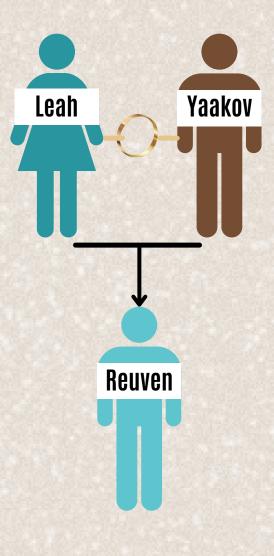
YEVANUT 100





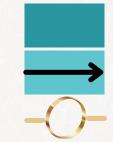


מִי שֶׁלֹּא שְׁהַתָּה אַחַר בַּעֲלָה שְׁלֹשָׁה חֲדָשִׁים וְנִשֵּׁאת וְיִלְדָה וְאֵין יָדוּעַ אִם בֶּן תִּשְׁעָה לְרִאשׁוֹן אִם בִּן שִׁבְעָה לְאַחֲרוֹן הִיוּ לְה בָּנִים מִן הָרִאשׁוֹן וּבְנִים מִן הַשֵּׁנִי חוֹלְצִין וְלֹא מִייבְּמִין

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum.



YEVAMOT 100



Siblings are in the same color

Descendants in a lighter shade

Married — Divorced



Ma'amar- Rabbinic kidushin



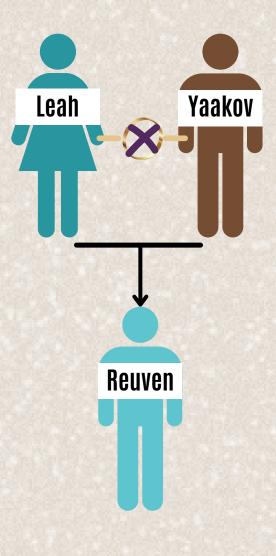
Chalitza





Yibum

um — Out of wedlock





מִי שֶׁלֹּא שְּהַתָּה אַחַר בַּעֲלָה שְׁלֹשָׁה חֲדָשִׁים וְנִשֵּׁאת וְיִלְדָה וְאֵין יָדוּעַ אִם בֶּן תִּשְׁעָה לְרִאשׁוֹן אִם בִּן שִׁבְעָה לְאַחֲרוֹן הִיוּ לְה בָּנִים מִן הָרִאשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלְצִין וְלֹא מִייִּבְּמִין

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum.



YEVAMOT 100



Siblings are in the same color

Descendants in a lighter shade

Married Divorced



Ma'amar- Rabbinic kidushin

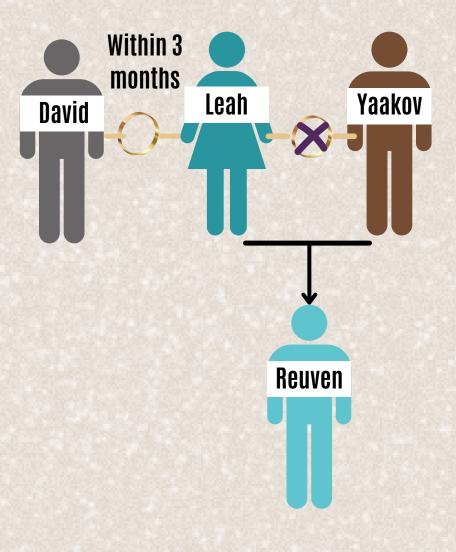


Chalitza





Yibum



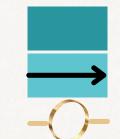


לָרִאשוֹן אִם בִּן שִׁבְעָה לָאַחֲרוֹן הָיוּ לָה בַּנִים מִן הָרִאשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלִצִין וַלֹא מִיבִמין

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried

[David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum.





Siblings are in the same color Descendants in a lighter shade **Married**



Divorced



Ma'amar- Rabbinic kidushin

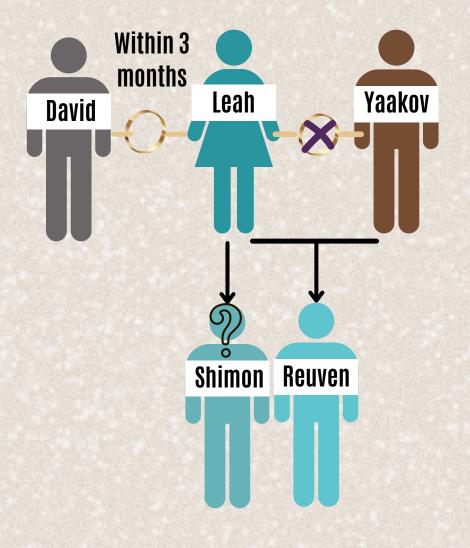


Chalitza





Yibum

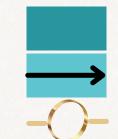




שהתה אחר בעלה שלשה חדשים ַמִן הָרָאשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלִצִין מִיבִמין

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum.





Siblings are in the same color Descendants in a lighter shade Married



Ma'amar- Rabbinic kidushin

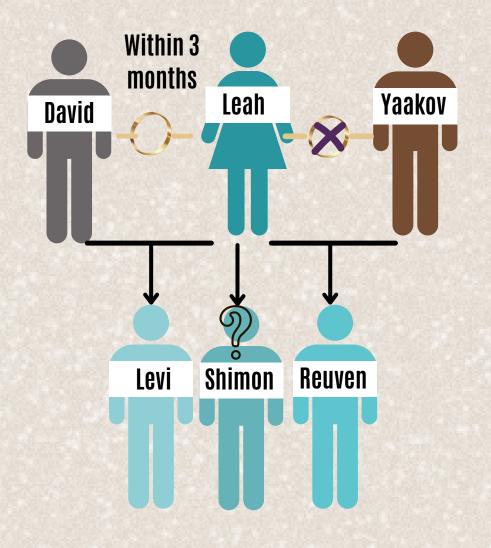






Yibum

Chalitza



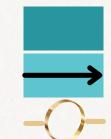


מִי שֶׁלֹּא שָׁהַתָּה אַחַר בַּעֲלָה שְׁלֹשָׁה חֲדָשִׁים וְנִשֵּׁאת וְיִלְדָה וְאֵין יָדוּעַ אִם בֶּן תִּשְׁעָה לְרִאשׁוֹן אִם בִּן שִׁבְעָה לְאַחֲרוֹן הִיוּ לְה בַּנִים מִן הָרִאשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלְצִין וְלֹא מִי בְּנִין

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum.



