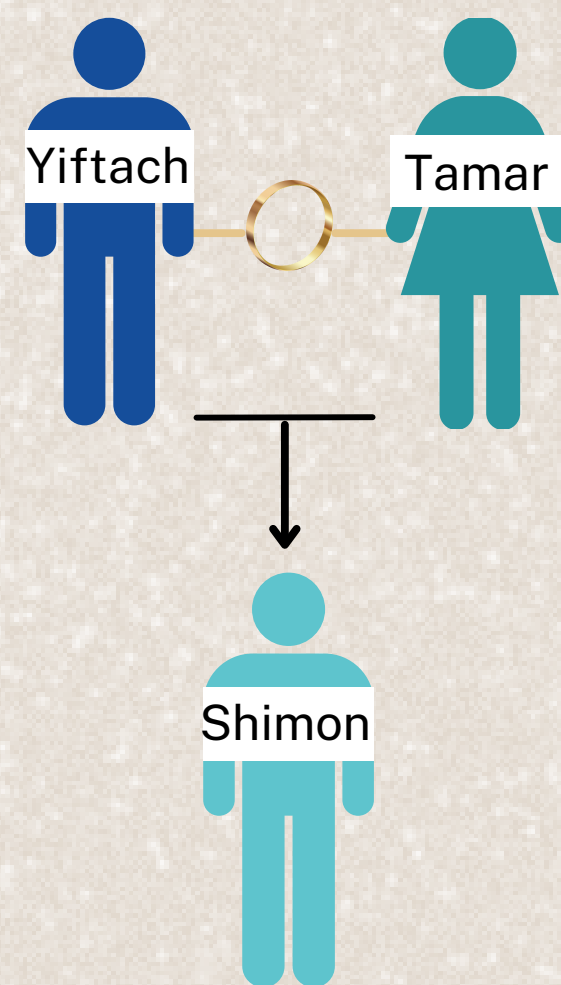


YEVAMOT 9



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9a



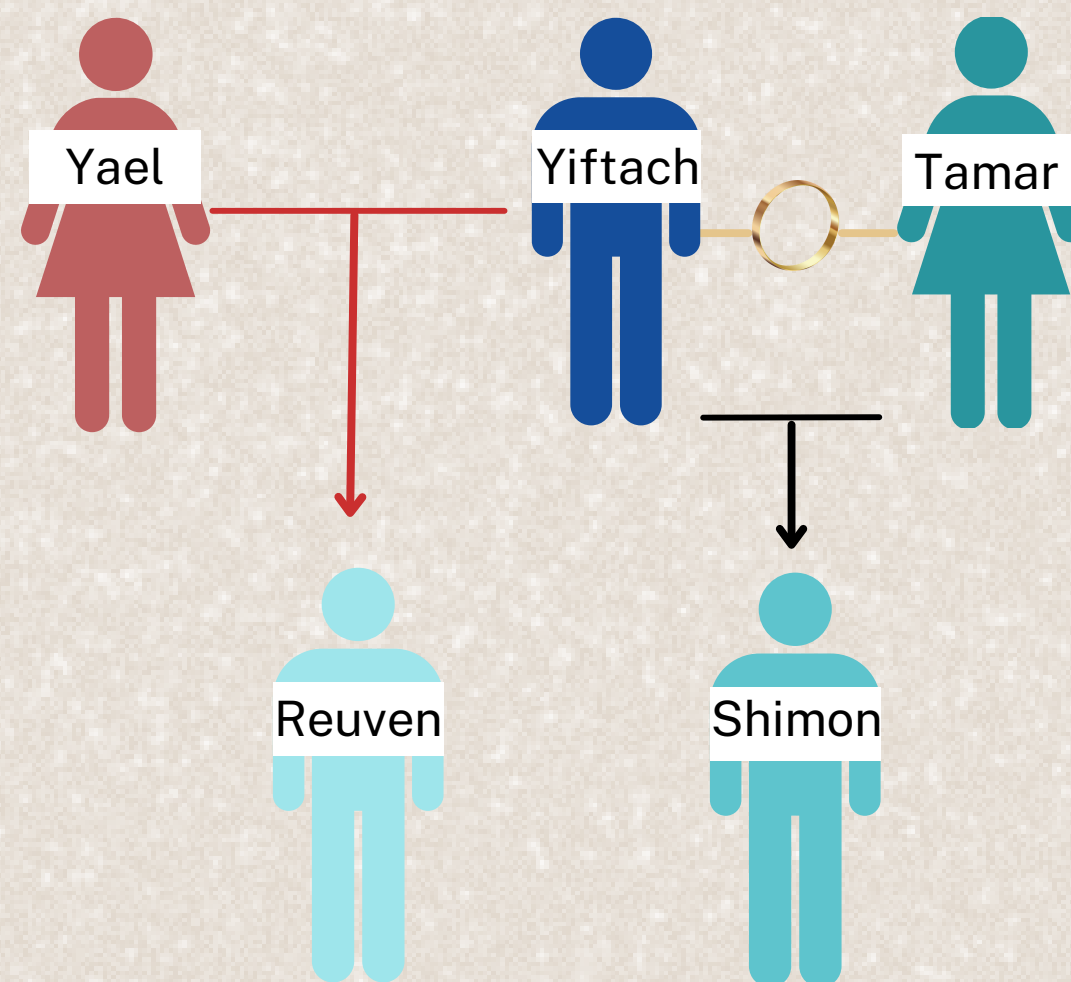
אִמּוֹ אֶנוּסַת אָבִיו

His mother who was
raped by his father



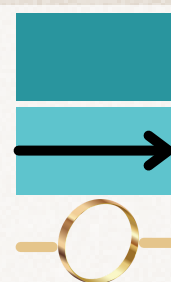
Siblings are in the same color
Descendants are in a lighter shade
Married —  — Divorced

9a



אִמּוֹ אֶנוּסֶת אָבִיו

His mother who was
raped by his father



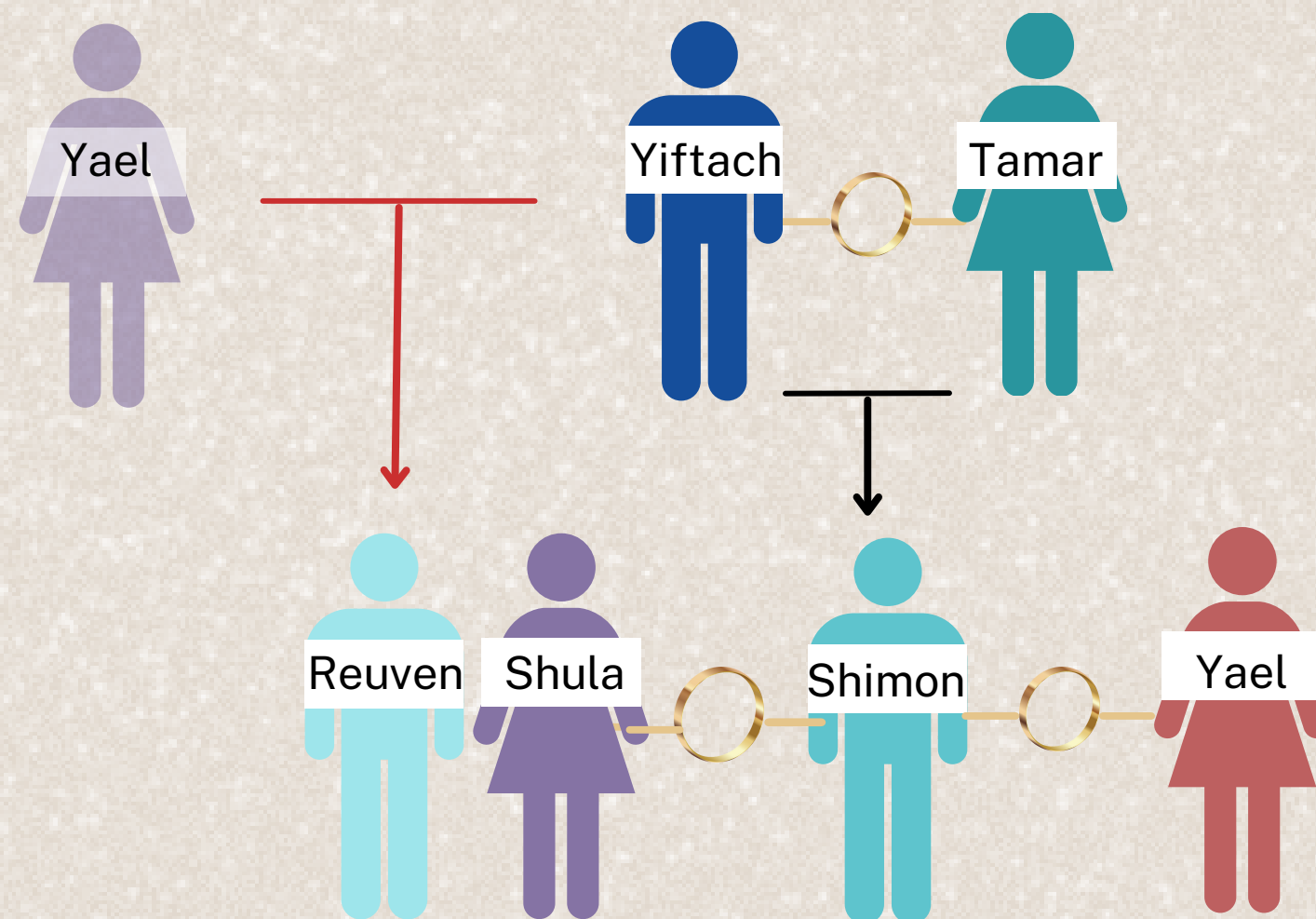
Siblings are in the same color
Descendants are in a lighter shade
Married



Divorced

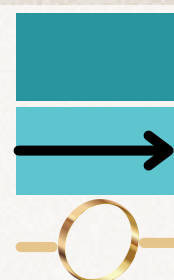
— Out of wedlock

9a



אִמּוֹ אֶנוּסֶת אָבִיו

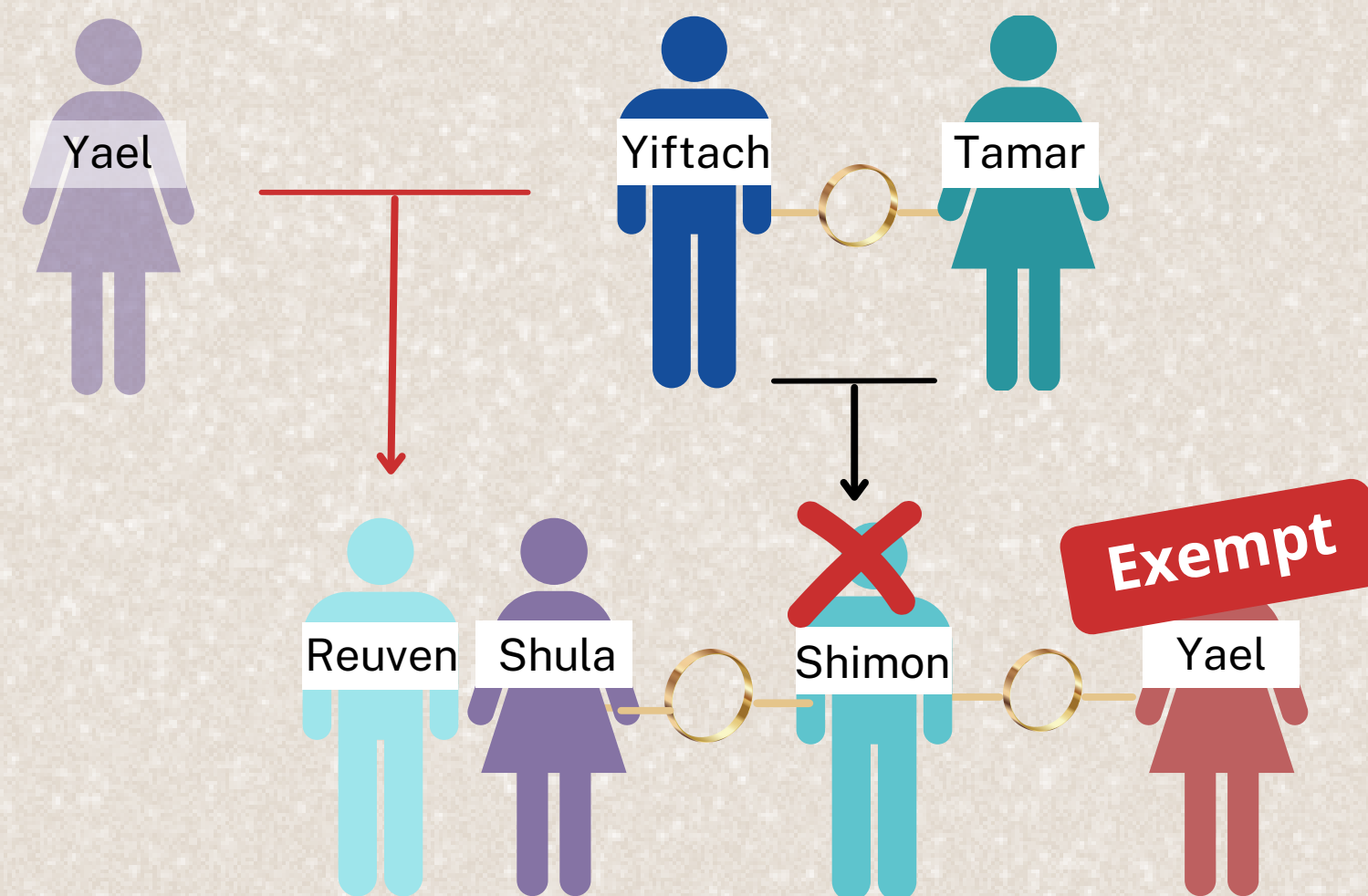
His mother who was
raped by his father



Siblings are in the same color
Descendants are in a lighter shade
Married — Divorced

