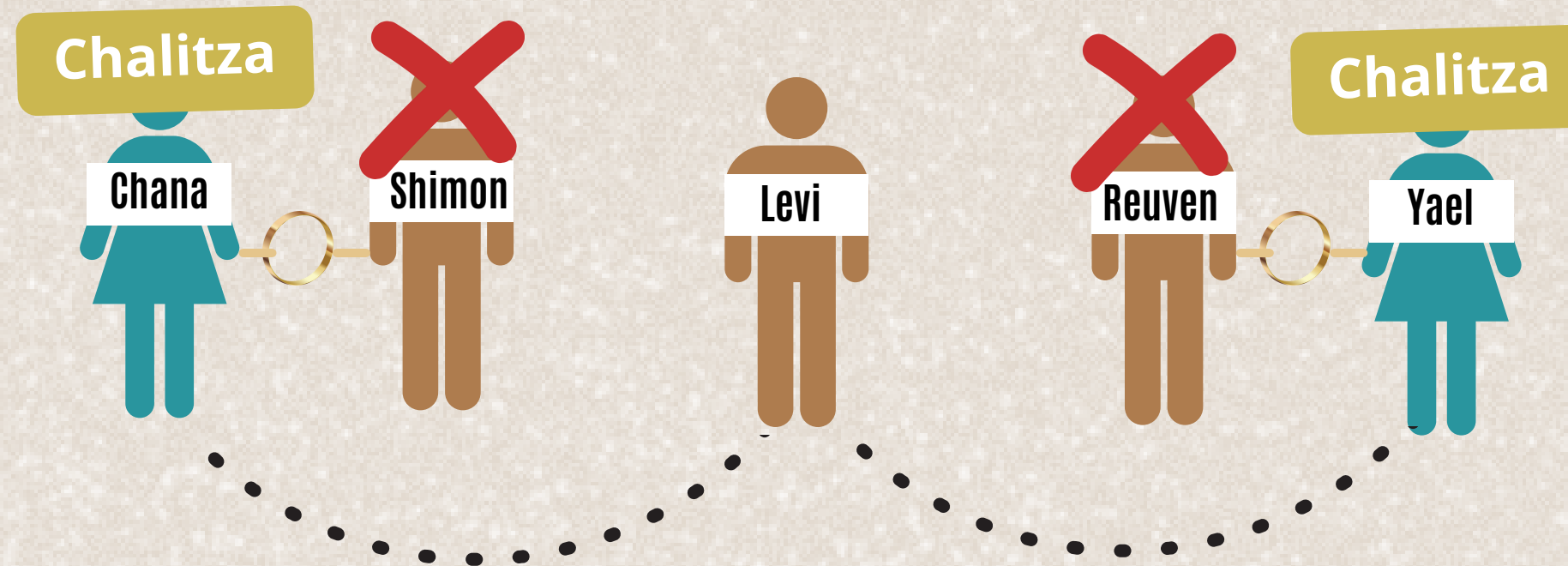
Siblings are in the same color
Descendants are in a lighter shade
Married — X — Divorced

19a



ועוד מתיב רב אושעיא: שלשה אחין
שנים מהן נשואין שתי אחיות או אשה
ובתה או אשה ובת בתה או אשה ובת
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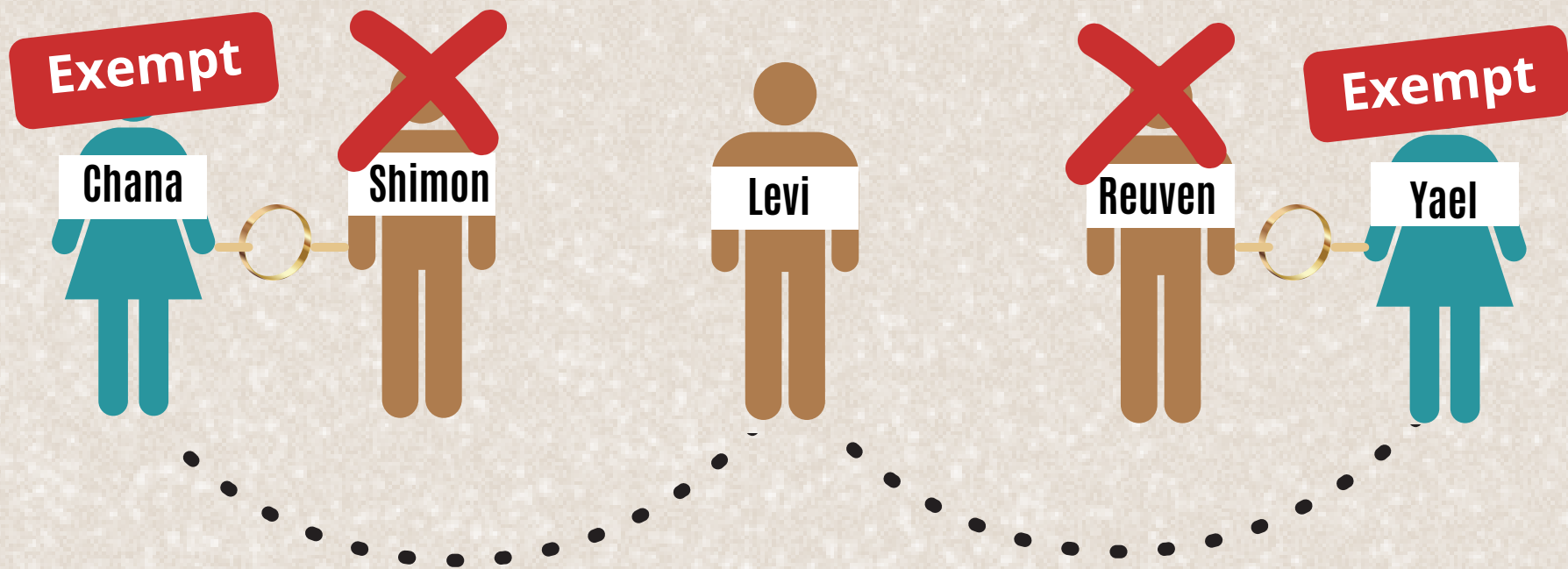