YEVAMOT 100



Siblings are in the same color

Descendants in a lighter shade

Married Divorced



Ma'amar- Rabbinic kidushin



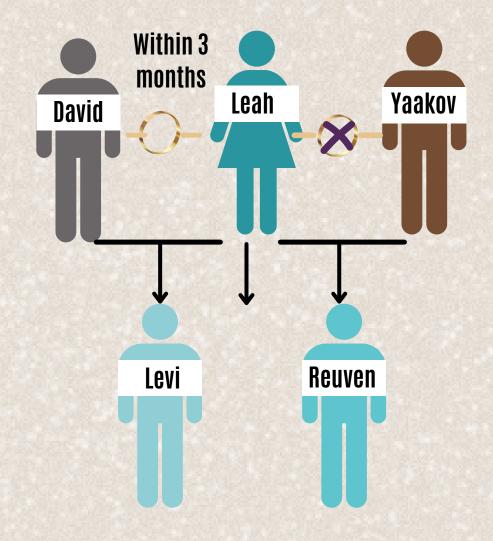
Chalitza





-(Y)-

Yibum

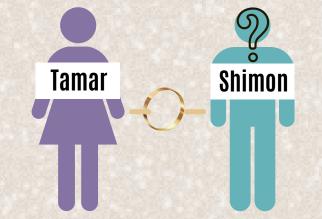




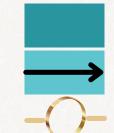


שהתה אחר בעלה שלשה חדשים ינשאת וְיַלְדָה וְאֵין יָדוּעַ אִם בֶּן תִשְּעָה. לָרִאשוֹן אִם בִּן שִׁבְעָה לָאַחֲרוֹן הָיוּ לָה בַּנִים מִן הָרִאשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלִצִין וַלֹא מִיבִמין

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum.







Siblings are in the same color Descendants in a lighter shade **Married**



Ma'amar- Rabbinic kidushin



Chalitza

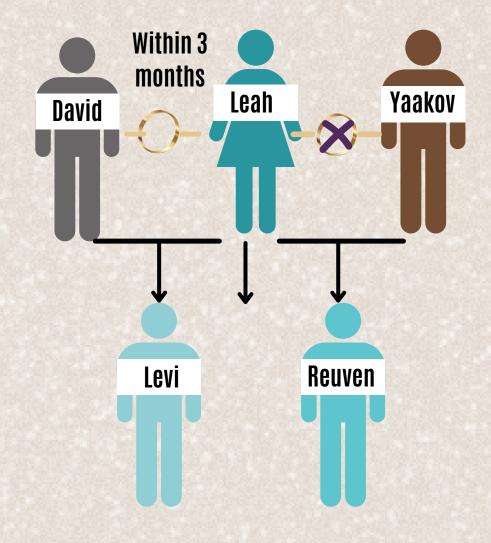




Out of wedlock



Yibum







שהתה אחר בעלה שלשה חדשים וְנִשֵּׁאת וְיָלְדָה וְאֵין יָדוִע אִם בֶּן תִּשְּׁעָה לָרָאשוֹן אָם בִּן שִׁבְעָה לָאַחֲרוֹן הַיוּ לָהּ בָּנִים מִן הָרִאשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלִצִין וַלֹא מִיבִמין

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum.



Tamar



Siblings are in the same color Descendants in a lighter shade **Married** Divorced



Ma'amar- Rabbinic kidushin

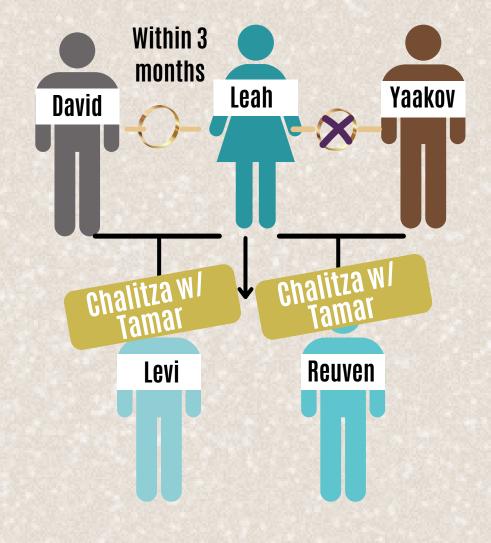






Yibum

Chalitza

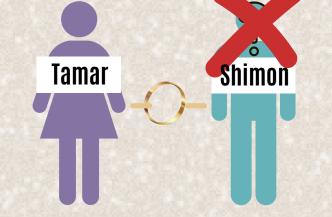




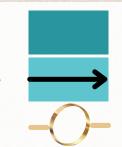


שהתה אחר בעלה שלשה חדשים וְנִשֵּׁאת וְיָלְדָה וָאֵין יָדוִע אִם בֶּן תִּשְׁעָה מְן הָרָאשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלְצִין מייבמין

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum.







Siblings are in the same color Descendants in a lighter shade Married



Ma'amar- Rabbinic kidushin





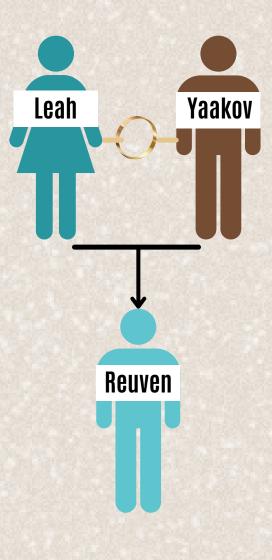




Divorced

Yibum

Chalitza

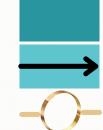




שַהַתָה אַחַר בעלה שׁלשׁה חדשים ָונשָאת ויַלִדָה וִאֵין יַדוּעַ אִם בֶּן תִּשְׁעָה הָראשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלְצִין וָלֹא מְיֵיבְּמִין ובן הוא לָהֶם חוֹלֵץ וְלֹא מִיַיבֵּם

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum. And so too he [Shimon] would enact chalitza [with Yael and Devora] but not yibum.