— Out of wedlock

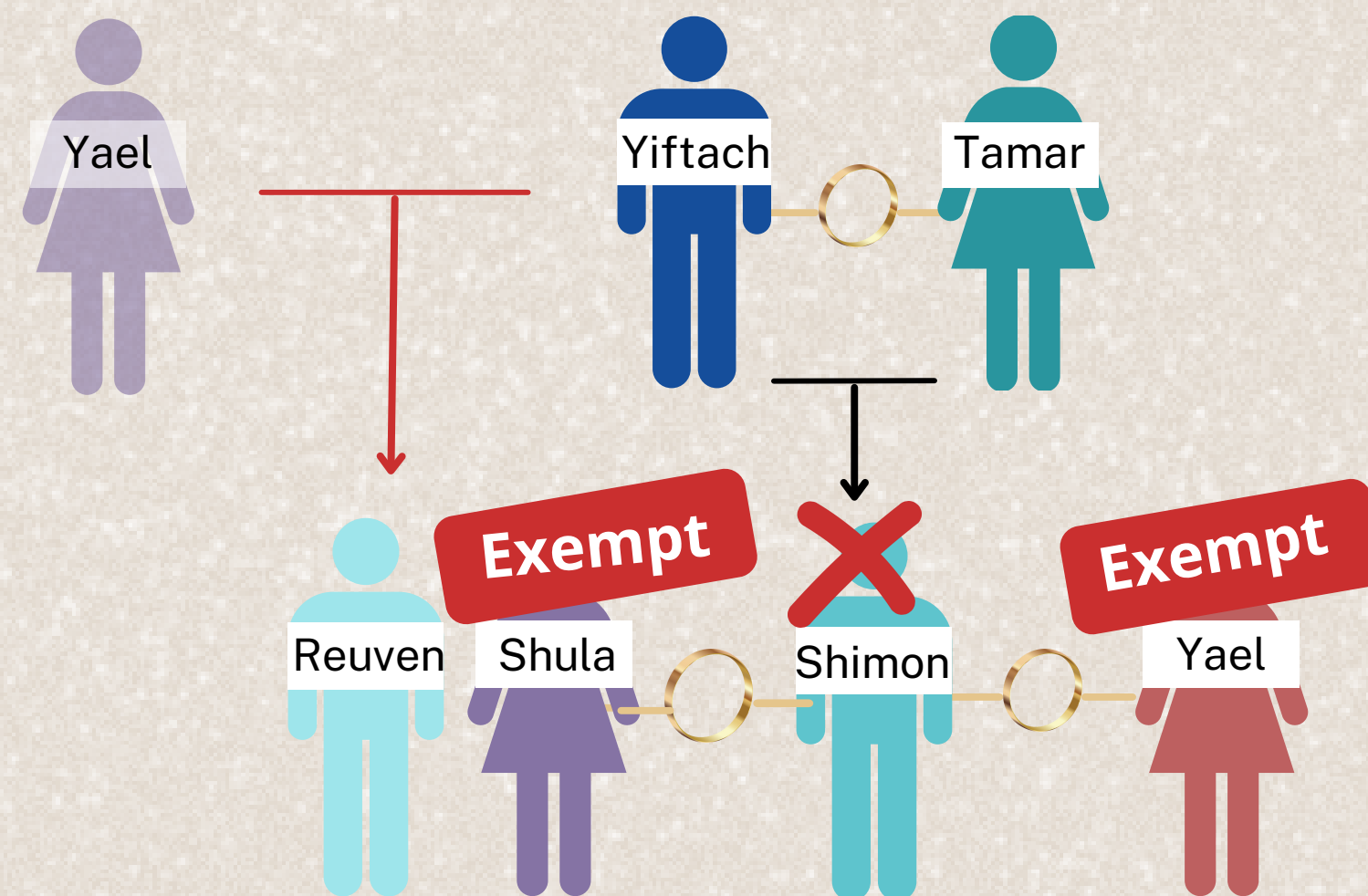
9a



אִמּוֹ אֶנוּסֶת אָבִיו

His mother who was
raped by his father

9a

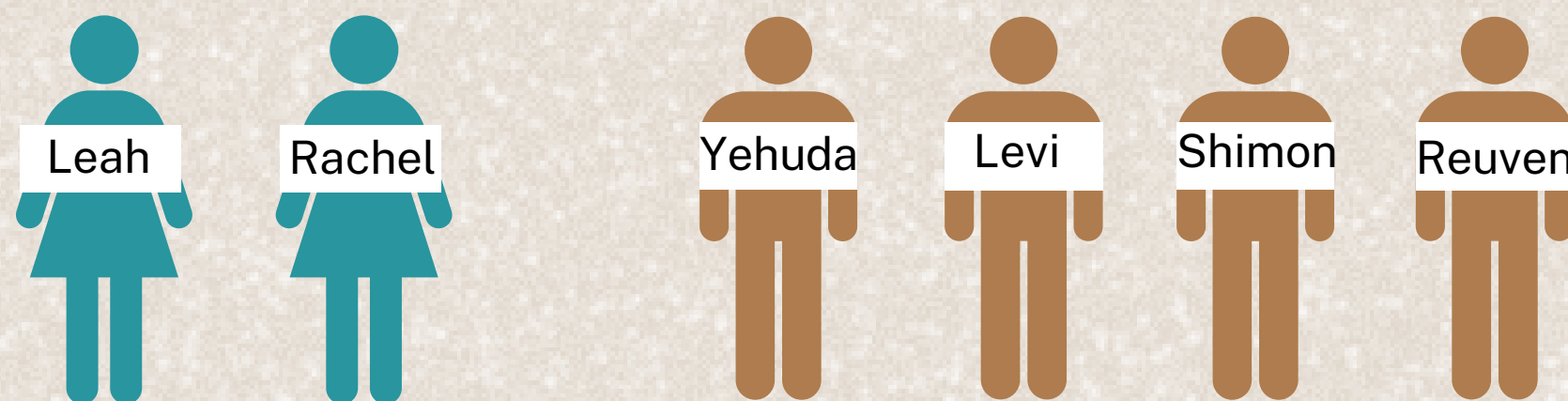


אִמּוֹ אֶנוּסֶת אָבִיו

His mother who was
raped by his father

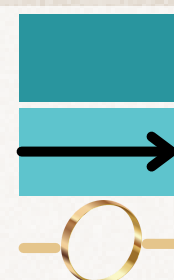
9b


Background for the case of
"Prohibited to this one and
permitted to this one"



אַרְבָּעָה אֶחָיו שְׁנַיִם מֵהֶם
נִשְׁוֵאִים שְׁתֵּי אֲחִיּוֹת וּמָתוּ
הַנִּשְׁוֵאִים אֶת הָאֲחִיּוֹת הָאֵלֶּי
אֵלֶּי חוֹלְצוֹת וְלֹא מְתִיבִמוֹת
(משנה ראשונה בפרק שלישי - יבמות דף כו.)

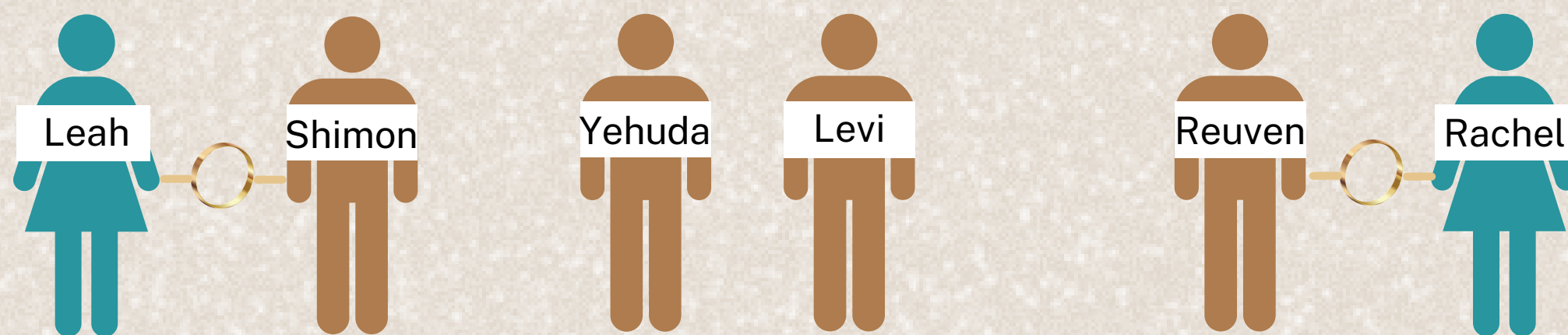
Four brothers, two of
which [Reuven and
Shimon] were married to
two sisters and the two
married brothers died, the
sisters do *chalitza* and not
yibum.



Siblings are in the same color
Descendants are in a lighter shade
Married  Divorced

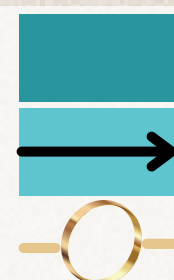
9b

Background for the case of
"Prohibited to this one and
permitted to this one"



אַרְבָּעָה אֶחָיו שְׁנַיִם מֵהֶם
נִשְׁוֵאוּ שְׁתֵּי אֲחִיּוֹת וּמָתוּ
הַנִּשְׁוֵאוֹת אֶת הָאֲחִיּוֹת הָרִי
אֵלֶּי חוֹלְצוֹת וְלֹא מְתִיבִמוֹת
(משנה ראשונה בפרק שלישי - יבמות דף כו.)

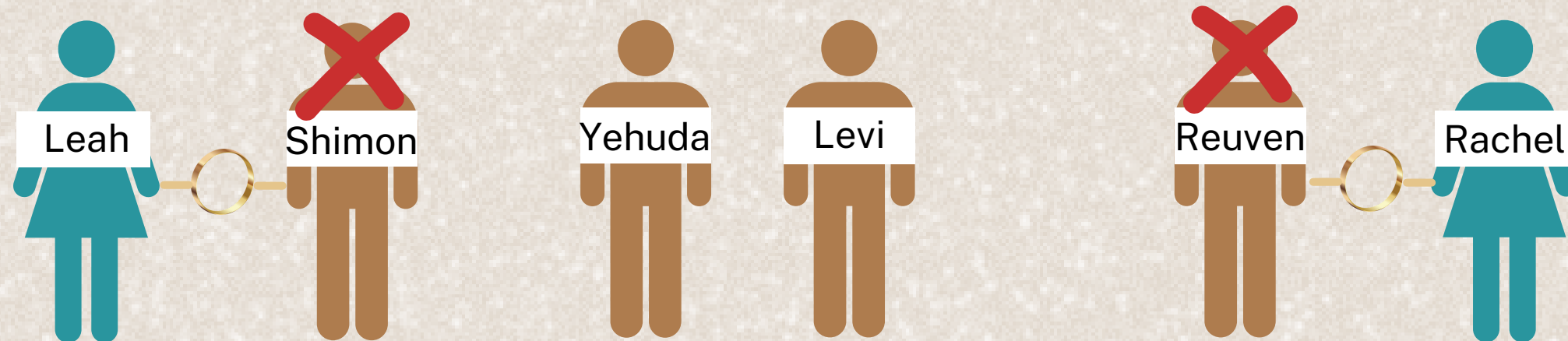
Four brothers, two of
which [Reuven and
Shimon] were married to
two sisters and the two
married brothers died, the
sisters do *chalitza* and not
yibum.



Siblings are in the same color
Descendants are in a lighter shade
Married — Divorced

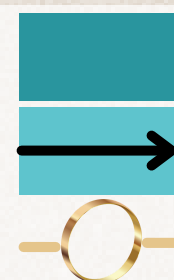
9b

Background for the case of
"Prohibited to this one and
permitted to this one"



אַרְבָּעָה אֲחִין שְׁנַיִם מֵהֶם
נִשְׁוֹאִים שְׁתֵּי אֲחִיּוֹת וּמָתוּ
הַנִּשְׁוֹאִים אֶת הָאֲחִיּוֹת הָאֵלֶּי
אֵלּוּ חוֹלְצוֹת וְלֹא מְתִיבִמוֹת
(משנה ראשונה בפרק שלישי - יבמות דף כו.)

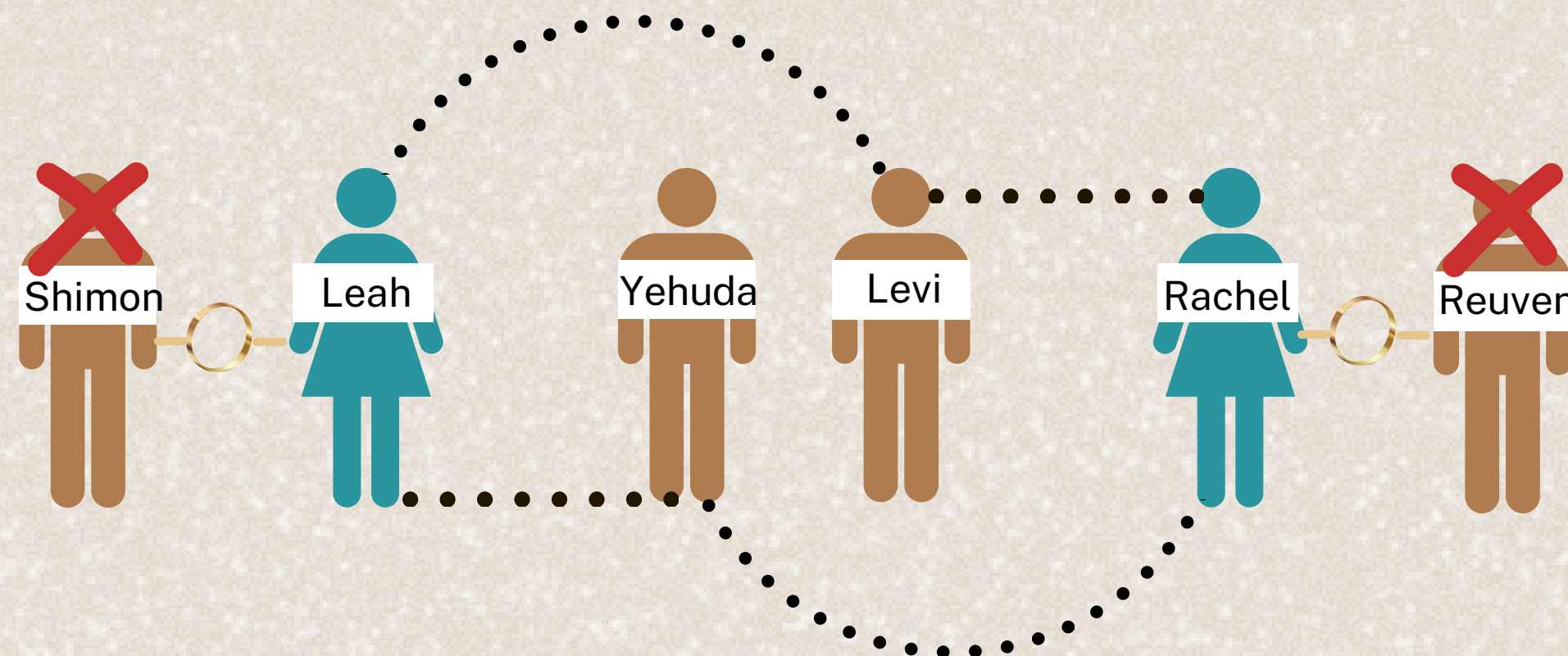
Four brothers, two of
which [Reuven and
Shimon] were married to
two sisters and the two
married brothers died, the
sisters do *chalitza* and not
yibum.



Siblings are in the same color
Descendants are in a lighter shade
Married — Divorced

9b

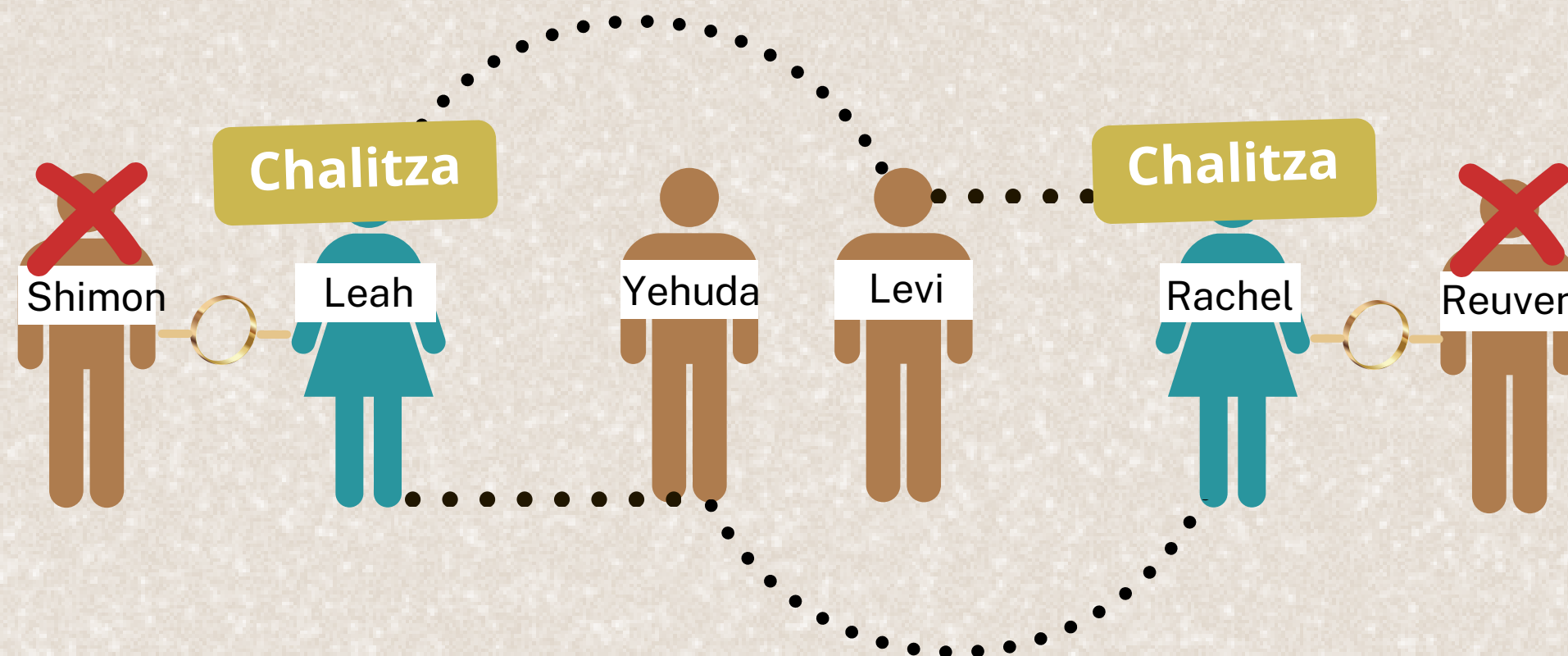
Background for the case of
"Prohibited to this one and
permitted to this one"



אַרְבָּעָה אֶחָיו שְׁנַיִם מֵהֶם
נִשְׁאוּאִים שְׁתֵּי אֲחִיּוֹת וּמָתוּ
הַנִּשְׁאוּאִים אֶת הָאֲחִיּוֹת הָרִי
אֵלָיו חוֹלְצוֹת וְלֹא מְתִיבִמוֹת
(משנה ראשונה בפרק שלישי - יבמות דף כו.)