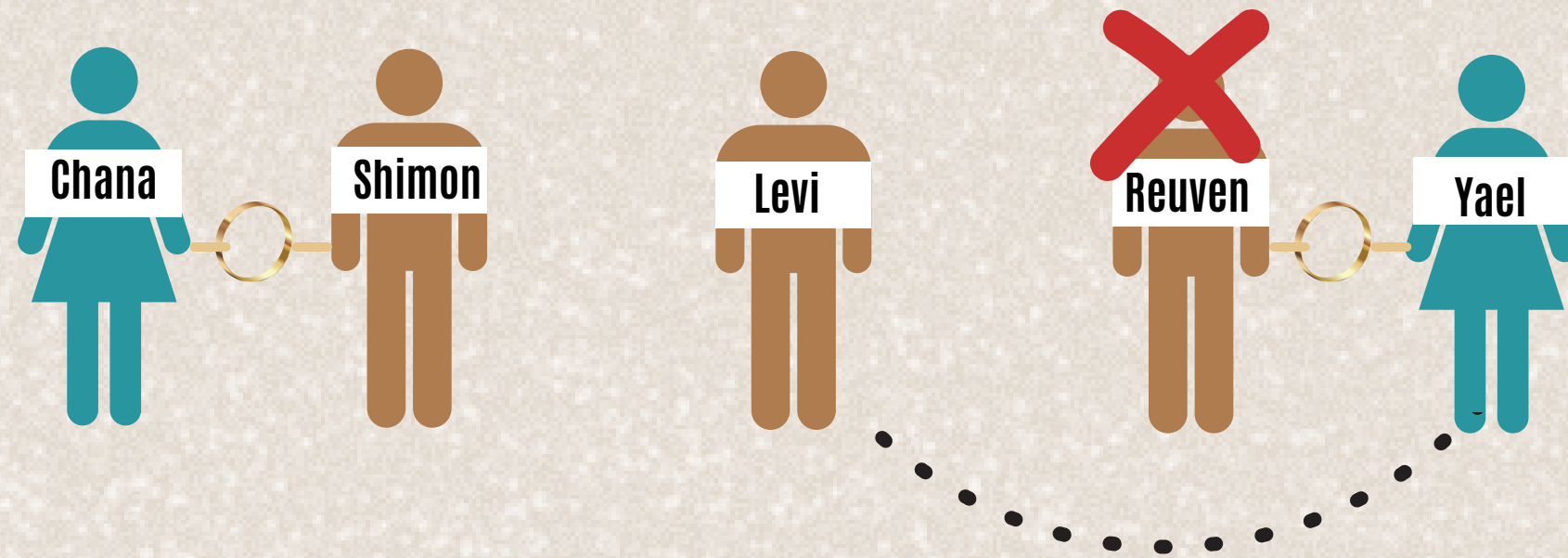
ועוד מתיב רב אושעיא: שלשה אחין
שנים מהן נשואין שתי אחיות או אשה
ובתה או אשה ובת בתה או אשה ובת
בנה
הרי אלו חולצות ולא מתייבמות

Moreover, Rav Oshaya
objected: Three brothers, two
of whom married two sisters
or a mother and daughter or a
mother and granddaughter,
these enact *chalitza* and not
yibum.

וְרַבִּי שִׁמְעוֹן פּוֹטֵר

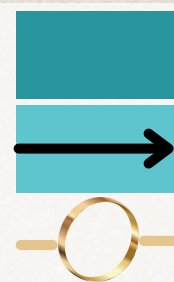
And Rabbi Shimon exempts them [even from *chalitza*].





וְרַבִּי שִׁמְעוֹן פּוֹטֵר
וְאִי סָלָקָא דַּעְתָּךְ קָסֵבֵר רַבִּי שִׁמְעוֹן
זִיקָה בְּכִנוּסָה דְּמִיָּא - לִיָּבִים
לְקַמֵּייתָא, וְתִפְטֹר אִידָךְ!

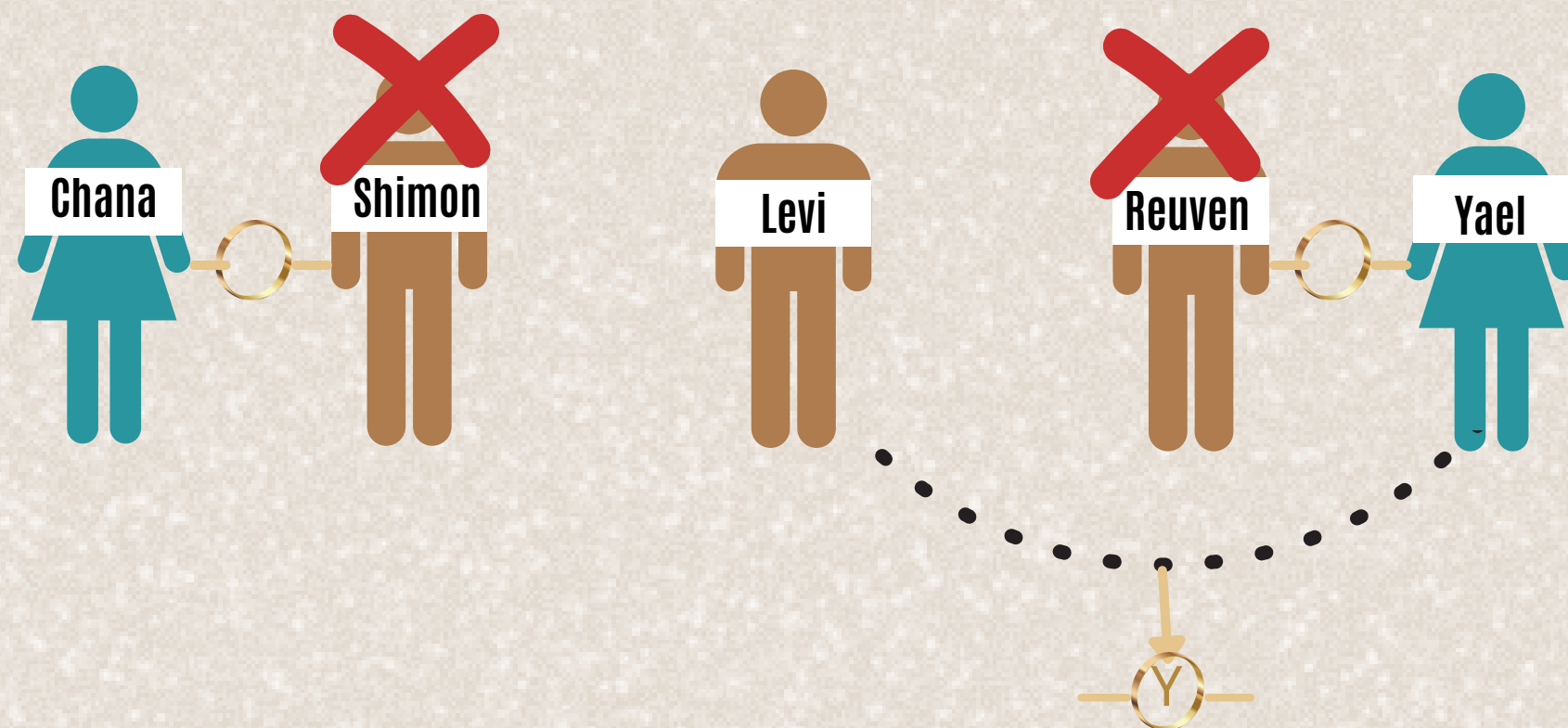
And Rabbi Shimon exempts them [even from *chalitza*].
And if you think Rabbi Shimon holds that *zika* is technically comparable to marriage, [Levi] should enact *yibum* with the first one [Yael] and the other one [Chana] is exempt!