Siblings are in the same color Descendants in a lighter shade **Married**



Divorced



Ma'amar- Rabbinic kidushin

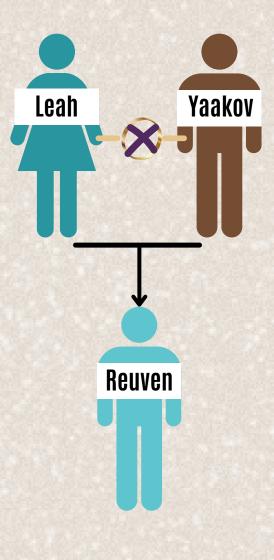


Chalitza

Yibum





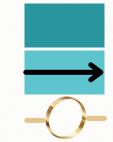




מִי שֵׁלֹא שַהַתָה אַחַר בעלה שׁלשה חדשים ָוְנִשֵּׁאת וִיַלְדָה וָאֵין יָדוּעַ אִם בֶּן תִּשְׁעָה הָרָאשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלְצִין וָלֹא מְיֵיבְּמִין ובן הוא לָהֶם חוֹלֵץ וְלֹא מִיַיבֵּם

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum. And so too he [Shimon] would enact chalitza [with Yael and Devora] but not yibum.





Siblings are in the same color Descendants in a lighter shade **Married** Divorced

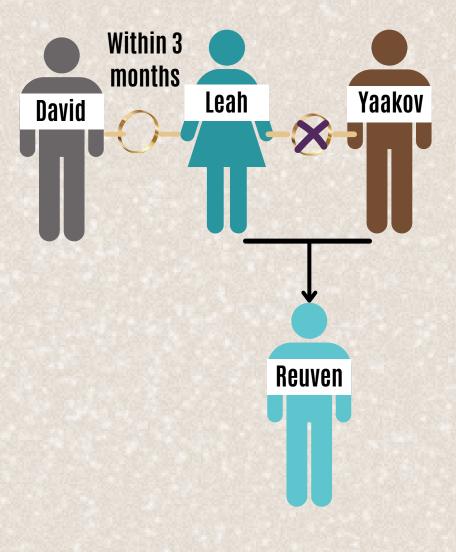


Chalitza





Yibum

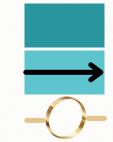




שהתה אחר בעלה שלשה חדשים 'נשאת ויַלדָה ואין יַדוּעַ אִם בֵּן תִשִּעָה הָרִאשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלְצִין וַלֹא מְיֵיבְּמִין וַבֵן הוּא לָהֵם חוֹלֵץ וָלֹא מְיֵיבֵם

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum. And so too he [Shimon] would enact chalitza [with Yael and Devora] but not yibum.





Siblings are in the same color Descendants in a lighter shade



Ma'amar- Rabbinic kidushin





Get

Out of wedlock

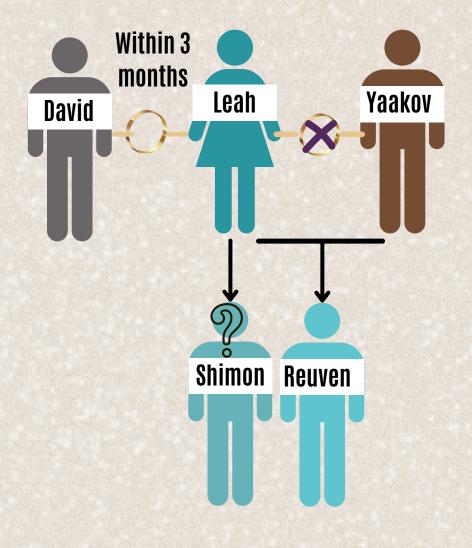




Divorced

Yibum

Chalitza

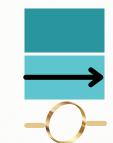




שהתה אחר בעלה שלשה חדשים ינשאת ויַלָדָה ואֵין יַדוּע אָם בֵּן תִשְׁעַה. הָראשון וּבָנִים מִן הַשֵּׁנִי חוֹלְצִין וַלֹא מְיֵיבְּמִין וַבֵן הוּא לָהֵם חוֹלֵץ וָלֹא מְיֵיבֵּם

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum. And so too he [Shimon] would enact chalitza [with Yael and Devora] but not yibum.





Siblings are in the same color Descendants in a lighter shade **Married** Divorced



Ma'amar- Rabbinic kidushin

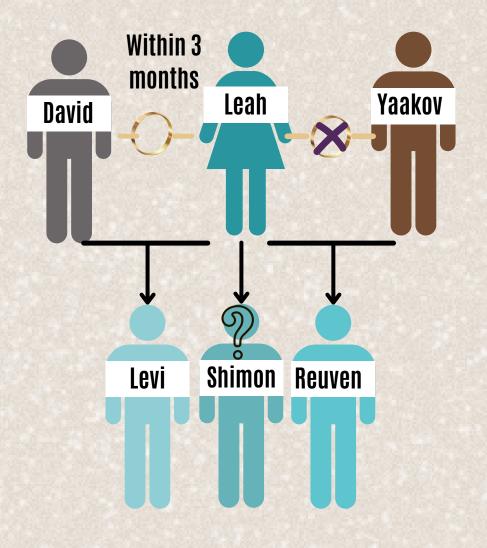


Chalitza





Yibum

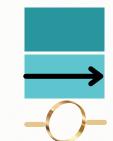




שהתה אחר בעלה שלשה חדשים ינשאת ויַלָדָה ואֵין יַדוּע אָם בֵּן תִשְׁעַה. הָרָאשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלִצִין וַלֹא מִיַיבִּמִין וַבֵן הוּא לָהֵם חוֹלֵץ וָלֹא מְיֵיבֵּם

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum. And so too he [Shimon] would enact chalitza [with Yael and Devora] but not yibum.