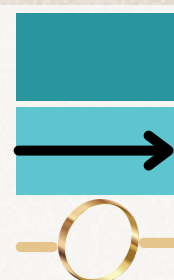
Four brothers, two of
which [Reuven and
Shimon] were married to
two sisters and the two
married brothers died, the
sisters do *chalitza* and not
yibum.

Background for the case of
"Prohibited to this one and
permitted to this one"



אַרְבָּעָה אֶחָיו שְׁנַיִם מֵהֶם
נִשְׁוֵאוּ שְׁתֵּי אֲחִיּוֹת וּמָתוּ
הַנִּשְׁוֵאוּ אֶת הָאֲחִיּוֹת הָרִי
אֵלֶּי חוֹלְצוֹת וְלֹא מְתִיבִמוֹת
(משנה ראשונה בפרק שלישי - יבמות דף כו.)

Four brothers, two of
which [Reuven and
Shimon] were married to
two sisters and the two
married brothers died, the
sisters do *chalitza* and not
yibum.



Siblings are in the same color

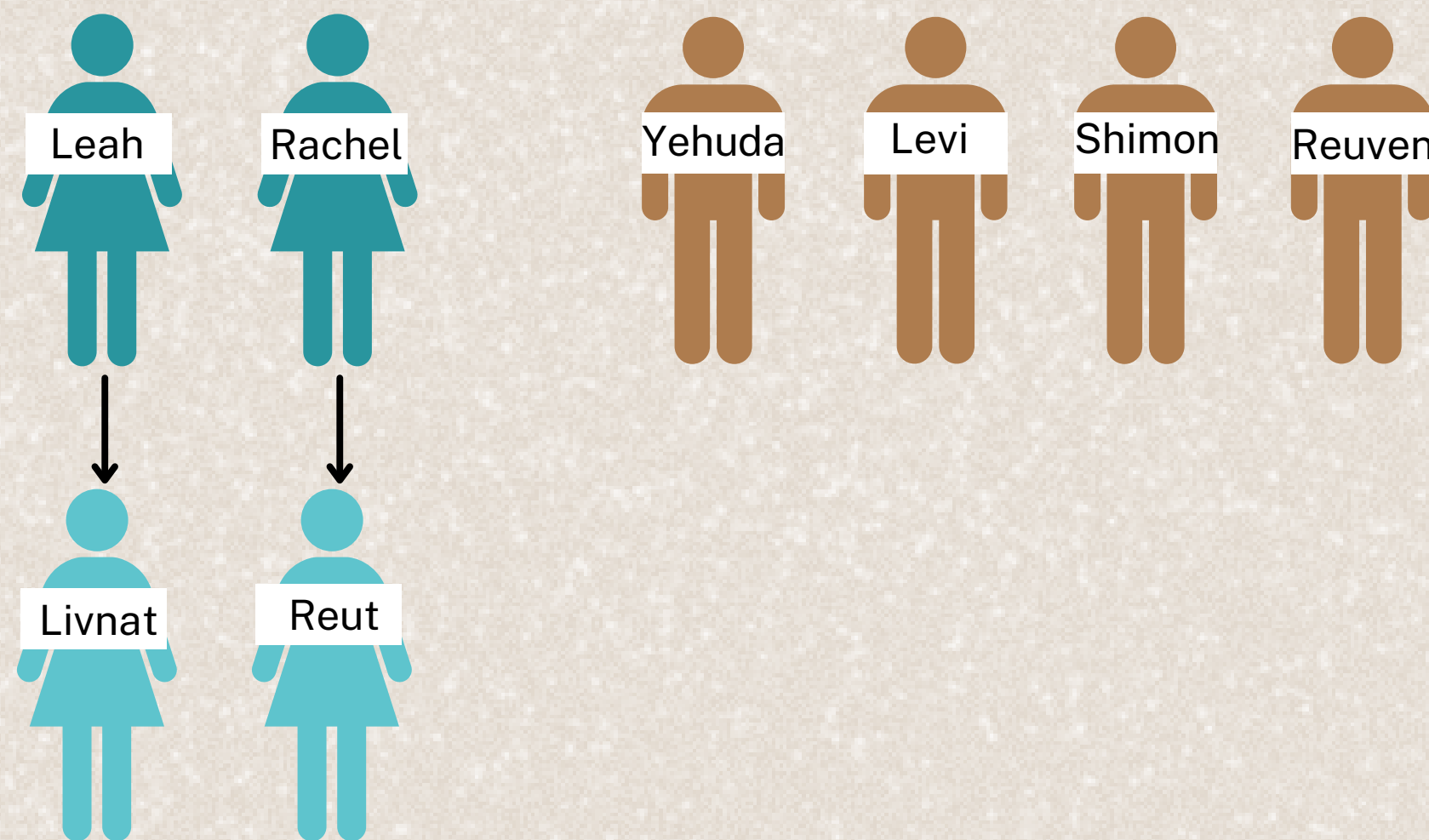
Descendants are in a lighter shade

Married — Divorced

..... Zika

His mother-in-law


9b

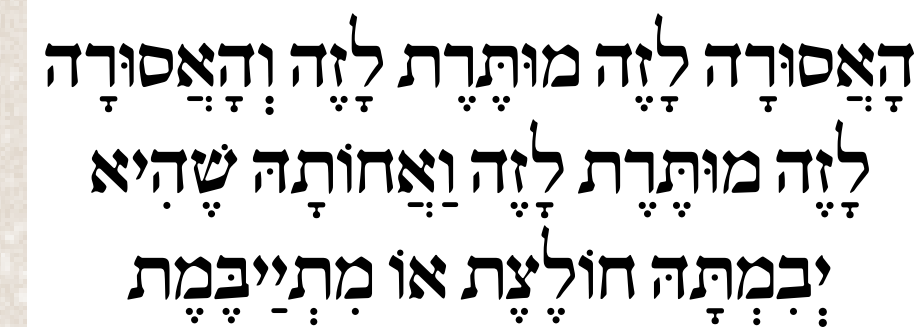


הָאִסּוּרָה לְזֶה מוֹתֶרֶת לְזֶה וְהָאִסּוּרָה
לְזֶה מוֹתֶרֶת לְזֶה וְאֶחָוְתָהּ שֶׁהִיא
יְבָמָתָה חוֹלֶצֶת אוֹ מְתִיבָמָת

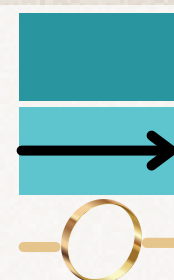
The one [Rachel] who is forbidden to this brother [Levi] is permitted to that brother [Yehuda], and the one [Leah] who is forbidden to this brother [Yehuda] is permitted to that brother [Levi]. And her sister who is her sister-in-law performs *chalitza* or *yibum*.




Siblings are in the same color
Descendants are in a lighter shade
Married —  — Divorced



YEVAMOT 9



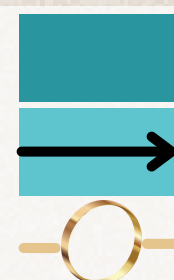
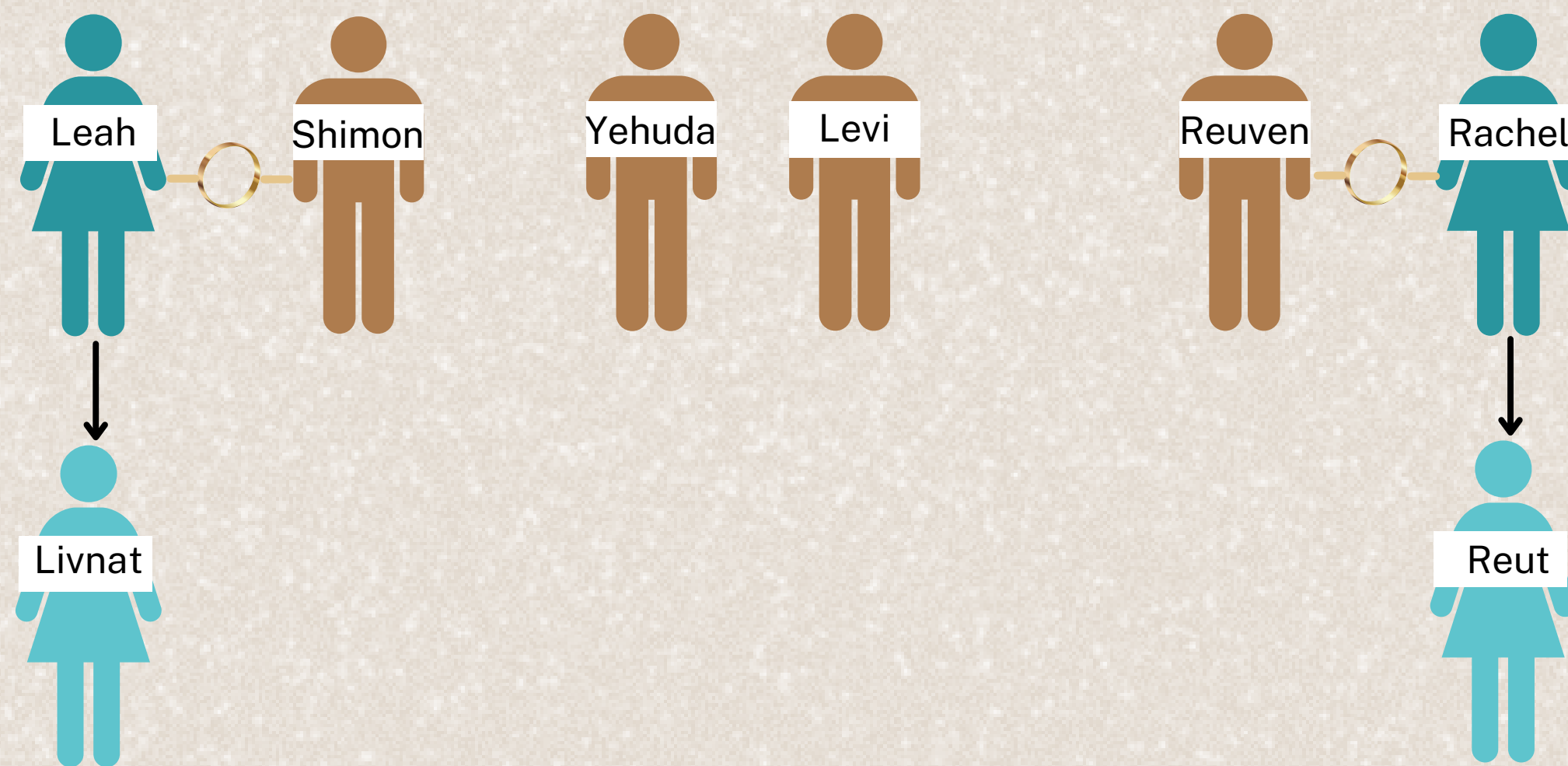
Siblings are in the same color
 Descendants are in a lighter shade
 Married  Divorced


9b

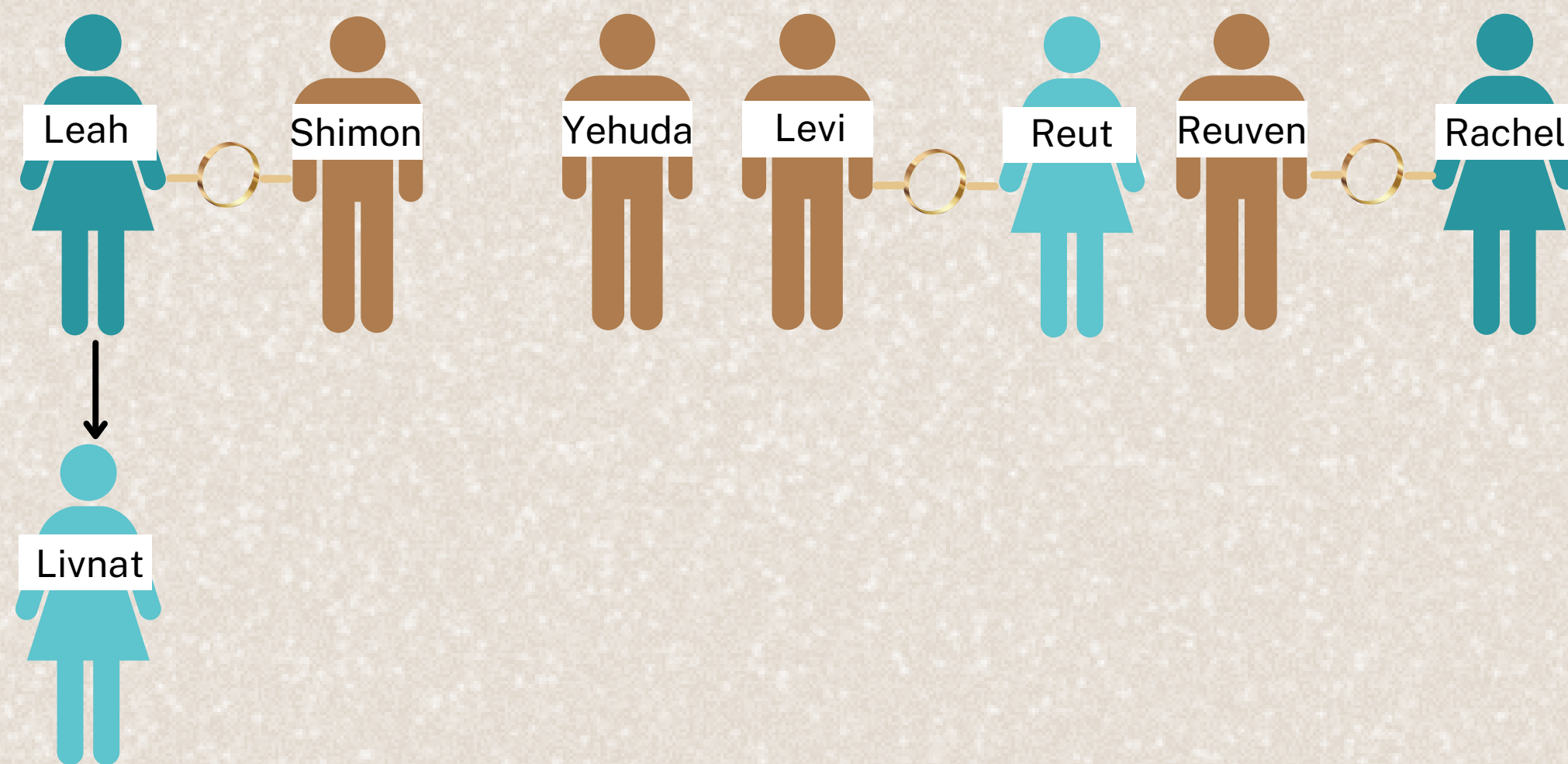
His mother-in-law

הָאִסּוּרָה לְזֶה מוֹתֶרֶת לְזֶה וְהָאִסּוּרָה
לְזֶה מוֹתֶרֶת לְזֶה וְאֶחָוִתָּהּ שֶׁהִיא
בְּמִתָּה חוֹלֶצֶת אוֹ מְתִיבָמָה

The one [Rachel] who is forbidden to this brother [Levi] is permitted to that brother [Yehuda], and the one [Leah] who is forbidden to this brother [Yehuda] is permitted to that brother [Levi]. And her sister who is her sister-in-law performs *chalitza* or *yibum*.