Siblings are in the same color Zika

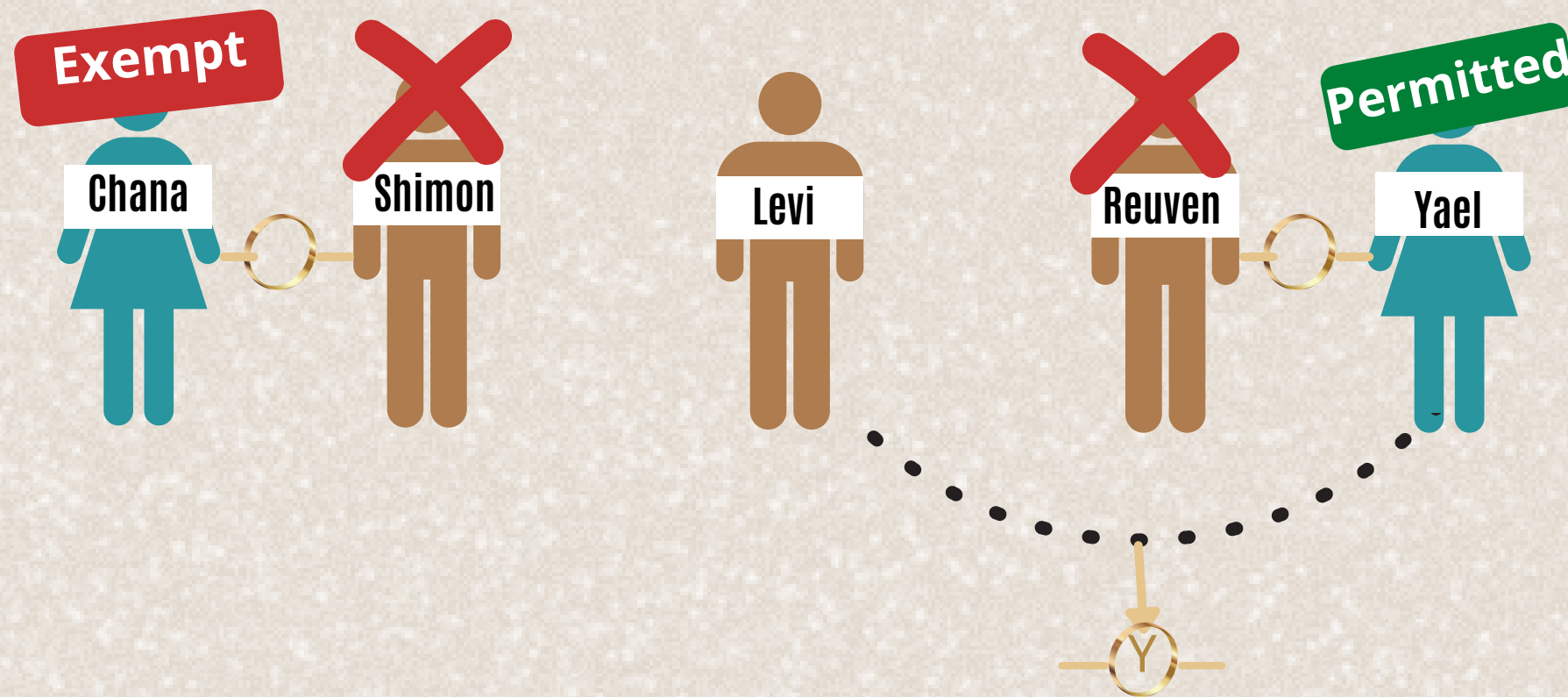
Descendants are in a lighter shade

Married — X — Divorced



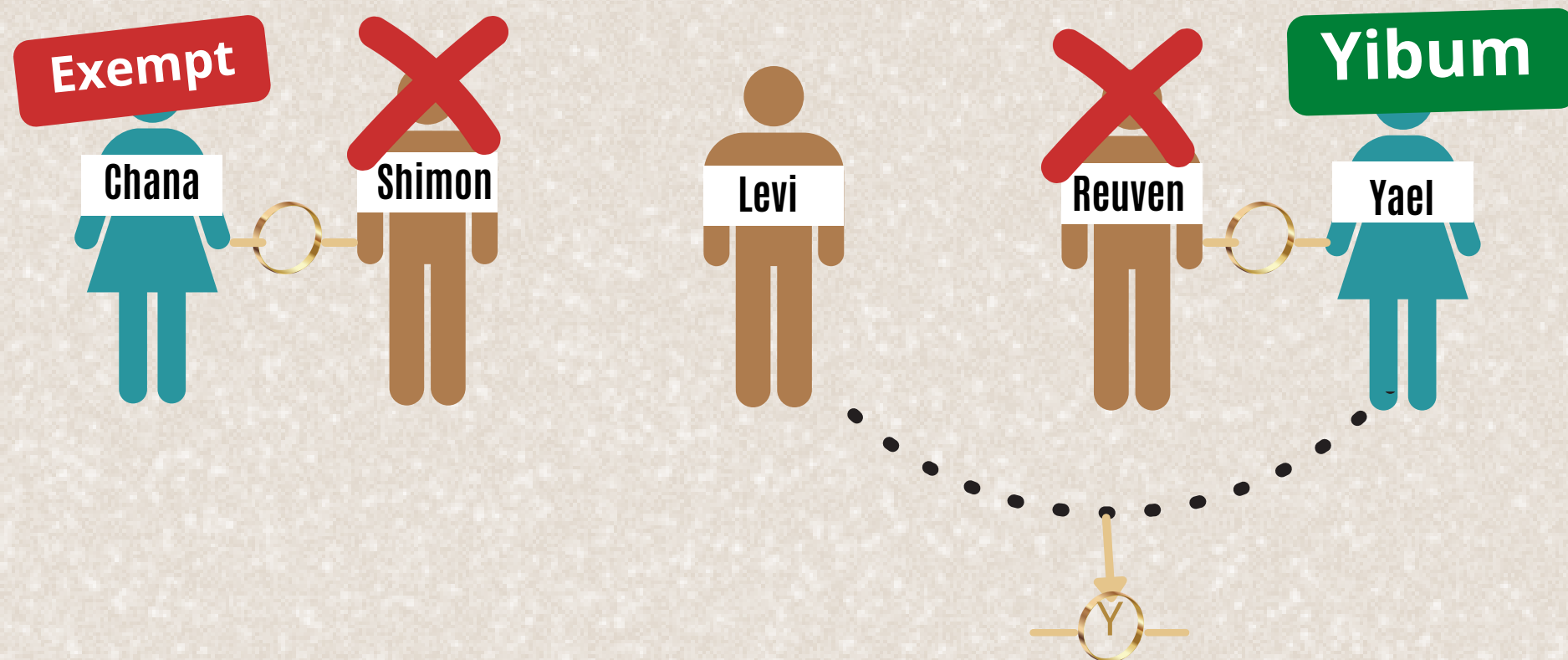
וְרַבִּי שִׁמְעוֹן פּוֹטֵר
וְאִי סָלָקָא דַּעְתָּךְ קָסֵבֵר רַבִּי שִׁמְעוֹן
זִיקָה כְּבִנוּסָה דְּמִיָּא - לִיִּיבֻם
לְקַמֵּייתָא, וְתִפְטֹר אִידָךְ!

And Rabbi Shimon exempts them [even from *chalitza*].
And if you think Rabbi Shimon holds that *zika* is technically comparable to marriage, [Levi] should enact *yibum* with the first one [Yael] and the other one [Chana] is exempt!



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וְאִי סָלָקָא דַּעְתָּךְ קָסֵבֵר רַבִּי שִׁמְעוֹן
זִיקָה כְּבִנוּסָה דְּמִיָּא - לִיִּיבֻם
לְקַמֵּייתָא, וְתִפְטֹר אִידָךְ!

And Rabbi Shimon exempts them [even from *chalitza*].
And if you think Rabbi Shimon holds that *zika* is technically comparable to marriage, [Levi] should enact *yibum* with the first one [Yael] and the other one [Chana] is exempt!



וְרַבִּי שִׁמְעוֹן פוֹטֵר
וְאִי סָלָקָא דַּעְתָּךְ קָסֵבֵר רַבִּי שִׁמְעוֹן
זִיקָה בְּכִנוּסָה דְּמִיָּא - לִיִּיבֵם לְקַמֵּייתָא,
וְתִפְטֹר אִידָךְ!
אָמַר רַב עֲמֵרָם: מַאי פוֹטֵר, נָמִי פוֹטֵר
בְּשֵׁנִיָּה.

And Rabbi Shimon exempts them [even from *chalitza*].