Siblings are in the same color Descendants in a lighter shade **Married**



Ma'amar- Rabbinic kidushin



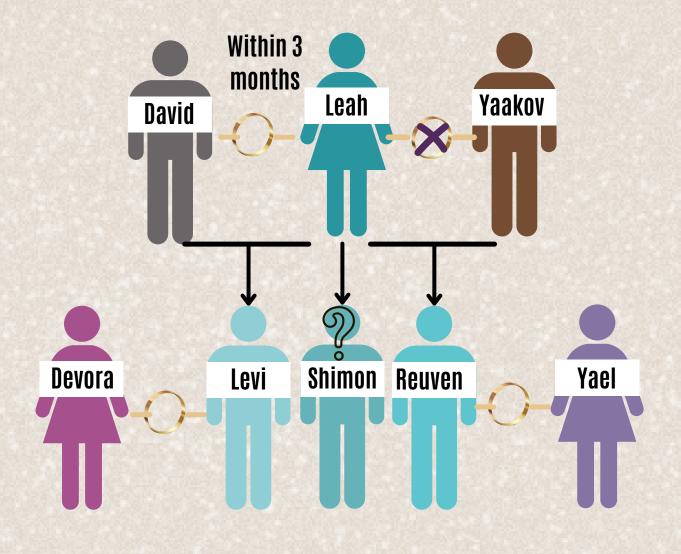
Chalitza





Divorced

Yibum



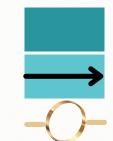


מִי שֶׁלֹּא שָׁהֲתָה אַחַר בַּעֲלָה שְׁלֹשָׁה חֲדָשִׁים וְגִשֵּׁאת וְיִלְדָה וְאֵין יְדוּעַ אִם בָּן תִּשְׁעָה לָרִאשוֹן אִם בִּן שִׁבְעָה לְאַחֲרוֹן הָיוּ לָה בָּנִים מִן הָרִאשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלְצִין וְלֹא מְיַיבְּמִין וְבֵן הוּא לָהֶם חוֹלֵץ וְלֹא מְיַיבֵּם

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum. And so too he [Shimon] would enact chalitza [with Yael and Devora] but not yibum.



YEVAMOT 100



Siblings are in the same color

Descendants in a lighter shade

Married Divorced



Ma'amar- Rabbinic kidushin

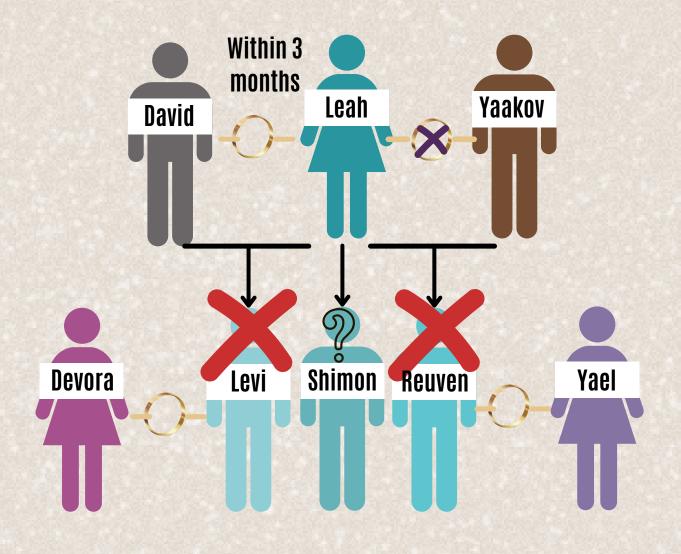


Chalitza





Yibum





שהתה אחר בעלה שלשה חדשים ינשאת ויַלָדָה ואֵין יַדוּע אָם בֵּן תִשְׁעַה הָראשון וּבָנִים מִן הַשֵּׁנִי חוֹלִצִין וַלֹא מִיַיבִּמִין וָבֵן הוּא לָהֶם חוֹלֵץ וְלֹא מִיַיבֵּם

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum. And so too he [Shimon] would enact chalitza [with Yael and Devora] but not yibum.





Siblings are in the same color Descendants in a lighter shade Married



Ma'amar- Rabbinic kidushin

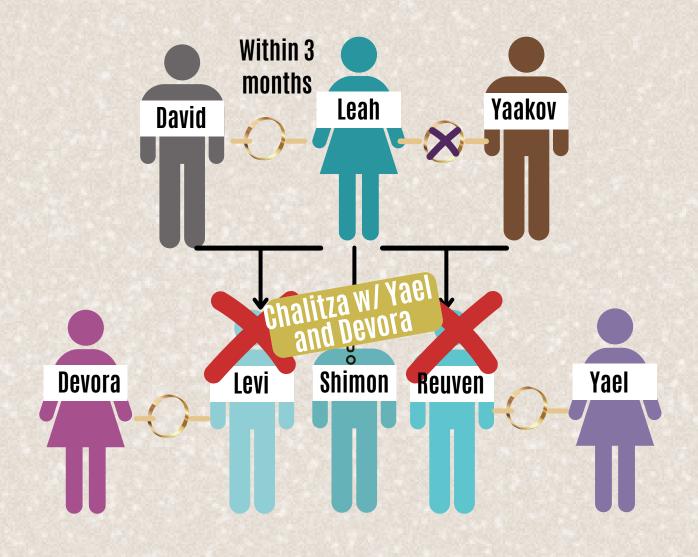


Chalitza





Yibum Out of wedlock



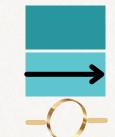


מִי שֶׁלֹּא שְׁהַתָּה אַחַר בַּעֲלָה שְׁלֹשָׁה חֲדָשִׁים וְנִשֵּׁאת וְיִלְדָה וְאִין יִדוּעַ אִם בָּן תִּשְׁעָה לָרִאשוֹן אִם בִּן שִׁבְעָה לְאַחֲרוֹן הָיוּ לָה בָּנִים מִן הָרִאשוֹן וּבָנִים מִן הַשֵּׁנִי חוֹלְצִין וְלֹא מְיַיִּבְּמין וְבֵן הוּא לָהֶם חוֹלֵץ וְלֹא מְיַיִבֵּם

A woman who did not wait three months after divorcing her husband [Yaakov] and remarried [David] and gave birth and it is unknown whether the son was born after nine months to the former husband or after seven months to the second husband, if she has other sons from the first marriage [Reuven] as well as the second marriage [Levi], they enact chalitza [with Yael] but not yibum. And so too he [Shimon] would enact chalitza [with Yael and Devora] but not yibum.