Siblings are in the same color
Descendants are in a lighter shade
Married —  — Divorced

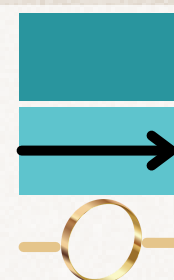



His mother-in-law

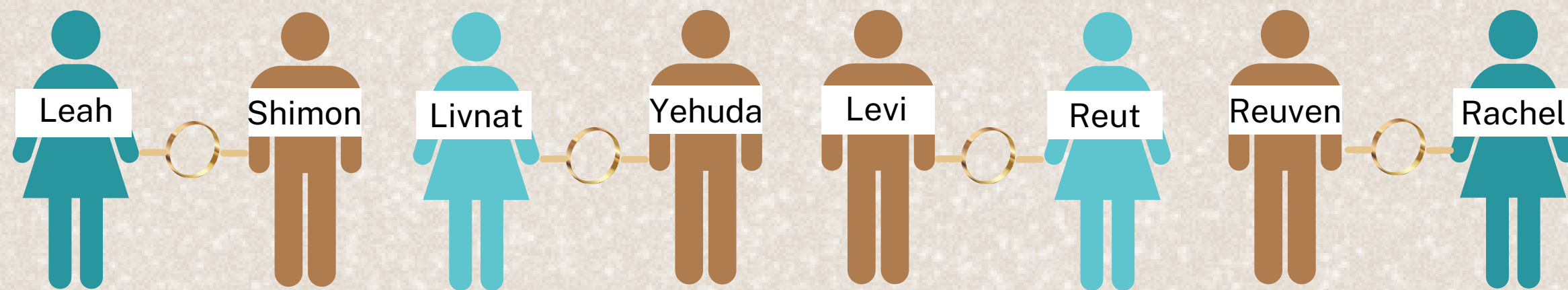
9b

הָאִסּוּרָה לְזֶה מוֹתֶרֶת לְזֶה וְהָאִסּוּרָה
לְזֶה מוֹתֶרֶת לְזֶה וְאֶחָוְתָהּ שֶׁהִיא
יְבָמָתָהּ חוֹלֶצֶת אוֹ מְתִיבָמָת

The one [Rachel] who is forbidden to this brother [Levi] is permitted to that brother [Yehuda], and the one [Leah] who is forbidden to this brother [Yehuda] is permitted to that brother [Levi]. And her sister who is her sister-in-law performs *chalitza* or *yibum*.



Siblings are in the same color
Descendants are in a lighter shade
Married —  — Divorced

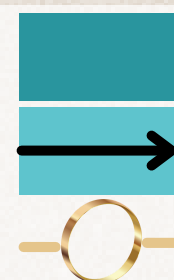


His mother-in-law

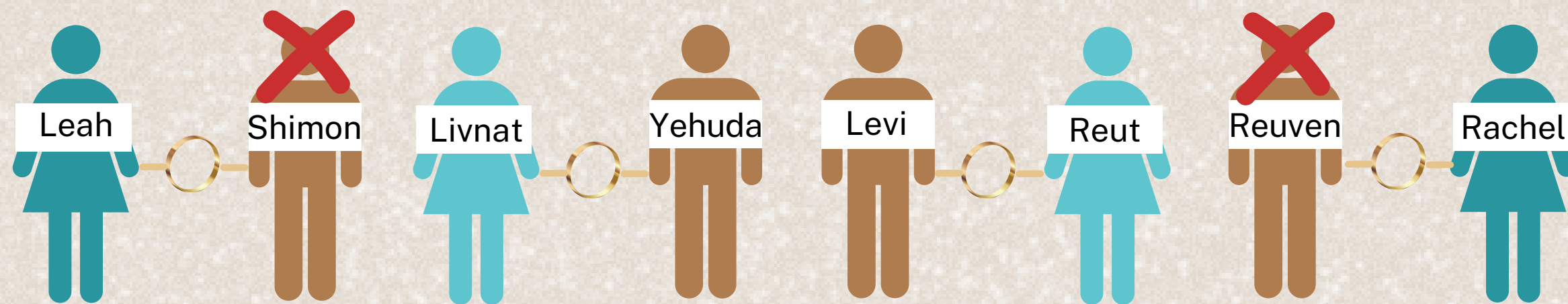
9b

הָאִסּוּרָה לָזֶה מוֹתֶרֶת לָזֶה וְהָאִסּוּרָה
לָזֶה מוֹתֶרֶת לָזֶה וְאֶחָוֶתָה שֶׁהִיא
יְבָמָתָה חוֹלֶצֶת אוֹ מְתִיבָמָת

The one [Rachel] who is forbidden to this brother [Levi] is permitted to that brother [Yehuda], and the one [Leah] who is forbidden to this brother [Yehuda] is permitted to that brother [Levi]. And her sister who is her sister-in-law performs *chalitza* or *yibum*.



Siblings are in the same color
Descendants are in a lighter shade
Married — — Divorced — —

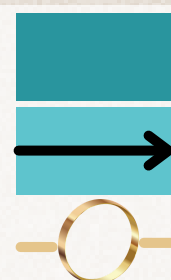



His mother-in-law

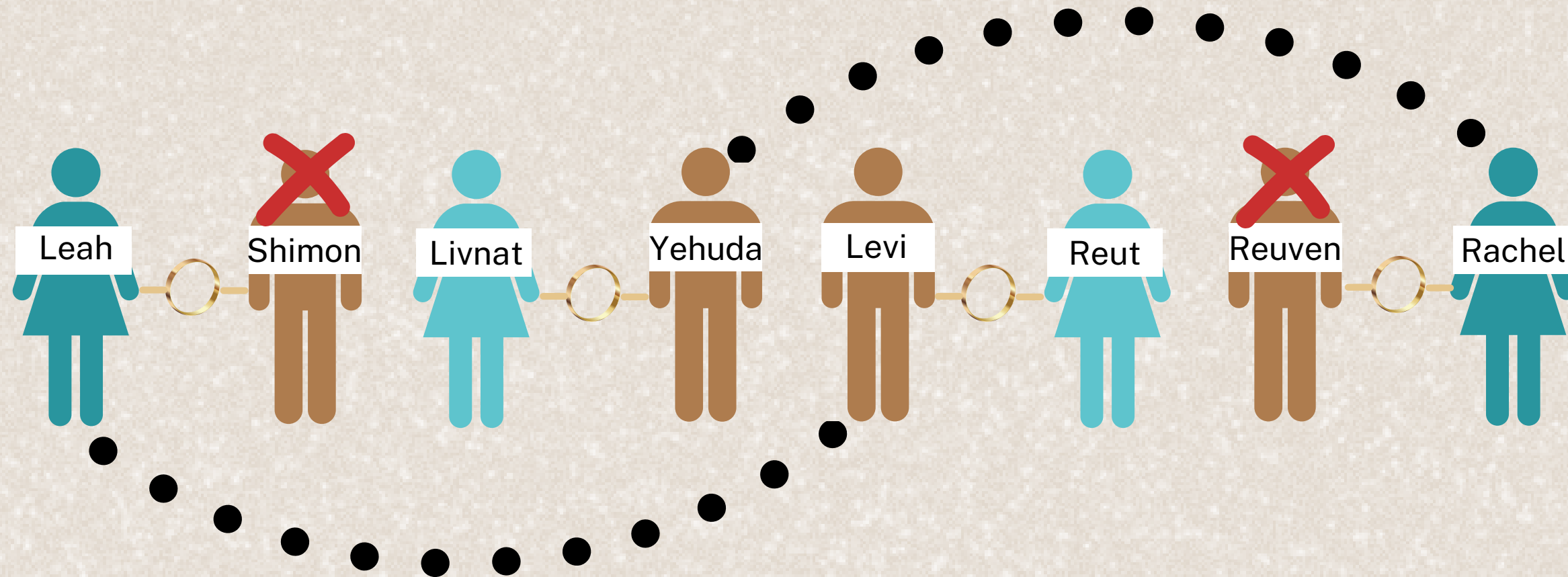
9b

הָאִסּוּרָה לָזֶה מוֹתֶרֶת לָזֶה וְהָאִסּוּרָה
לָזֶה מוֹתֶרֶת לָזֶה וְאֶחָוְתָהּ שֶׁהִיא
יְבָמָתָה חוֹלֶצֶת אוֹ מְתִיבָמָת

The one [Rachel] who is forbidden to this brother [Levi] is permitted to that brother [Yehuda], and the one [Leah] who is forbidden to this brother [Yehuda] is permitted to that brother [Levi]. And her sister who is her sister-in-law performs *chalitza* or *yibum*.



Siblings are in the same color
Descendants are in a lighter shade
Married —  — Divorced



His mother-in-law

9b

הָאִסּוּרָה לְזֶה מוֹתֶרֶת לְזֶה וְהָאִסּוּרָה
לְזֶה מוֹתֶרֶת לְזֶה וְאֶחָוְתָהּ שֶׁהִיא
יְבָמָתָה חוֹלֶצֶת אוֹ מְתִיבָמָת

The one [Rachel] who is forbidden to this brother [Levi] is permitted to that brother [Yehuda], and the one [Leah] who is forbidden to this brother [Yehuda] is permitted to that brother [Levi]. And her sister who is her sister-in-law performs *chalitza* or *yibum*.

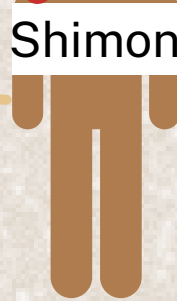
Permitted
to Levi



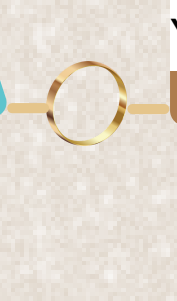
Leah



Shimon



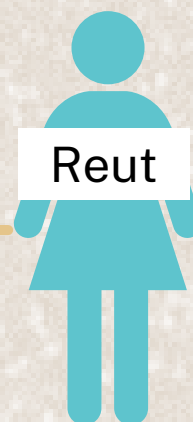
Livnat



Yehuda



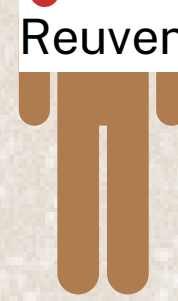
Levi



Reut



Reuven



Permitted
to Yehuda



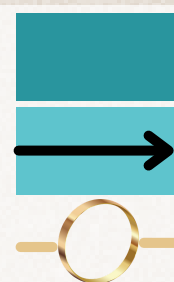
Rachel

His mother-in-law

9b

הָאִסּוּרָה לְזֶה מוֹתֶרֶת לְזֶה וְהָאִסּוּרָה
לְזֶה מוֹתֶרֶת לְזֶה וְאַחֻתָּהּ שֶׁהִיא
בְּמִתָּה חוֹלֶצֶת אוֹ מְתִיבָמָה

The one [Rachel] who is forbidden to this brother [Levi] is permitted to that brother [Yehuda], and the one [Leah] who is forbidden to this brother [Yehuda] is permitted to that brother [Levi]. And her sister who is her sister-in-law performs *chalitza* or *yibum*.