And if you think Rabbi Shimon holds that *zika* is technically comparable to marriage, [Levi] should enact *yibum* with the first one [Yael] and the other one [Chana] is exempt!

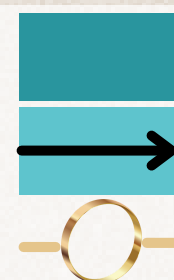
Rav Amram says: the word “exempt” means that the second one is exempt




19a

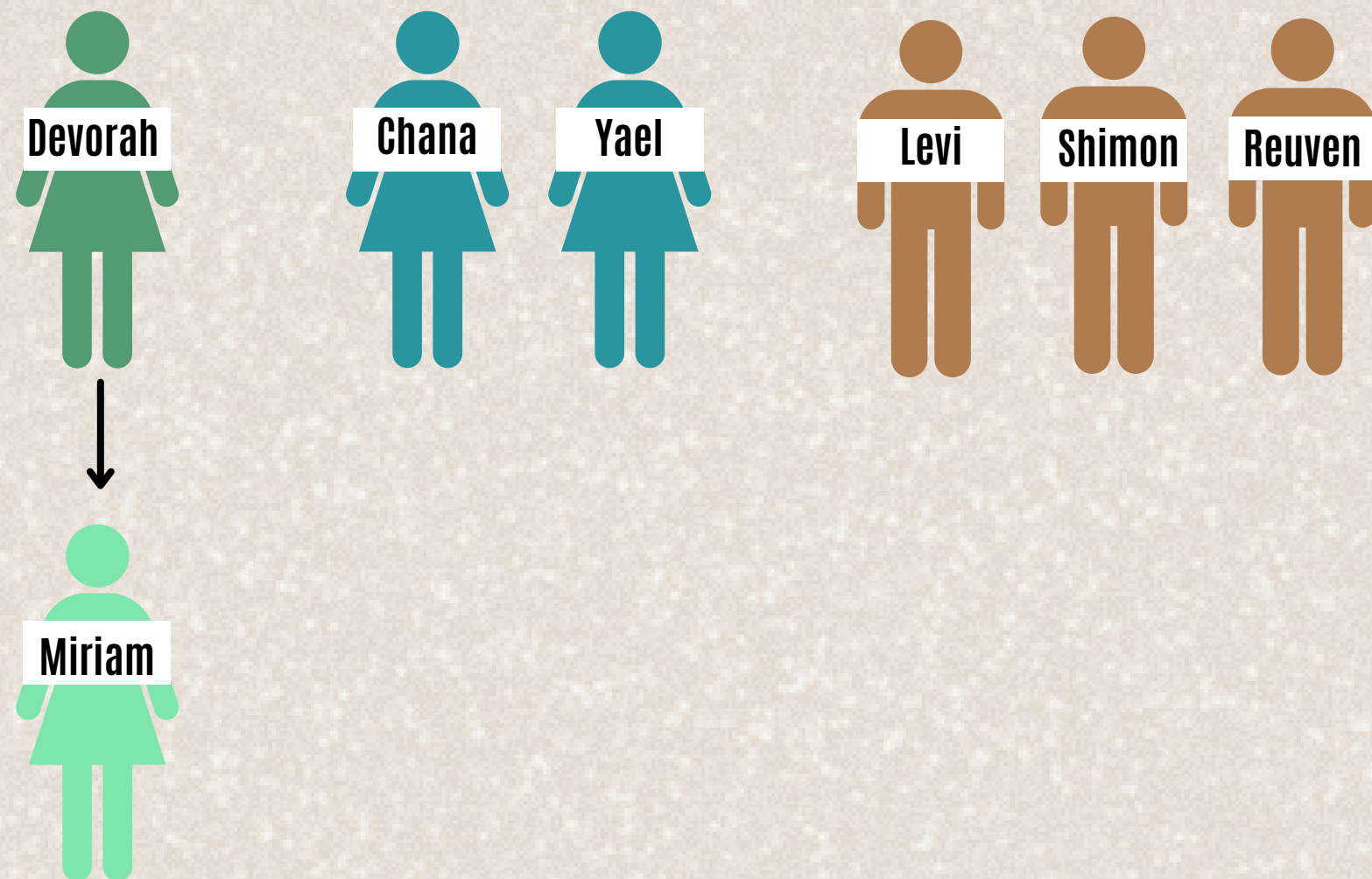
וְהַתְנִיחַ רַבִּי שִׁמְעוֹן פּוֹטֵר בְּשֵׁתִיהֶן

But it is taught that Rabbi Shimon exempts both [Yael and Chana]!



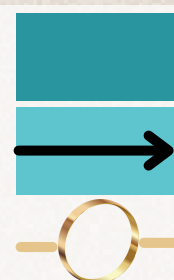
Siblings are in the same color
Descendants are in a lighter shade
Married —  Divorced


19a



אָמַר רַבָּא שְׁנֵי שְׁבֻזִּי זֶה וְהַשְּׁנִיָּה
שְׁבֻזִּי זֶה

Rava said the second [Yael]
from this pair [Chana and
Yael] and the second [Miriam]
from that pair [Devora and
Miriam]



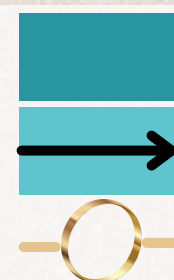
Siblings are in the same color
Descendants are in a lighter shade
Married —  — Divorced




19a

אָמַר רַבָּא שְׁנֵי שְׁבֻזִּי זֶה וְהַשְּׁנִיָּה
שְׁבֻזִּי זֶה

Rava said the second [Yael]
from this pair [Chana and
Yael] and the second [Miriam]
from that pair [Devora and
Miriam]



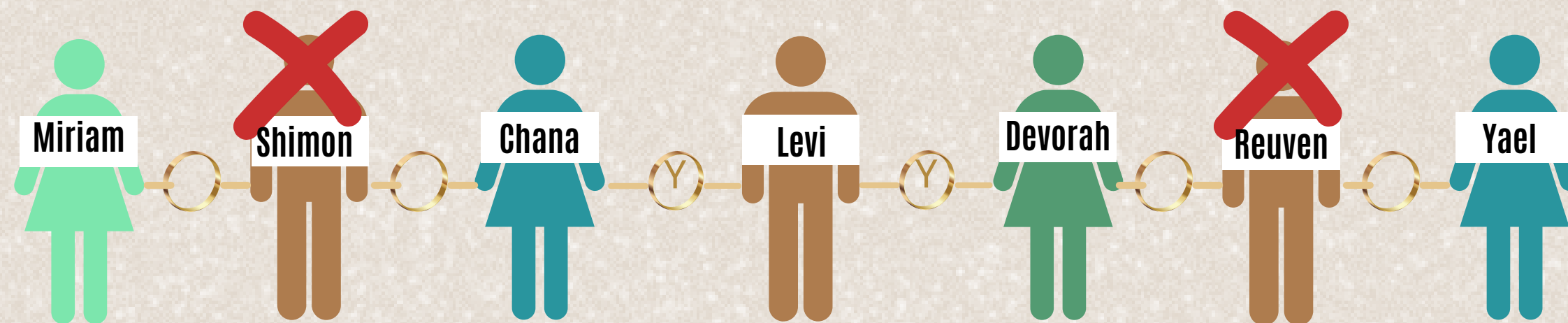
Siblings are in the same color
Descendants are in a lighter shade
Married  Divorced