YEVAMOT 100



Siblings are in the same color

Descendants in a lighter shade

Married Divorced



Ma'amar- Rabbinic kidushin



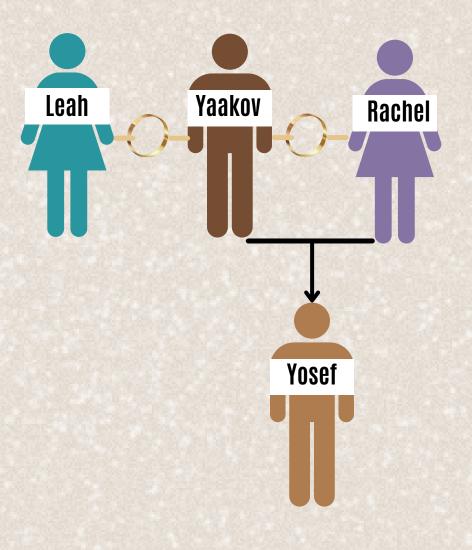
Chalitza





-(Y)-

Yibum

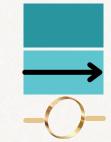




הָיוּ לוֹ אַחִים מִן הָרִאשוֹן וְאַחִים מן הַשֵּׁנִי שֶׁלֹא מֵאוֹתָה הָאֵם הוא חוֹלֶץ וּמְיַיבֵם וְהֵם אֶחְד

If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.





Siblings are in the same color Descendants in a lighter shade Married





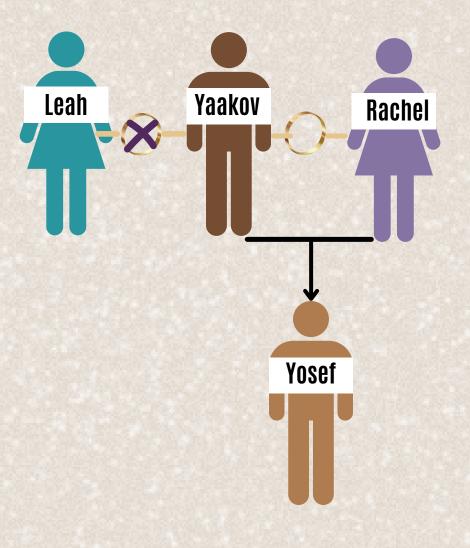
Ma'amar- Rabbinic kidushin







Yibum

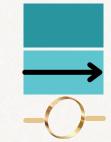




הָיוּ לוֹ אַחִים מִן הָרִאשוֹן וְאַחִים מן הַשֵּׁנִי שֶׁלֹא מֵאוֹתָה הָאֵם הוא חוֹלֶץ וּמְיַיבֵם וְהֵם אֶחְד

If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.





Siblings are in the same color Descendants in a lighter shade Married





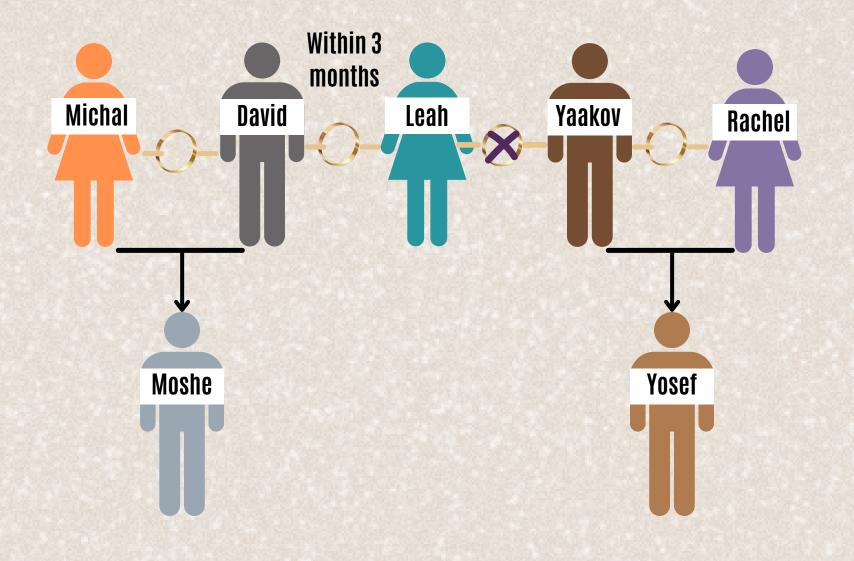
Ma'amar- Rabbinic kidushin







Yibum





הָיוּ לוֹ אַחִים מִן הָרִאשוֹן וְאַחִים מן הַשֵּׁנִי שֶׁלֹא מֵאוֹתָה הָאֵם הוא חוֹלֵץ וּמְיַיבֵּם וְהֵם אֶחָד

If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.





Siblings are in the same color Descendants in a lighter shade Married



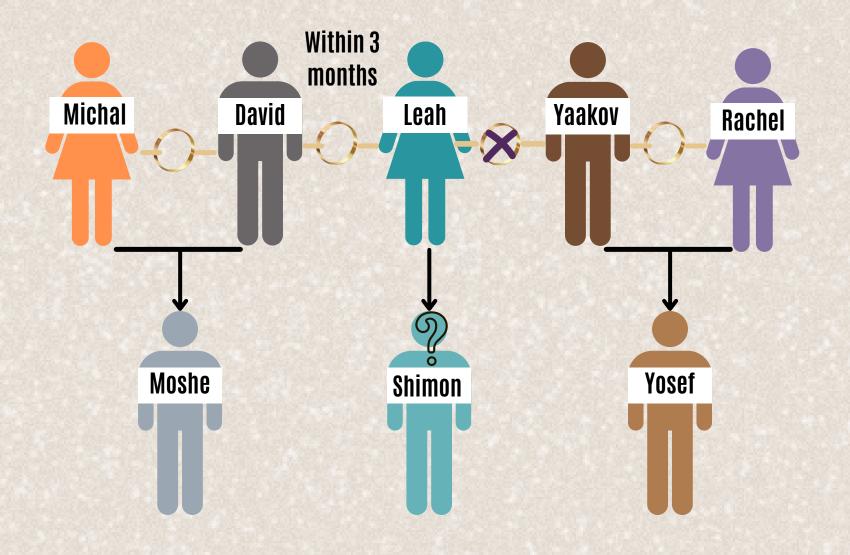
Ma'amar- Rabbinic kidushin







Yibum







הָיוּ לוֹ אַחִים מִן הָרִאשׁוֹן וְאַחִים מִן הַשִּׁנִי שָׁלֹא מֵאוֹתָהּ הָאֵם הוֹא חוֹלִץ וּמְיַיבֵם וְהֵם אֶחְד חוֹלֵץ וָאֶחְד מְיַיבֵם

If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.