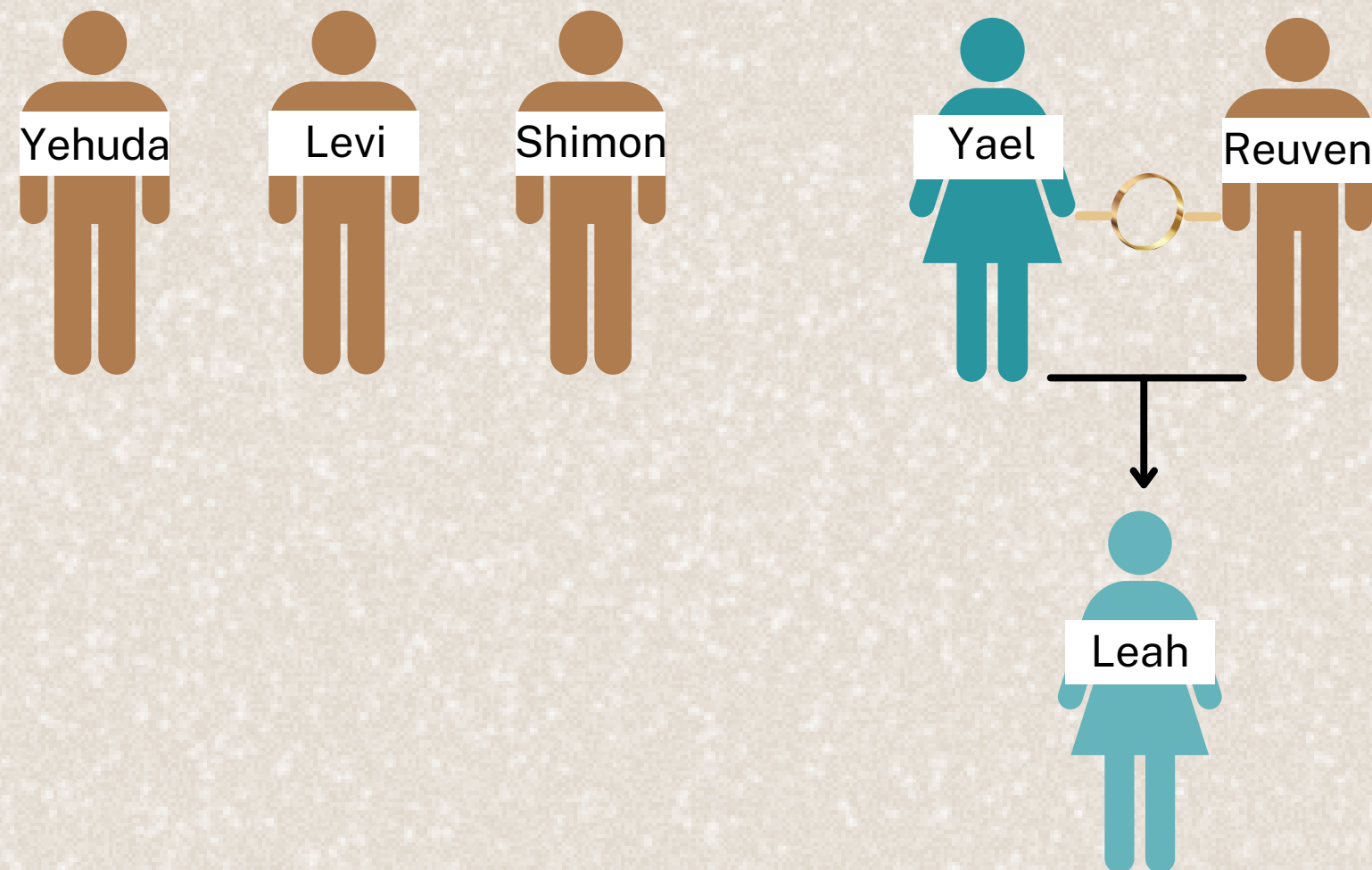


Siblings are in the same color

Descendants are in a lighter shade

Married  Divorced

..... Zika

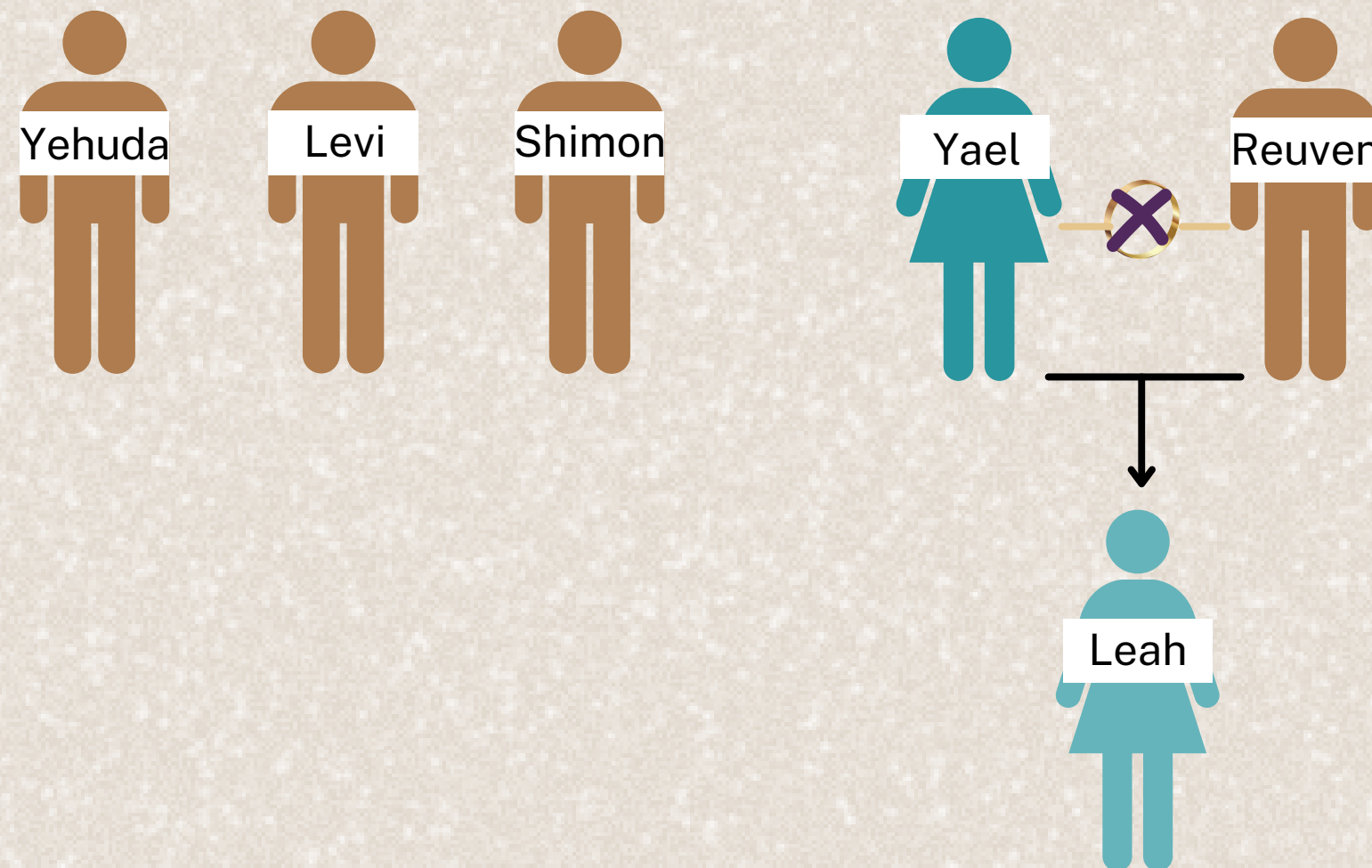


His daughter from a marriage

9b

וְרַב יְהוּדָה מְתַרְגֵּם מִחֻמוֹתוֹ וְאֵילָךְ. אֲבָל שִׁיתָא
בְּבִי דִירִישָׁא - לֹא.
מַאי טַעְמָא? כִּיּוֹן דְּבִתּוֹ בְּאוֹנְסִין מְשַׁכְּחַת,
בְּנִשְׁוֹאִין לָא מְשַׁכְּחַת לָהּ. בְּנִשְׁוֹאִין קַמִּיִּירִי,
בְּאוֹנְסִין לָא קַא מִיִּירִי.

Rav Yehuda applies this case only from the case of mother-in-law (in our original Mishna) onwards, but not for the first six cases. Why not? Since for one's daughter, the prohibition is relevant only for a daughter from marriage, but not a daughter from rape. The Mishna is only discussing cases of marriage, not rape.

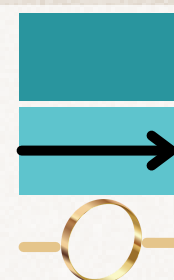


His daughter from a marriage

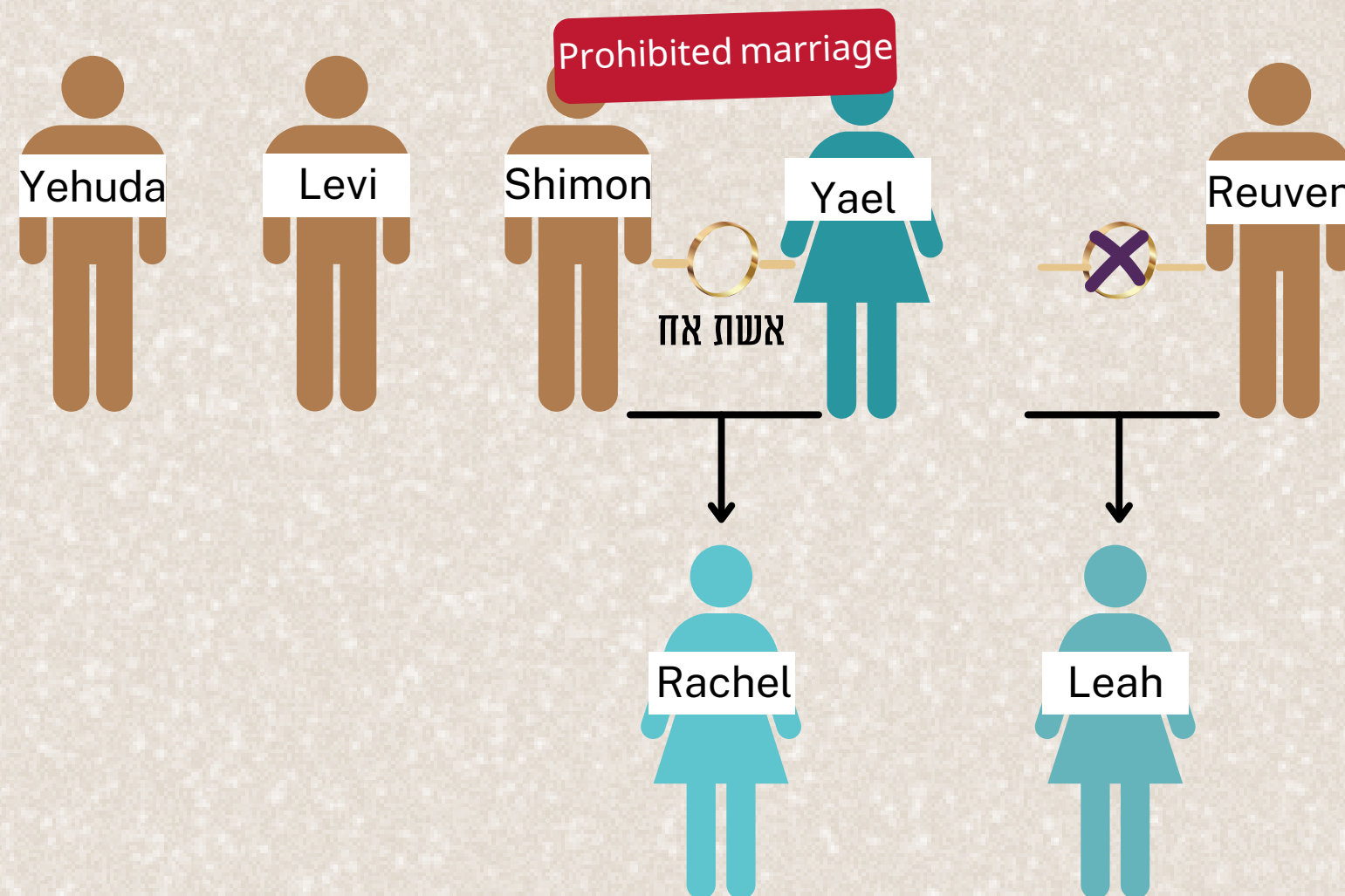
9b

וְרַב יְהוּדָה מְתַרְגֵּם מִחֻמוֹתָיו וְאֵילָךְ. אֲבָל שִׁיתָא
בְּבִי דִּירִישָׁא - לֹא.
מַאי טַעְמָא? כִּיּוֹן דִּבְתּוֹ בְּאוֹנְסִין מְשַׁבְּחָת,
בְּנִשְׁוֹאִין לָא מְשַׁבְּחָת לָהּ. בְּנִשְׁוֹאִין קַמִּיִּירִי,
בְּאוֹנְסִין לָא קַא מִיִּירִי.

Rav Yehuda applies this case only from the case of mother-in-law (in our original Mishna) onwards, but not for the first six cases. Why not? Since for one's daughter, the prohibition is relevant only for a daughter from marriage, but not a daughter from rape. The Mishna is only discussing cases of marriage, not rape.



Siblings are in the same color
Descendants are in a lighter shade
Married — Divorced



His daughter from a marriage

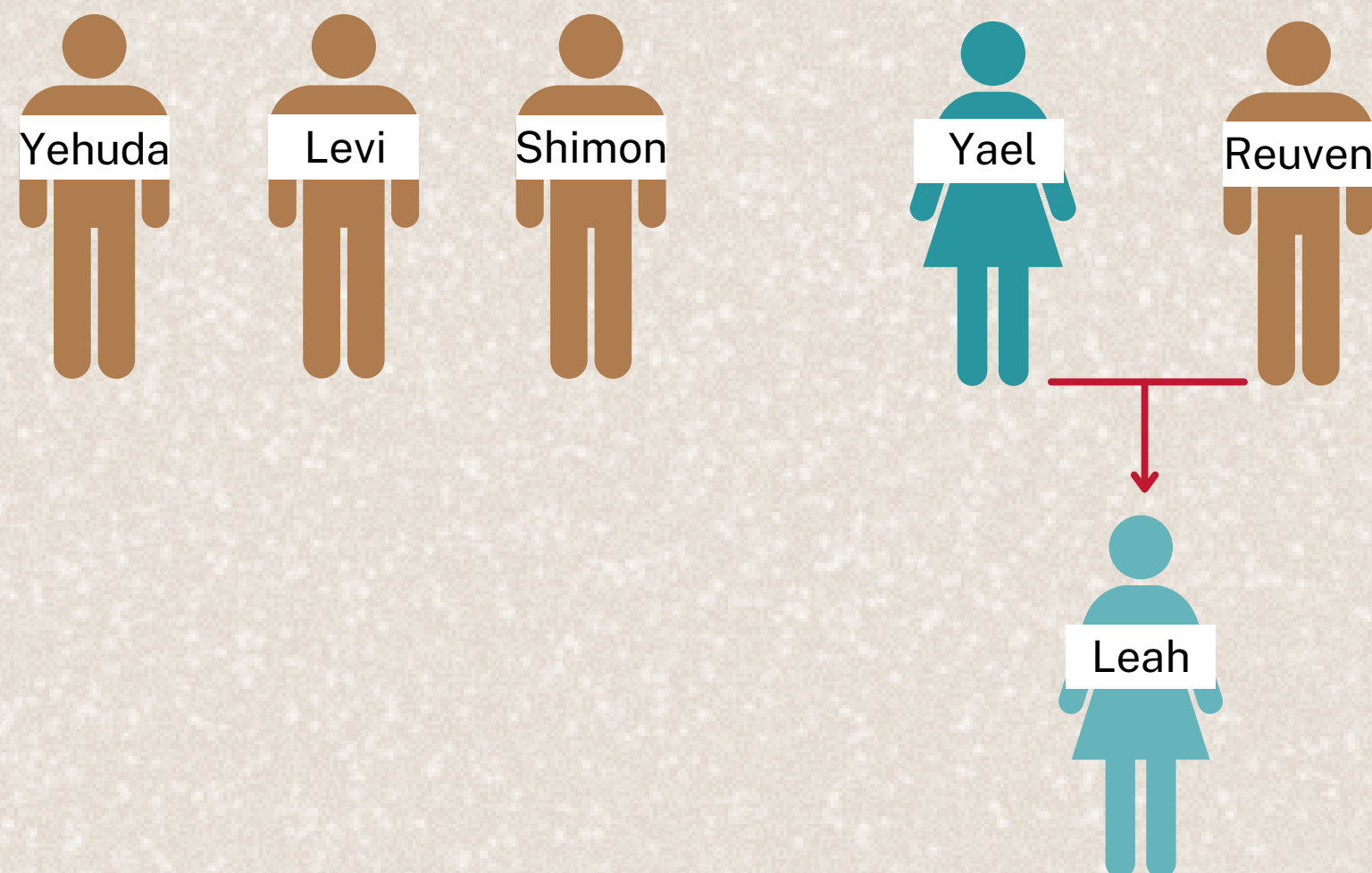
9b

וְרַב יְהוּדָה מְתַרְגֵּם מִחֻמוֹתוֹ וְאֵילָךְ. אֲבָל שִׁיתָא
בְּבִי דִירִישָׁא - לֹא.
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9b

His daughter from rape



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Siblings are in the same color