19a

אָמַר רַבָּא שְׁנִיָּה שְׁבִזּוּג זֶה וְהַשְּׁנִיָּה
שְׁבִזּוּג זֶה

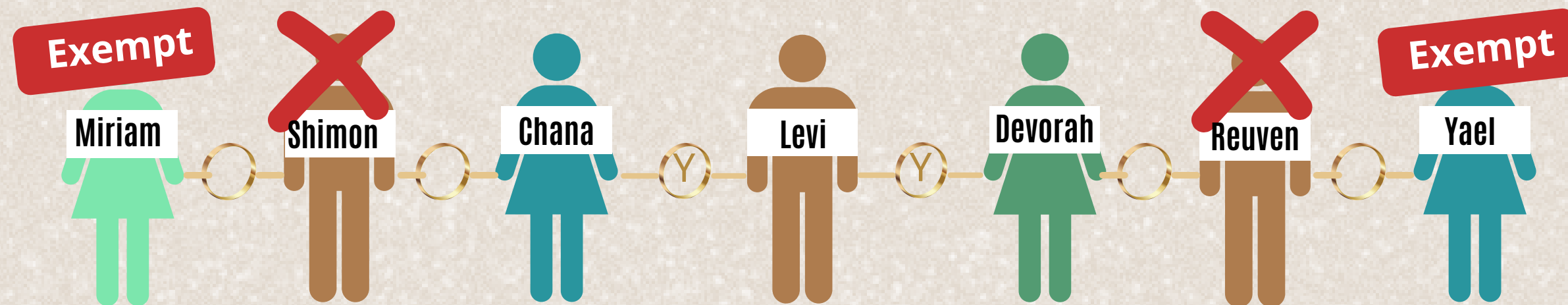
Rava said the second [Yael]
from this pair [Chana and
Yael] and the second [Miriam]
from that pair [Devora and
Miriam]



19a

אָמַר רַבָּא שְׁנֵי שְׂבֻזִּיג זֶה וְהַשְּׁנִיָּה
שְׂבֻזִּיג זֶה

Rava said the second [Yael]
from this pair [Chana and
Yael] and the second [Miriam]
from that pair [Devora and
Miriam]



19a

אָמַר רַבָּא שְׁנֵי שְׂבֻזִּיג זֶה וְהַשְּׁנִיָּה
שְׂבֻזִּיג זֶה

Rava said the second [Yael]
from this pair [Chana and
Yael] and the second [Miriam]
from that pair [Devora and
Miriam]



Siblings are in the same color

Descendants are in a lighter shade

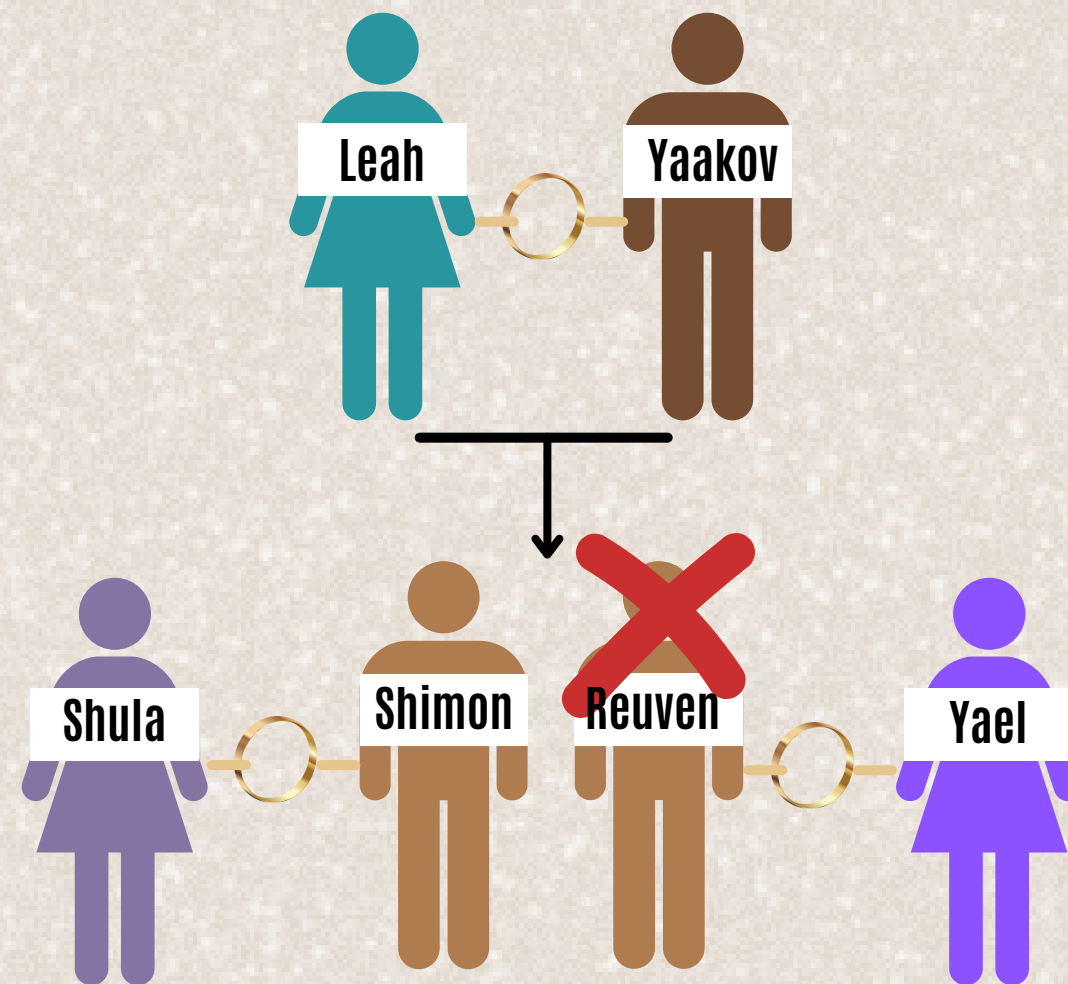
Married



Divorced

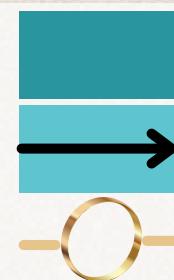


Yibum



שְׁנֵי אֲחִים בְּעוֹלָם אֶחָד וּמֵת אֶחָד מֵהֶם בְּלֹא וָלֶד וְעָמַד
הַשֵּׁנִי הָיָה לַעֲשׂוֹת מֵאֲמָר בִּיבֻמָּתוֹ וְלֹא הִסְפִּיק לַעֲשׂוֹת
בָּהּ מֵאֲמָר עַד שְׁנוּלֵד לוֹ אֶחָ וּמֵת הָרִאשׁוֹנָה יוֹצֵאָה
מִשּׁוּם אִשְׁתְּ אָחִיו שֶׁלֹּא הָיָה בְּעוֹלָמוֹ וּשְׁנִיָּה אוֹ חוֹלֶצֶת
אוֹ מְתִיבָמֶת