YEVAMOT 100



Siblings are in the same color

Descendants in a lighter shade

Married Divorced



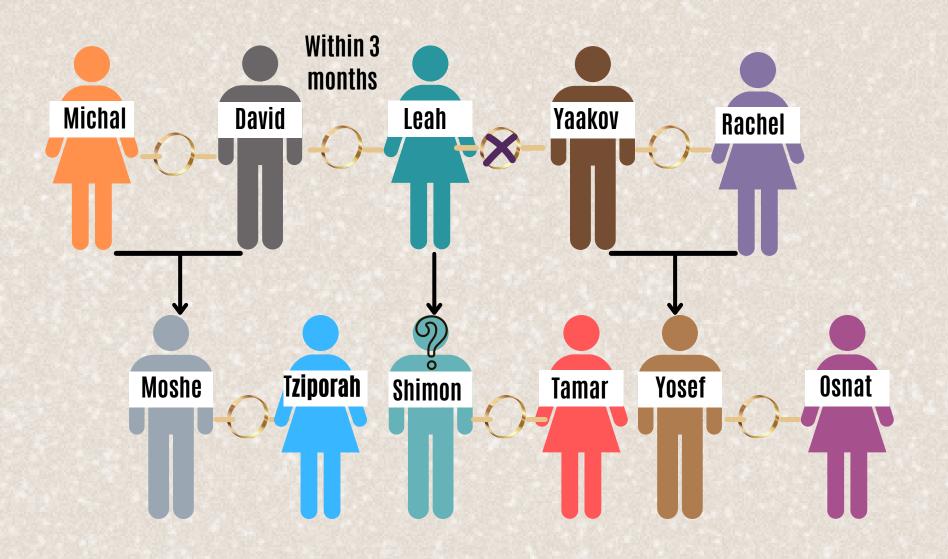
Ma'amar- Rabbinic kidushin







Yibum







חִים מִן הָרִאשוֹן וָאַחִים מן הַשֵּׁנִי שֶׁלֹא מֵאוֹתָה הָאֵם הוא חוֹלֵץ וּמְיַיבֵם וְהֵם אֶחְד

If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.





Siblings are in the same color Descendants in a lighter shade Married



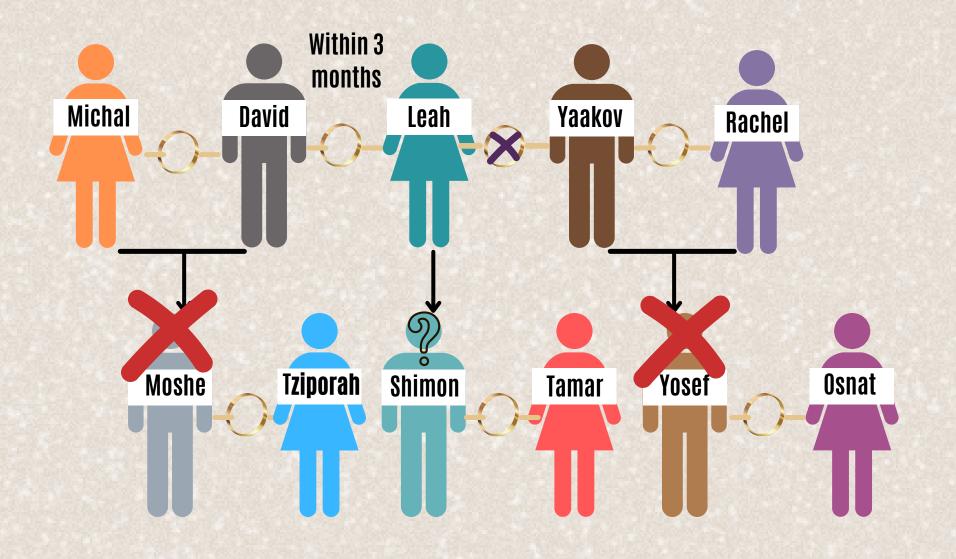
Ma'amar- Rabbinic kidushin







Yibum





הָיוּ לוֹ אַחִים מִן הָרִאשוֹן וְאַחִים מן הַשֵּׁנִי שֶׁלֹא מֵאוֹתָה הָאֵם הוא חוֹלֵץ וּמְיֵיבֵם וְהֵם אֶחָד

If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.





Siblings are in the same color Descendants in a lighter shade Married Divorced



Ma'amar- Rabbinic kidushin

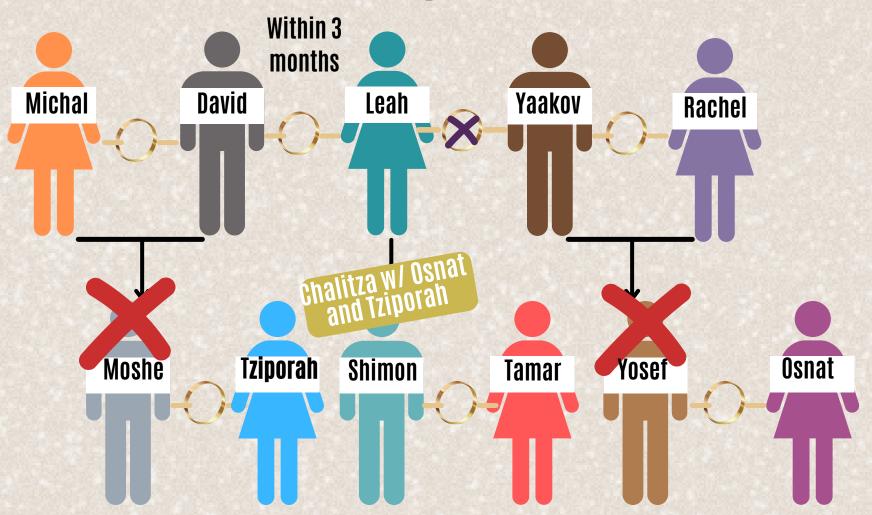






Yibum

Option 1:



Mishna



הָיוּ לוֹ אַחִים מָן הָרָאשוֹן וְאַחִים מן הַשֵּׁנִי שֶׁלֹא מֵאוֹתָה הָאֵם הוא חוֹלֶץ וּמְיַיבֵּם וְהֵם אֶחְד

If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.