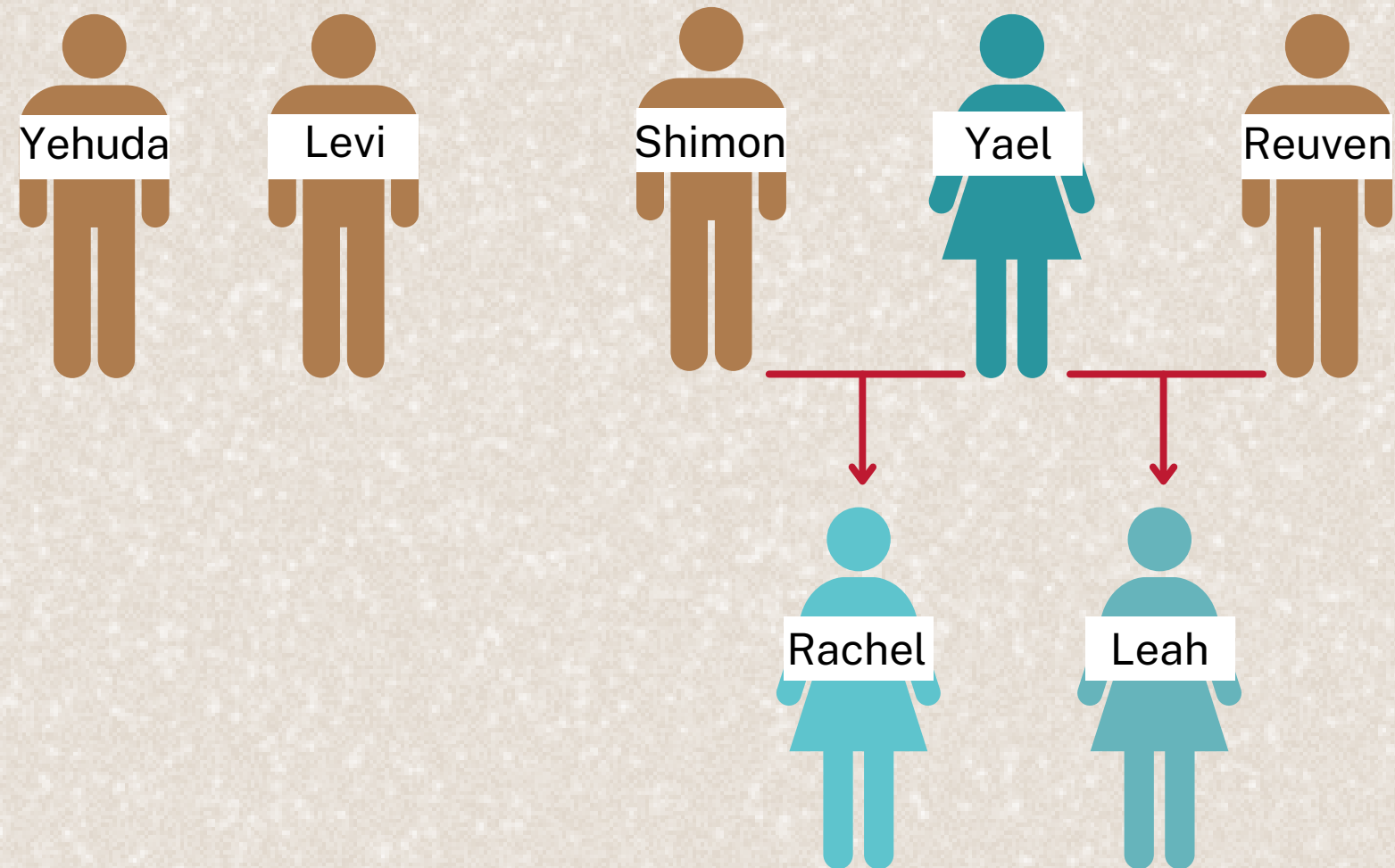
Descendants are in a lighter shade

Married



Divorced

Out of wedlock

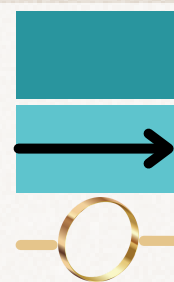


His daughter from rape

9b

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Descendants are in a lighter shade

Married



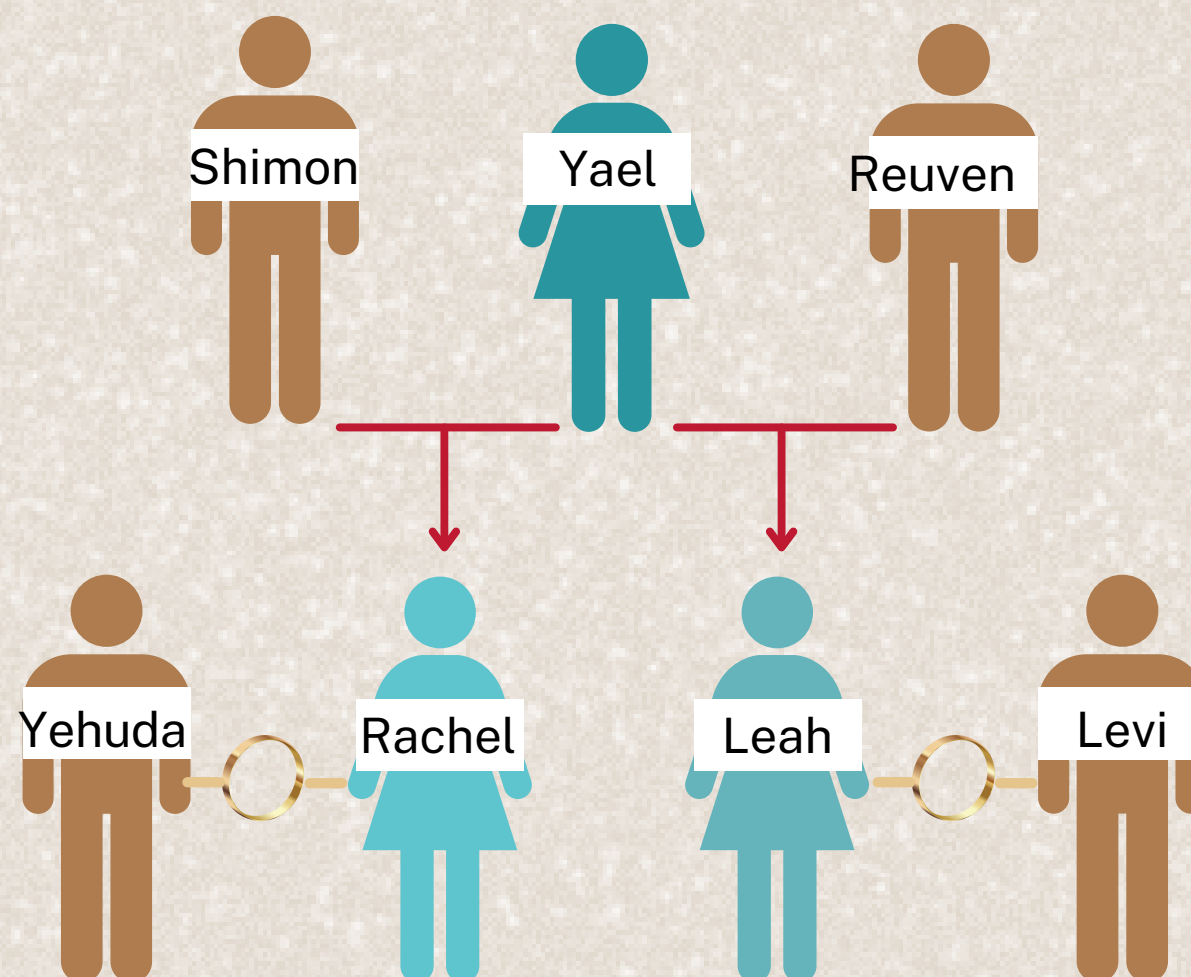
Divorced



Out of wedlock

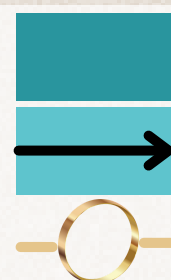
9b

His daughter from rape



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Married

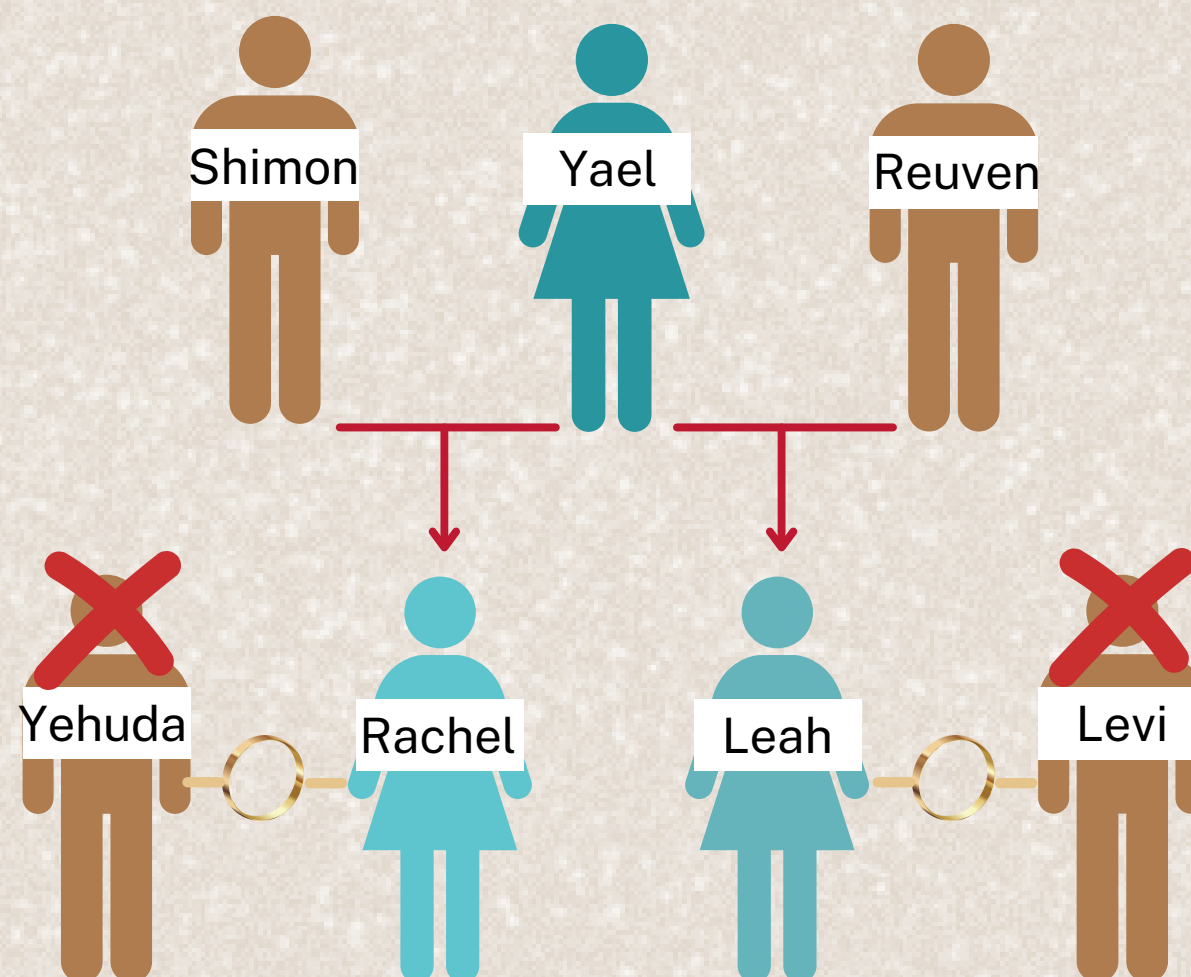


Divorced

— Out of wedlock

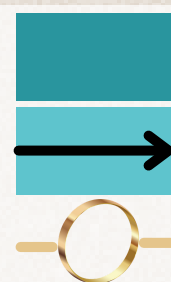
9b

His daughter from rape



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Married

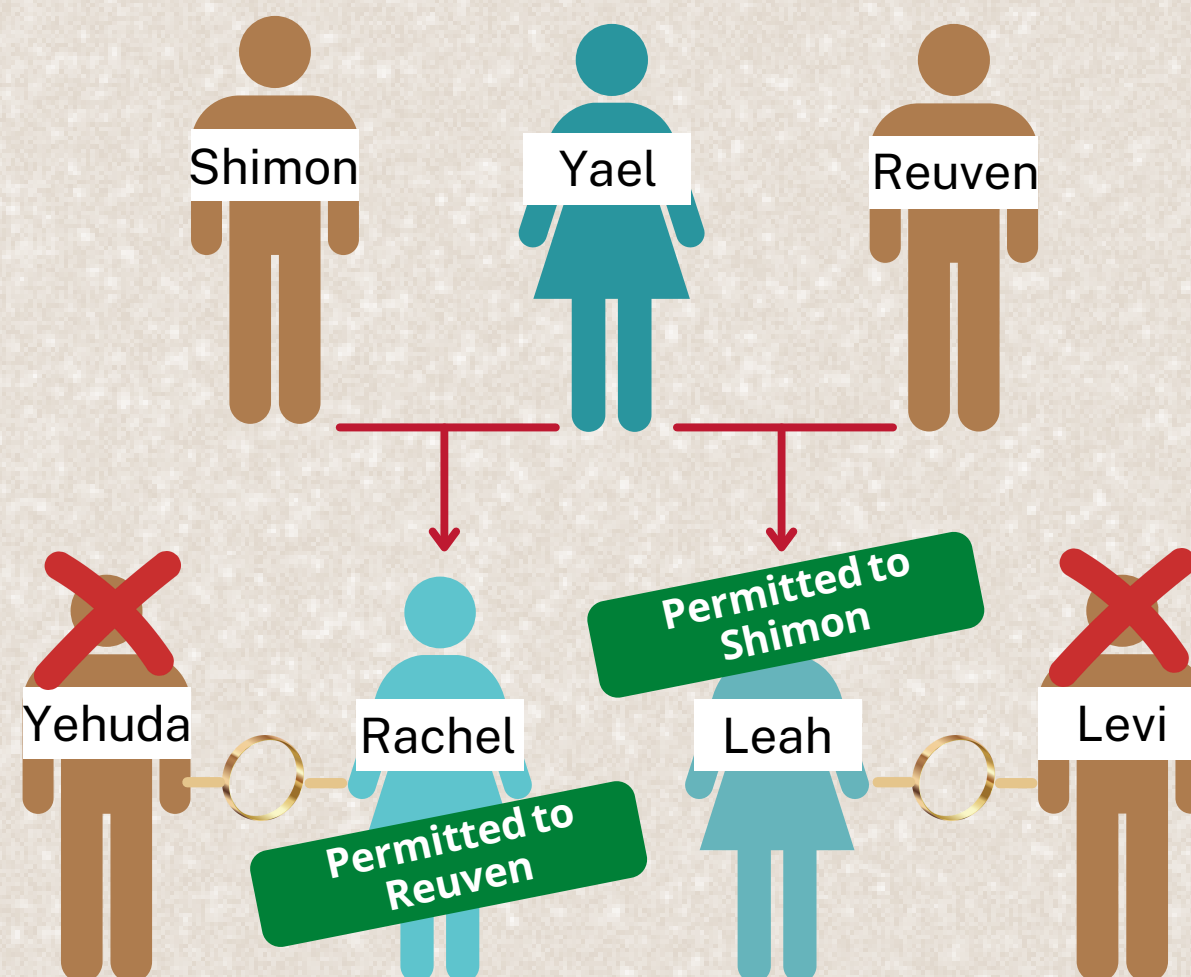


Divorced

— Out of wedlock

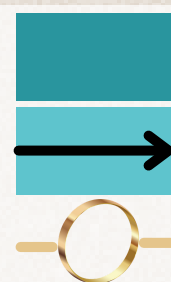
9b

His daughter from rape



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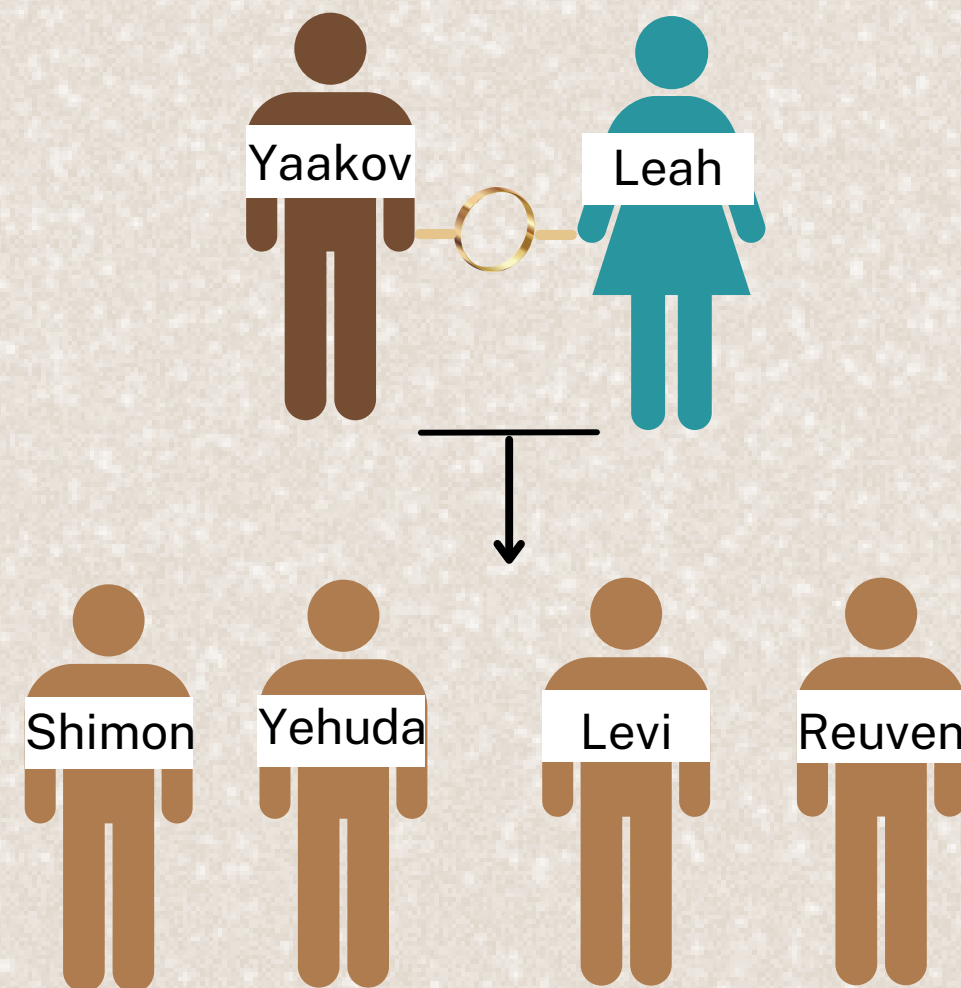