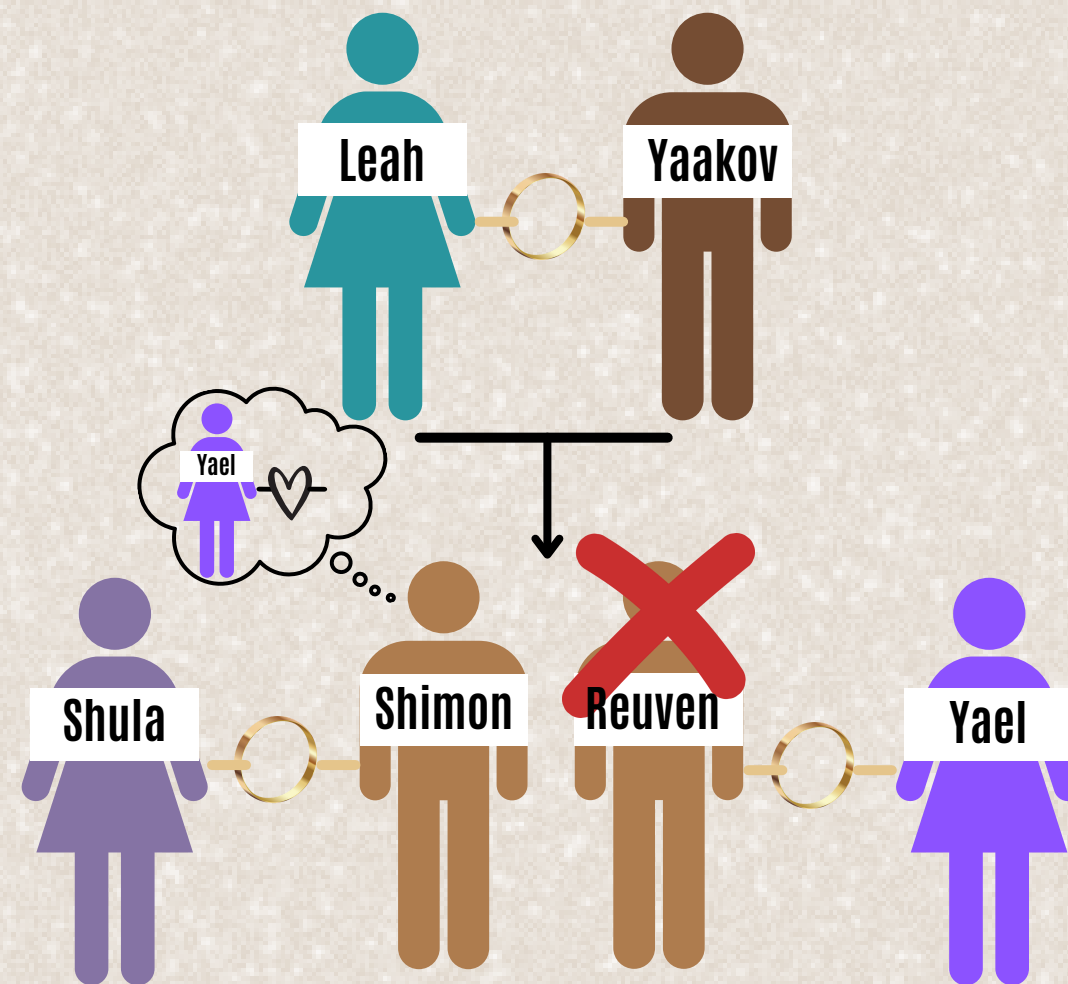
Two brothers [Reuven and Shimon] alive together and one [Reuven] dies childless and the second [Shimon] intended to make a declaration [toward Yael] but before he did his brother [Levi] was born and [Shimon] died. The first one is exempt because she is the wife of [Levi]'s brother who died before he was born and the second one [Shula] enacts either *chalitza* or *yibum*.



Siblings are in the same color

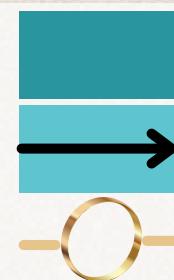
Descendants are in a lighter shade

Married  Divorced 



שְׁנֵי אֲחִים בְּעוֹלָם אֶחָד וּמֵת אֶחָד מֵהֶם בְּלֹא וָלֶד וְעָמַד
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אוֹ מְתִיבָמָת

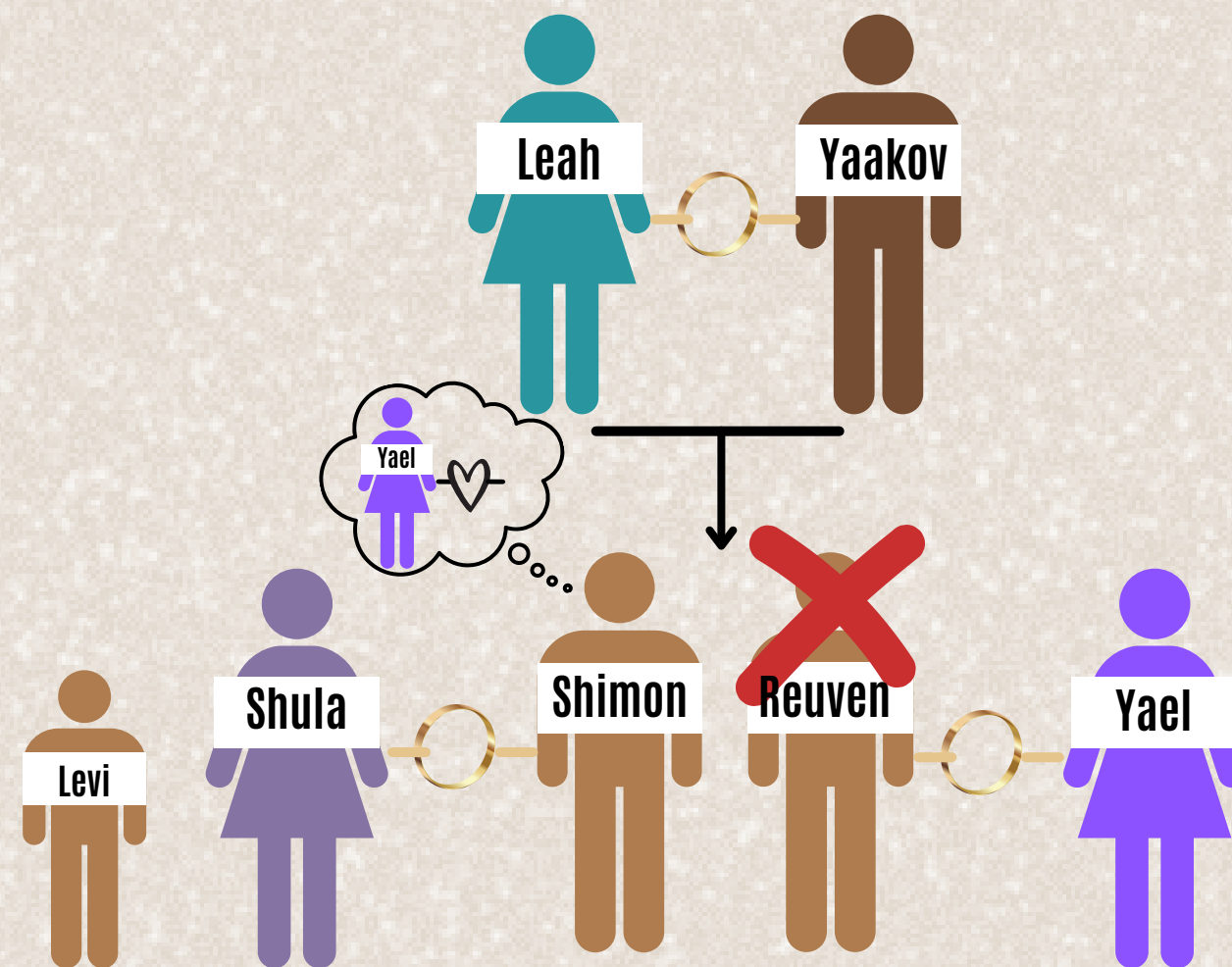
Two brothers [Reuven and Shimon] alive together and one [Reuven] dies childless and the second [Shimon] intended to make a declaration [toward Yael] but before he did his brother [Levi] was born and [Shimon] died. The first one is exempt because she is the wife of [Levi]'s brother who died before he was born and the second one [Shula] enacts either *chalitza* or *yibum* .