Siblings are in the same color Descendants in a lighter shade Married



Ma'amar- Rabbinic kidushin



Chalitza

Zika

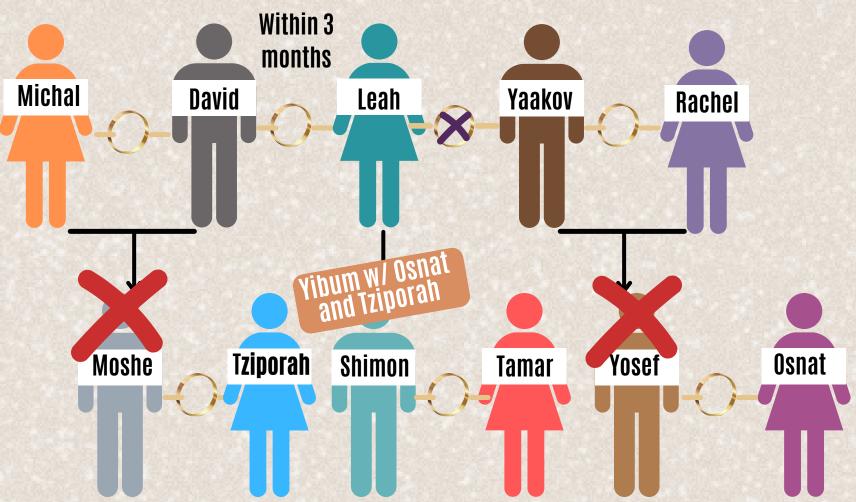


Get

Yibum Out of wedlock



Option 2:



Mishna



הָיוּ לוֹ אַחִים מָן הָרָאשוֹן וְאַחִים מן הַשֵּׁנִי שֶׁלֹא מֵאוֹתָה הָאֵם הוא חולץ וּמְיַיבֵּם וְהֵם אֶחָד

If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.





Siblings are in the same color Descendants in a lighter shade Married Divorced



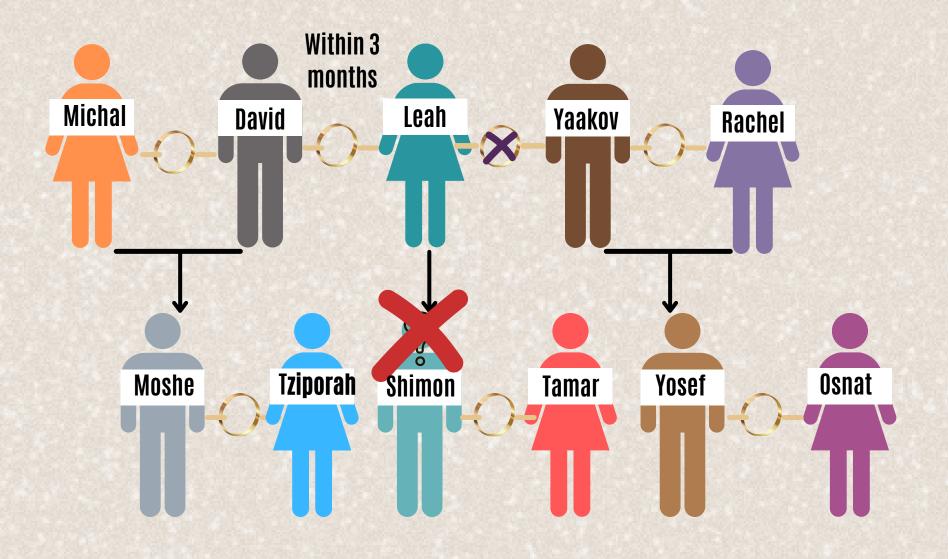
Ma'amar- Rabbinic kidushin







Yibum

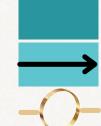




הָיוּ לוֹ אַחִים מָן הָרָאשוֹן וְאַחִים מן הַשֵּׁנִי שֶׁלֹא מֵאוֹתָה הָאֵם הוא חוֹלֵץ וּמְיֵיבֵם וְהֵם אֶחְד

If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.



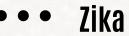


Siblings are in the same color Descendants in a lighter shade



Ma'amar- Rabbinic kidushin





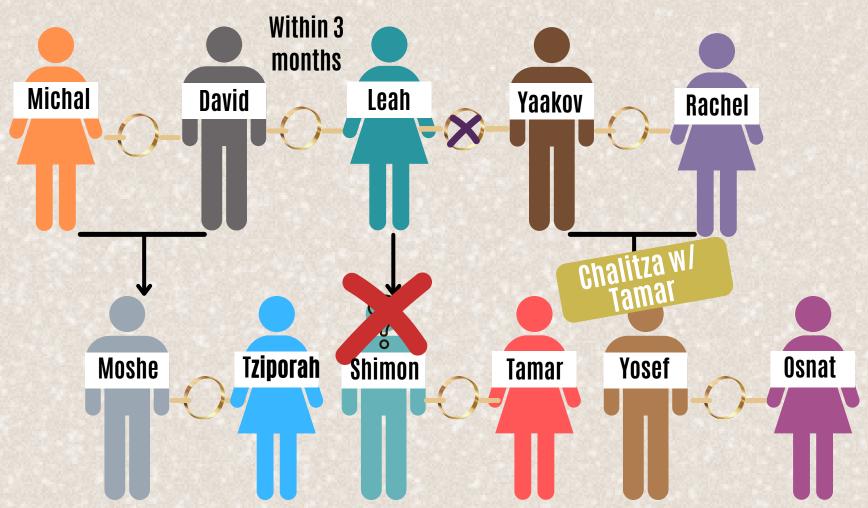


Yibum Divorced



Married

Option 1:



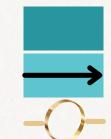
Mishna



הָיוּ לוֹ אַחִים מָן הָרָאשוֹן וְאַחִים מן הַשֵּׁנִי שֶׁלֹא מֵאוֹתָה הָאֵם הוא חוֹלֵץ וּמְיֵיבֵם וְהֵם אֶחָד

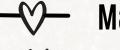
If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.