Siblings are in the same color

Descendants are in a lighter shade

Married —  Divorced

— Out of wedlock



וְרַב סָפְרָא מְתַרְגֵּם אֶף אִשְׁתְּ אָחִיו שְׁלֹא
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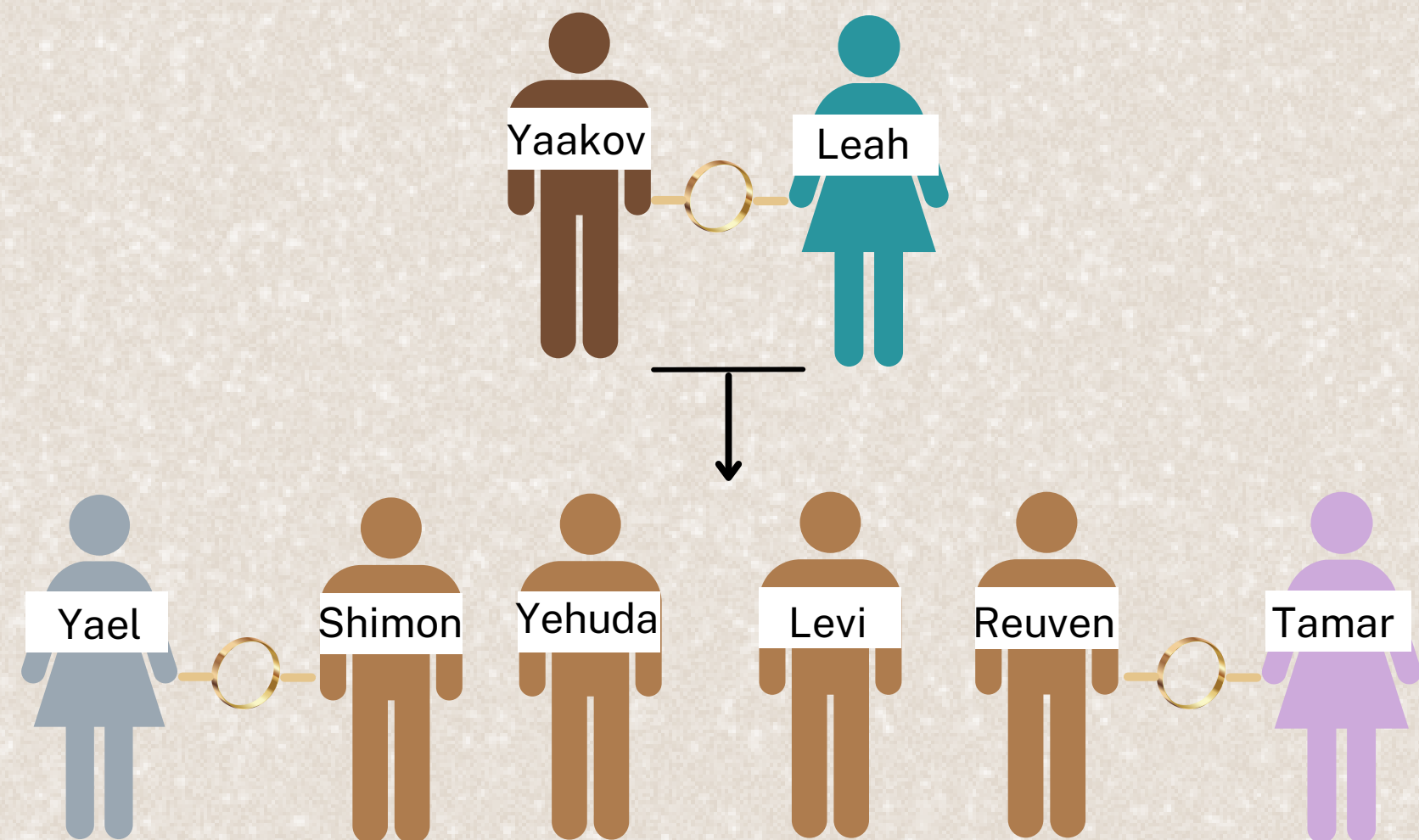
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Married —  — Divorced

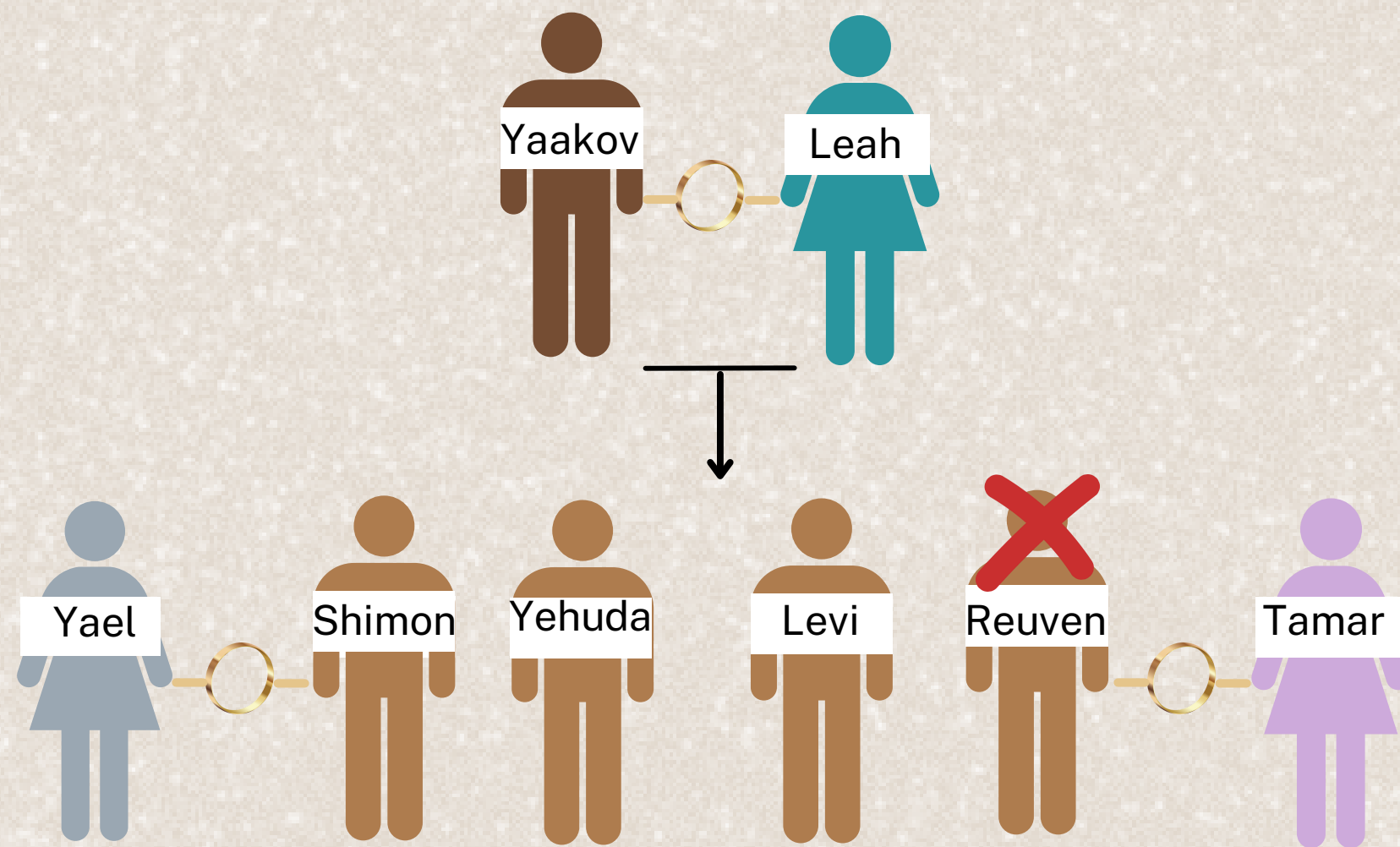


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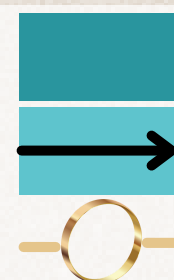
Died


9-10



וְרַב סַפְרָא מְתַרְגֵּם אֶף אִשְׁתְּ אָחִיו שְׁלֹא
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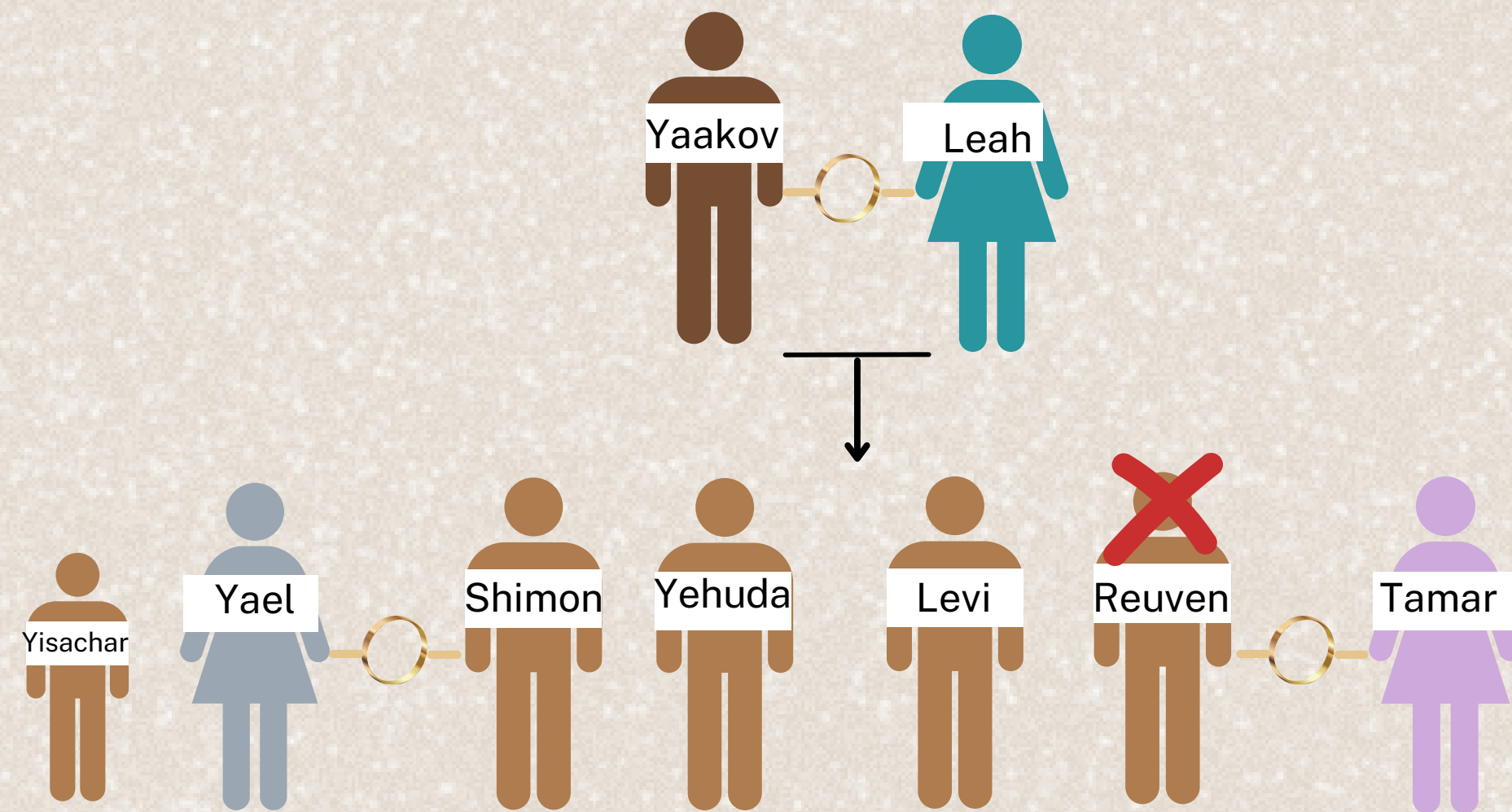
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Siblings are in the same color
Descendants are in a lighter shade
Married —  — Divorced

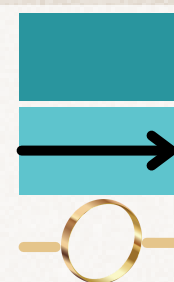
Was born

9-10



וְרַב סָפְרָא מְתַרְגֵּם אֶף אִשְׁתְּ אָחִיו שְׁלֹא
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Descendants are in a lighter shade