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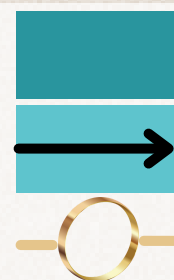
Descendants are in a lighter shade

Married — Divorced



שְׁנֵי אֲחִים בְּעוֹלָם אֶחָד וּמֵת אֶחָד מֵהֶם בְּלֹא וָלֶד וְעָמַד
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מִשּׁוּם אִשְׁתּוֹ אֲחִיו שֶׁלֹּא הָיָה בְּעוֹלָמוֹ וּשְׁנִיָּה אוֹ חוֹלָצֶת
אוֹ מִתִּיבֻמָּת

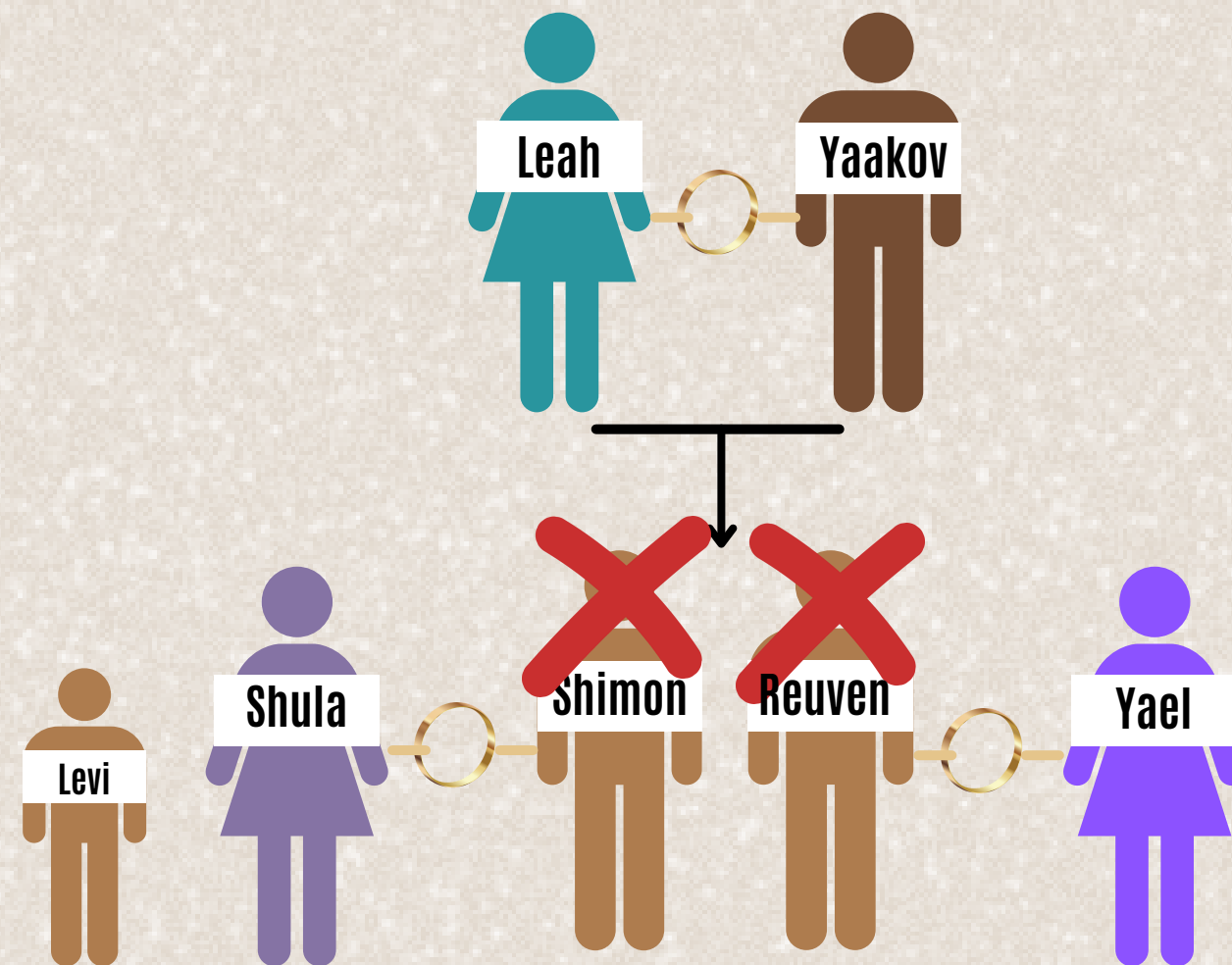
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Siblings are in the same color

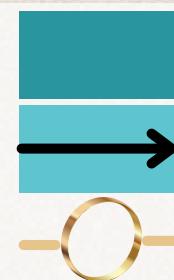
Descendants are in a lighter shade

Married —  — Divorced



שְׁנֵי אֲחִים בְּעוֹלָם אֶחָד וּמֵת אֶחָד מֵהֶם בְּלֹא וָלֶד וְעָמַד
הַשֵּׁנִי הָיָה לַעֲשׂוֹת מֵאֲמָר בִּיבֻמָּתוֹ וְלֹא הִסְפִּיק לַעֲשׂוֹת
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אוֹ מִתִּיבֻמָּת

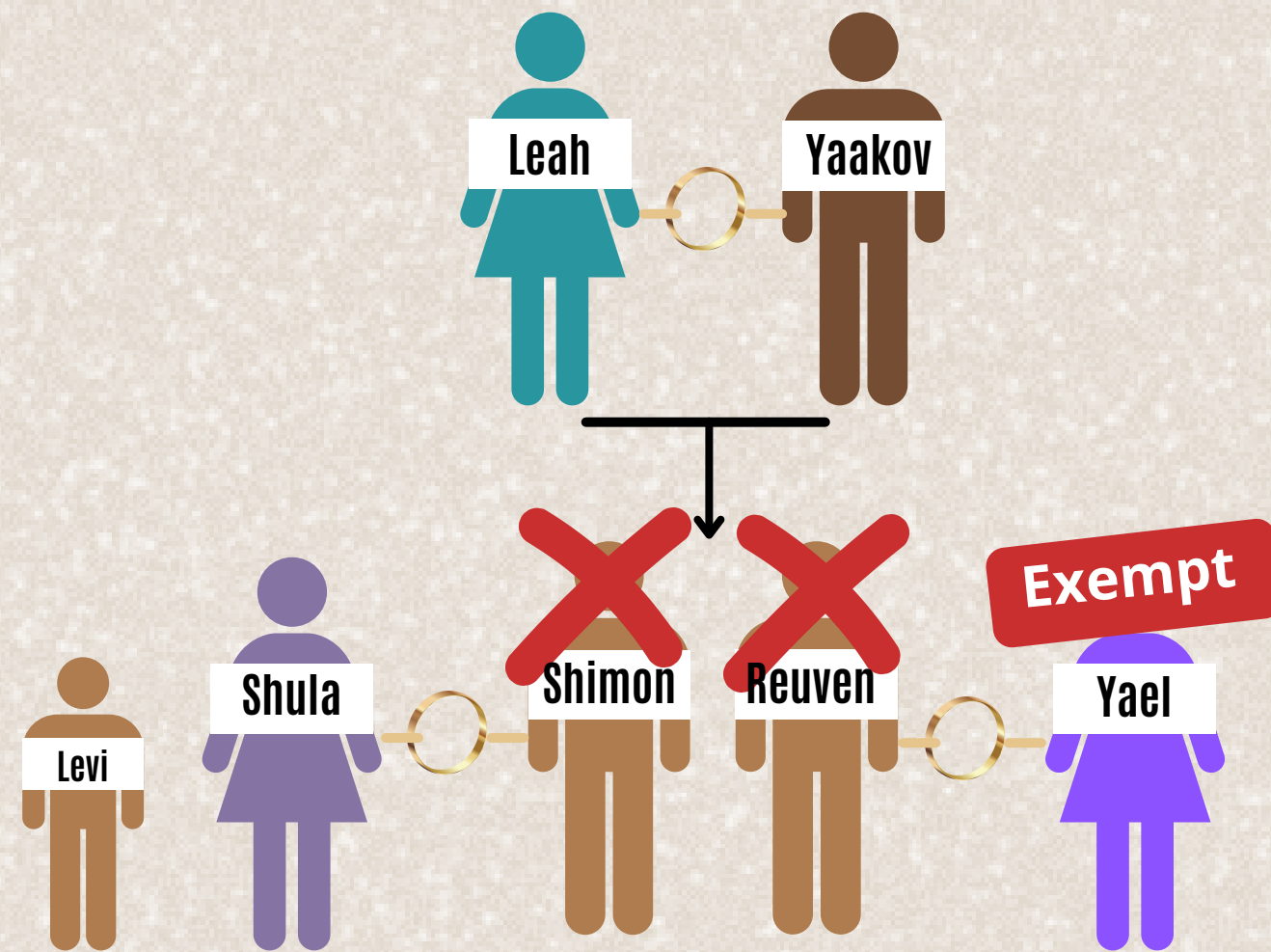
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Siblings are in the same color