Siblings are in the same color Descendants in a lighter shade Married





Ma'amar- Rabbinic kidushin

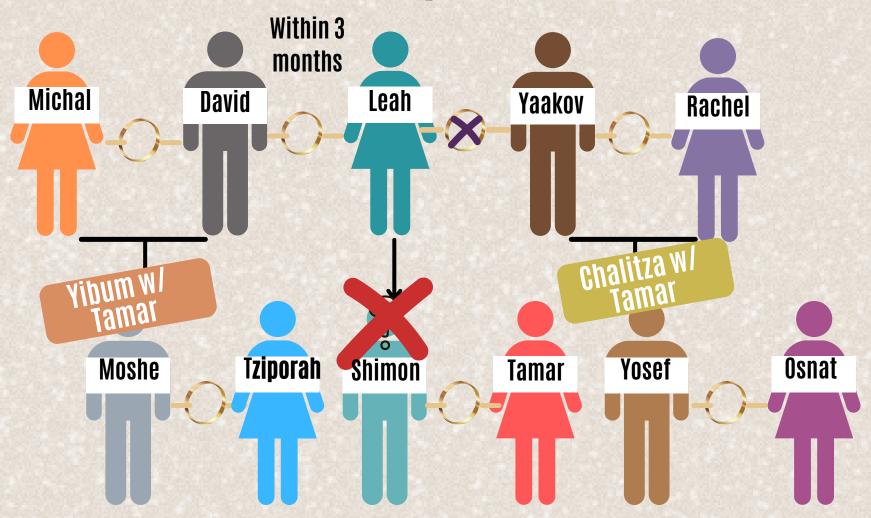






Yibum

Option 2:



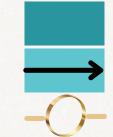
Mishna



הָיוּ לוֹ אַחִים מָן הָרָאשוֹן וְאַחִים מן הַשֵּׁנִי שֶׁלֹא מֵאוֹתָה הָאֵם הוא חוֹלֵץ וּמְיֵיבֵם וְהֵם אֶחָד

If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.





Siblings are in the same color Descendants in a lighter shade Married



Ma'amar- Rabbinic kidushin

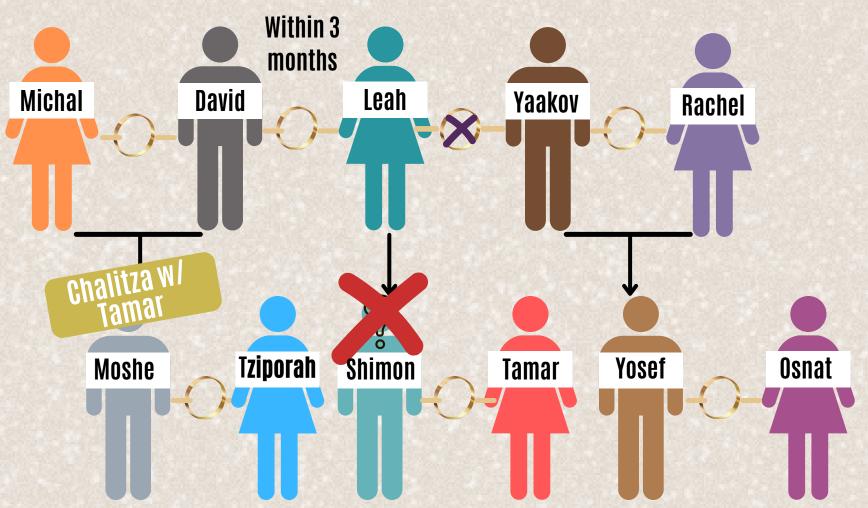






Yibum

Option 1:



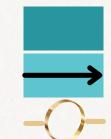
Mishna



הָיוּ לוֹ אַחִים מִן הָרִאשׁוֹן וְאַחִים מן הַשֵּׁנִי שֶׁלֹא מֵאוֹתָה הָאֵם הוא חולץ וּמְיֵיבֵם וְהֵם אֶחְד חוֹלֵץ וְאֶחֶד מְיֵיבֵּם

If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.





Siblings are in the same color Descendants in a lighter shade



Ma'amar- Rabbinic kidushin







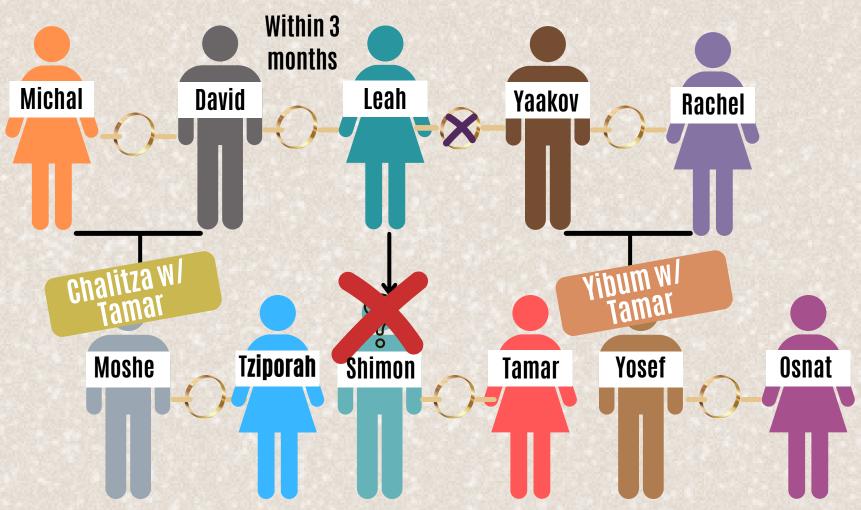
Married



Divorced

Yibum

Option 2:



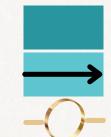
Mishna



הָיוּ לוֹ אַחִים מָן הָרָאשוֹן וְאַחִים מן הַשֵּׁנִי שֶׁלֹא מֵאוֹתָה הָאֵם הוא חוֹלֵץ וּמְיֵיבֵם וְהֵם אֶחְד

If he [Shimon] had paternal half-brothers from [Leah's] first marriage [Yosef] and from the second marriage [Moshe], he [Shimon] enacts chalitza and yibum [with Osnat and Tziporah] and regarding them, one [Moshe] enacts chalitza [with Tamar] and one [Yosef] enacts yibum.





Siblings are in the same color Descendants in a lighter shade Married





Ma'amar- Rabbinic kidushin







Yibum