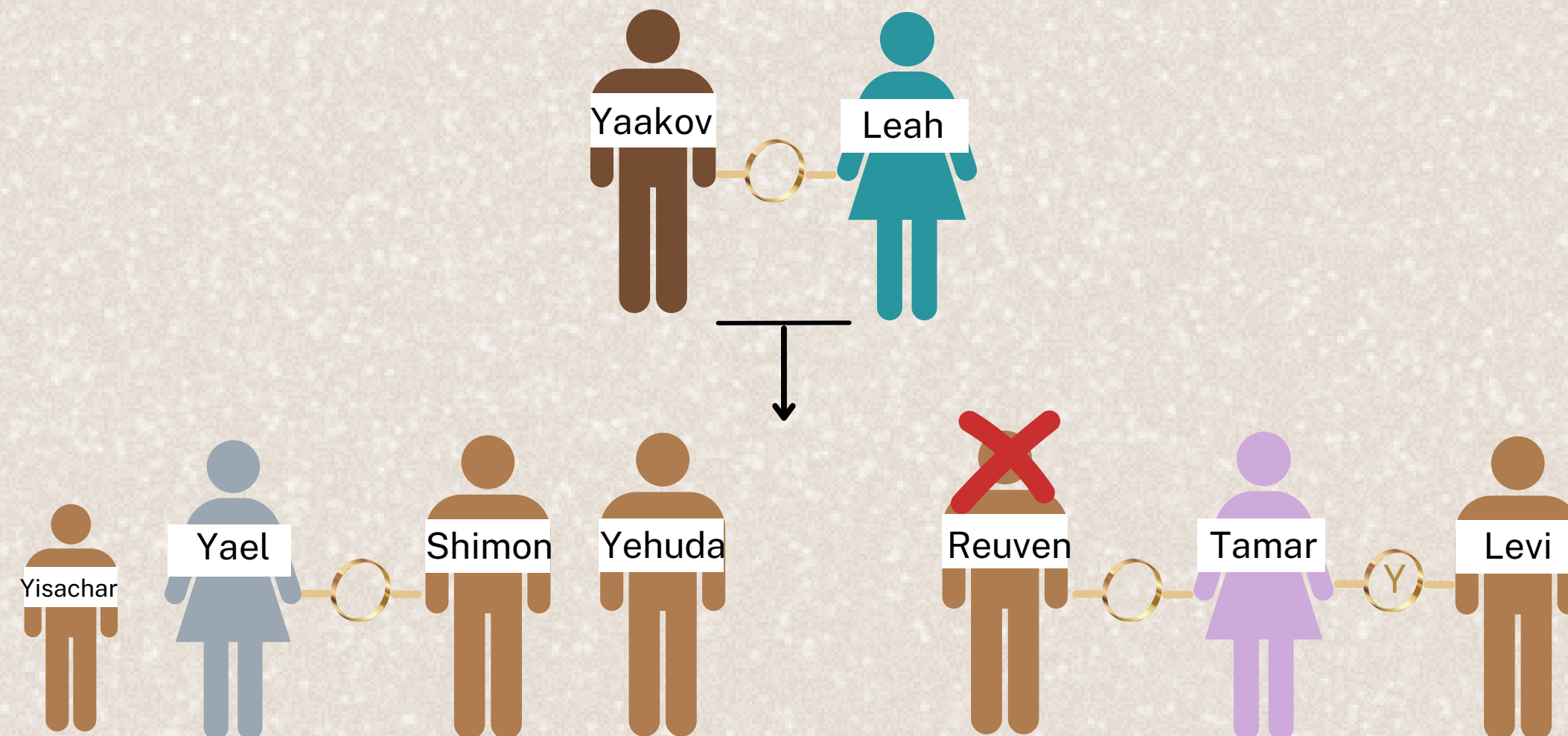
Married — Divorced

Enacted yibum

9-10

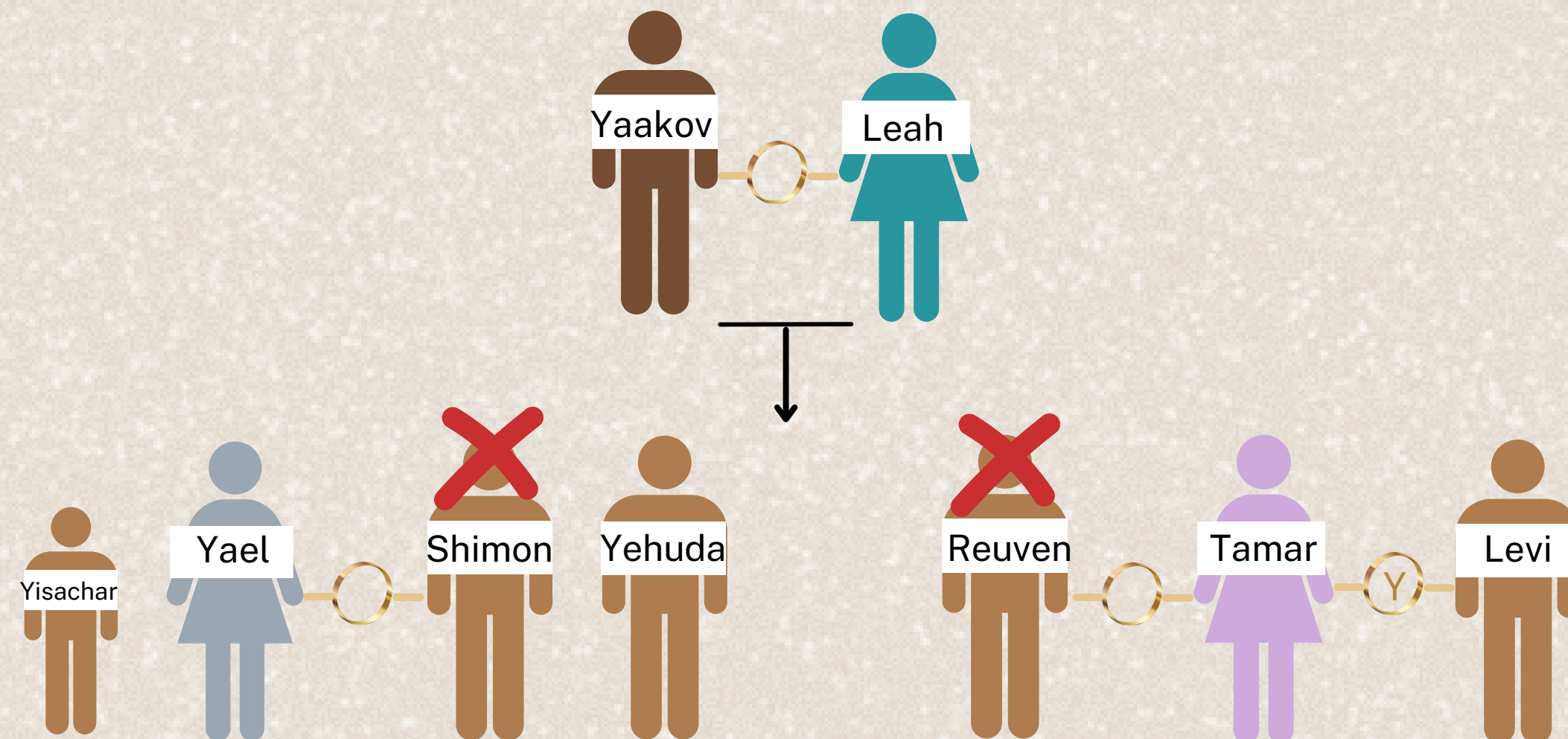
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Died

9-10



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Siblings are in the same color

Descendants are in a lighter shade

Married



Divorced



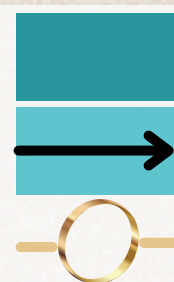
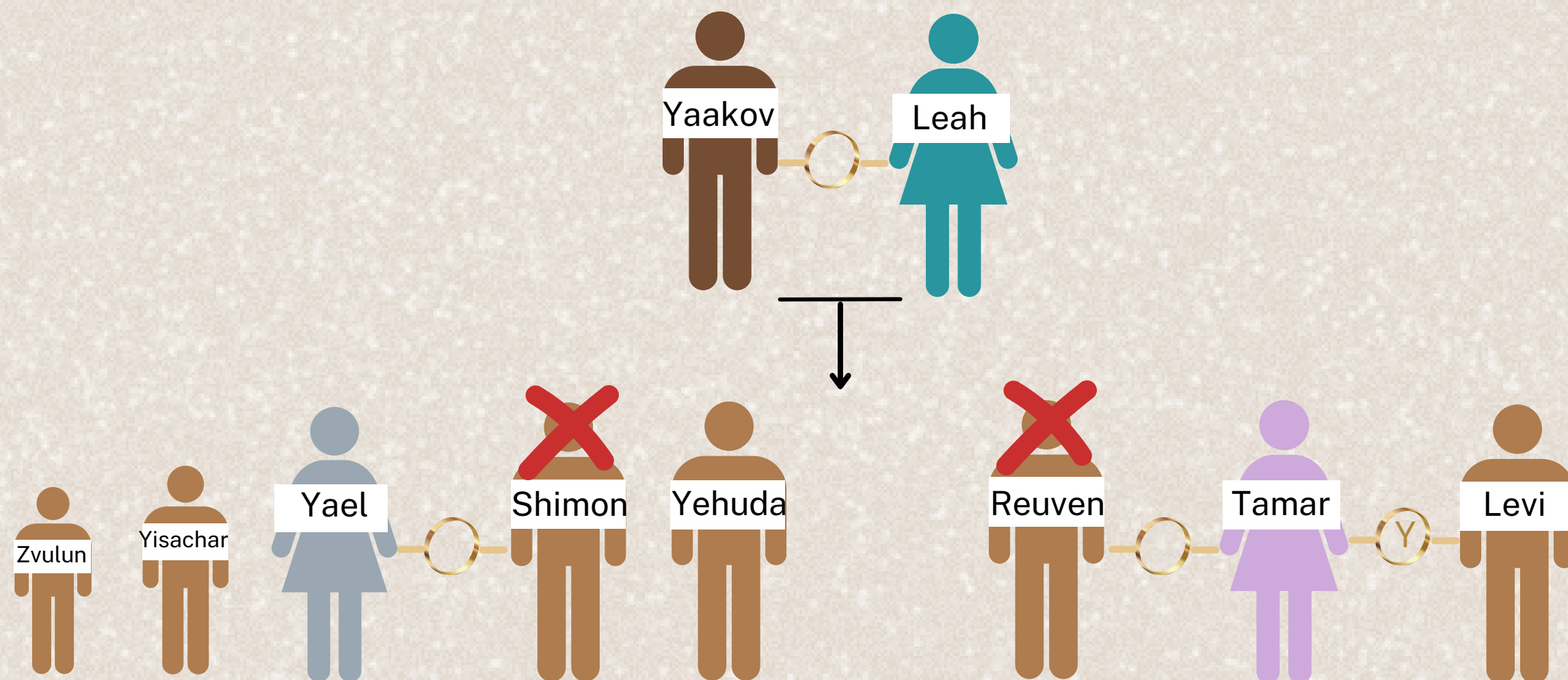
Yibum

Was born

9-10

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Married



Divorced



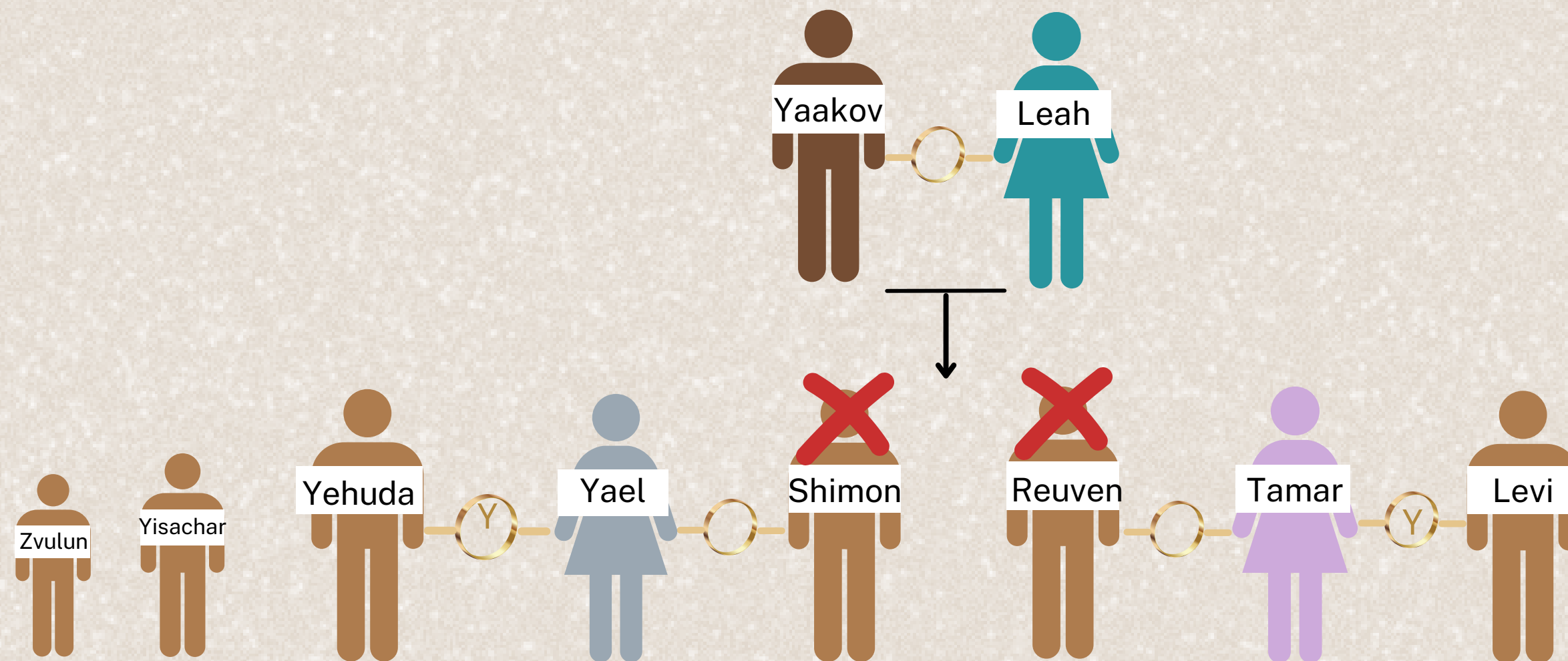
Yibum

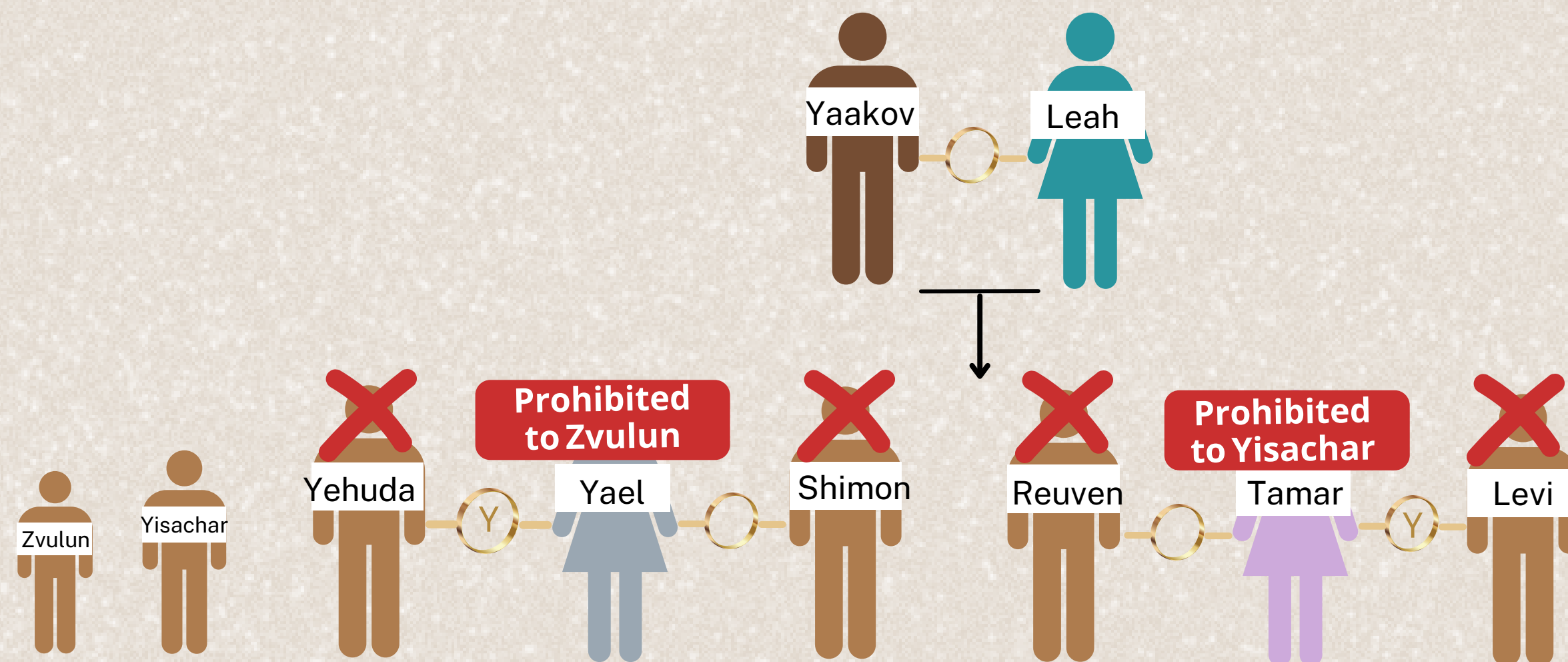
Enacted yibum

9-10

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