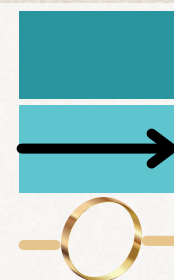
Descendants are in a lighter shade

Married  Divorced 



שְׁנֵי אֲחִים בְּעוֹלָם אֶחָד וּמֵת אֶחָד מֵהֶם בְּלֹא וָלֶד וְעָמַד
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אוֹ מְתִיבָמֶת

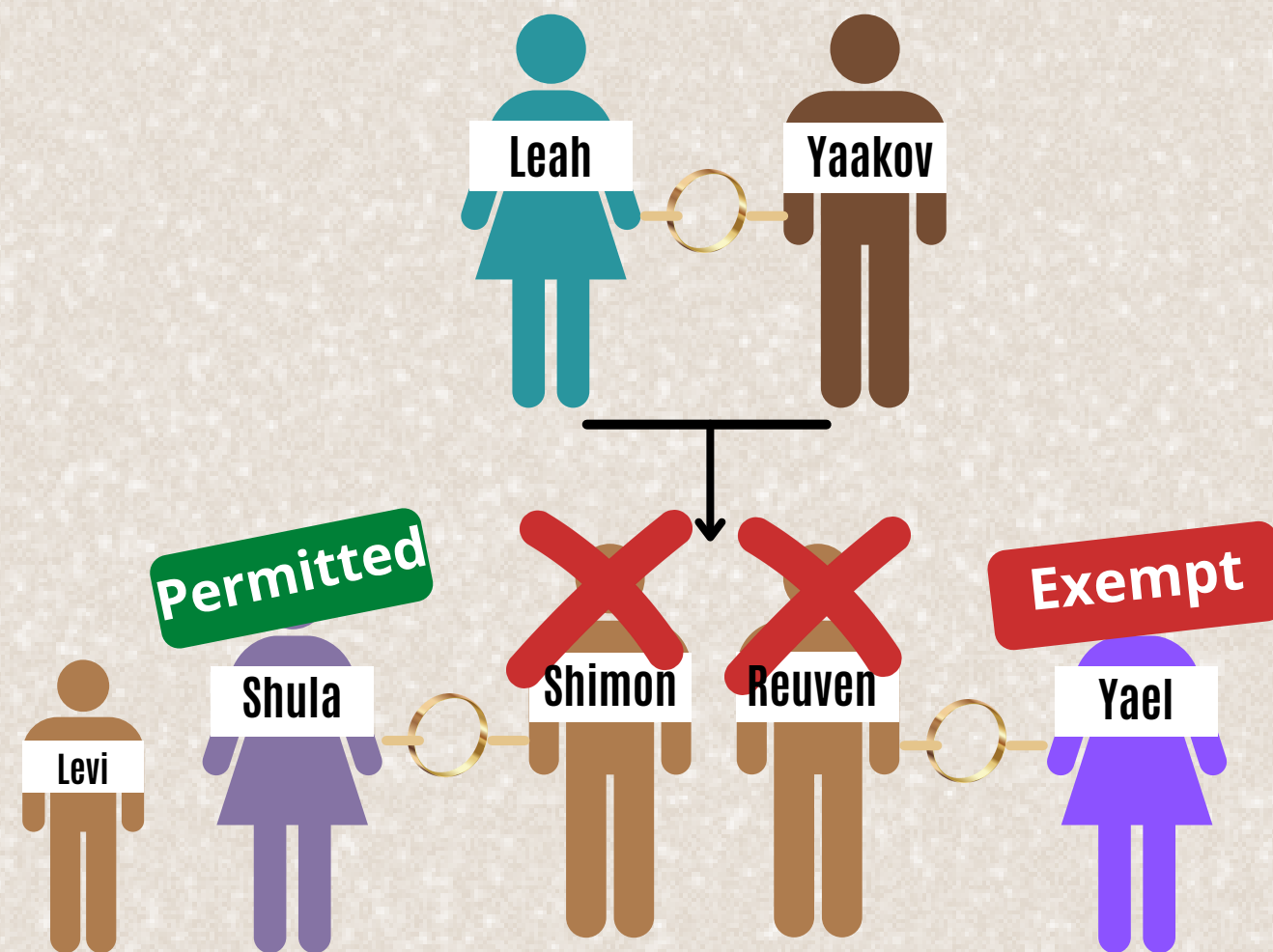
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Siblings are in the same color

Descendants are in a lighter shade

Married —  — Divorced



שְׁנֵי אֲחִים בְּעוֹלָם אֶחָד וּמֵת אֶחָד מֵהֶם בְּלֹא וָלֶד וְעָמַד
הַשֵּׁנִי הָיָה לַעֲשׂוֹת מֵאֲמָר בִּיבּוּמָתוֹ וְלֹא הִסְפִּיק לַעֲשׂוֹת
בָּהּ מֵאֲמָר עַד שְׁנוּלֵד לוֹ אָח וּמֵת הָרִאשׁוֹנָה יוֹצֵאָהּ
מִשּׁוּם אִשְׁתּוֹ אֲחִיו שְׂלֵא הָיָה בְּעוֹלָמוֹ וּשְׁנִיָּהּ אוֹ חוֹלֶצֶת
אוֹ מְתִיבָמָהּ

Two brothers [Reuven and Shimon] alive together and one [Reuven] dies childless and the second [Shimon] intended to make a declaration [toward Yael] but before he did his brother [Levi] was born and [Shimon] died. The first one is exempt because she is the wife of [Levi]’s brother who died before he was born and the second one [Shula] enacts either *chalitza* or *yibum* .