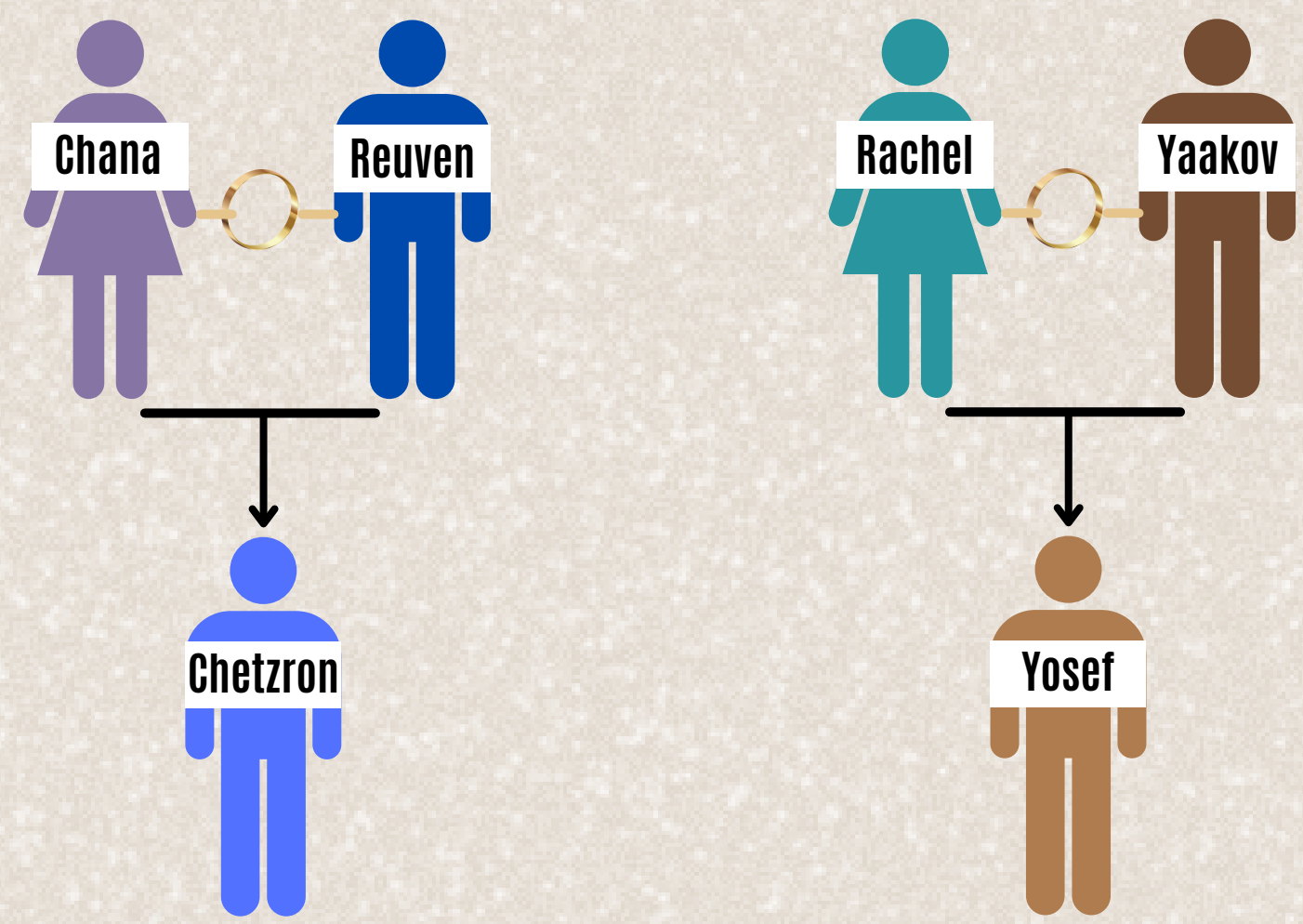


YEVAMOT 99

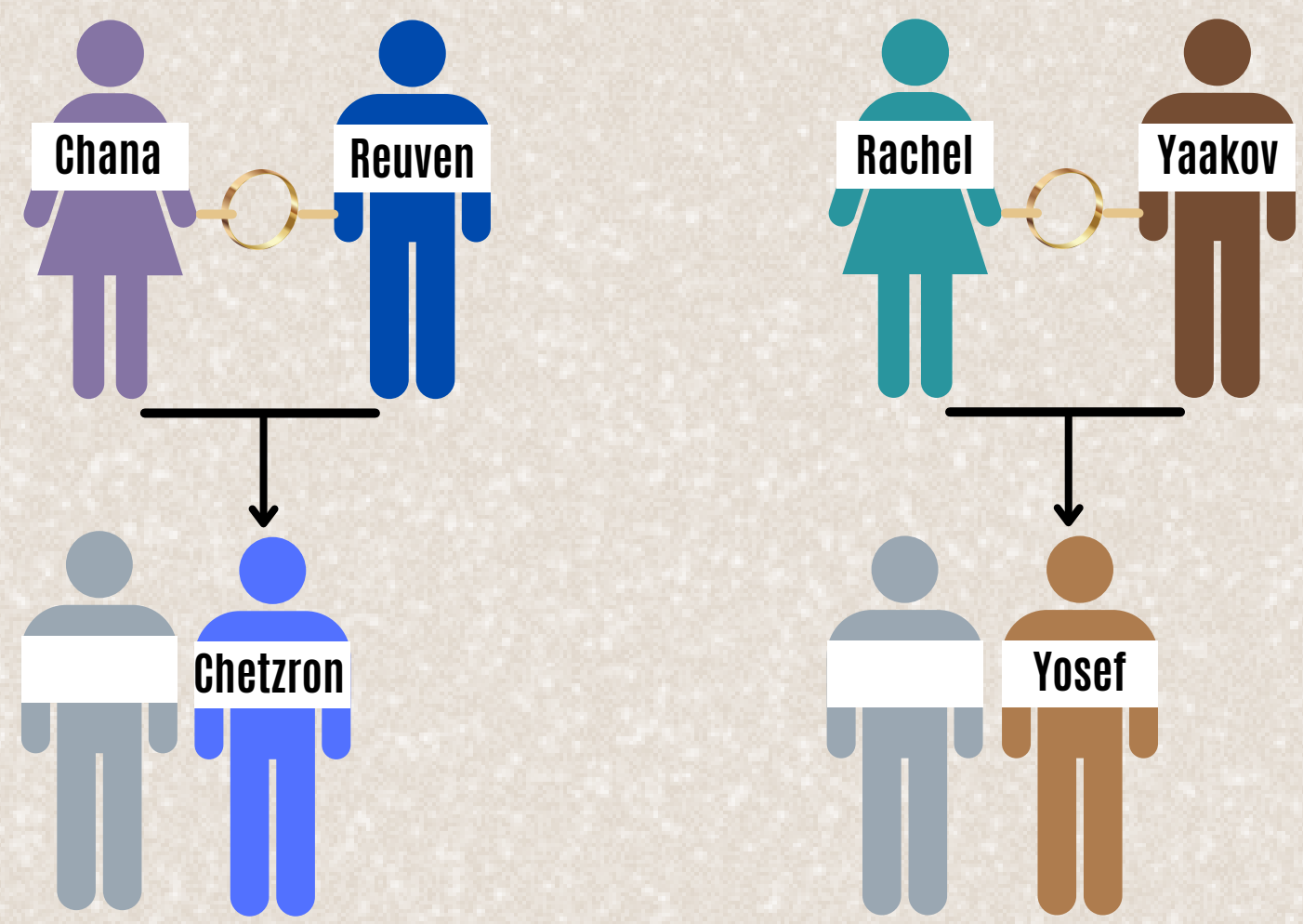




אִמּוֹ וְאִשָּׁה אַחֶרֶת וְלָהֶן שְׁנֵי זָכָרִים וַחֲזָרוּ וַיֵּלְדוּ
שְׁנֵי זָכָרִים בְּמַחְבָּא וּבָא בְּנָה שֶׁל זֶה וְנָשָׂא אִמּוֹ
שֶׁל זֶה וּבְנָה שֶׁל זֶה נָשָׂא אִמּוֹ שֶׁל זֶה וּמָתוּ בְּלֹא
בָּנִים זֶה חוּלֵץ לְשִׁתְיָהֶן וְזֶה חוּלֵץ לְשִׁתְיָהֶן
נִמְצָא כָּל אֶחָד וְאֶחָד חוּלֵץ לְאִמּוֹ מִסָּפֵק

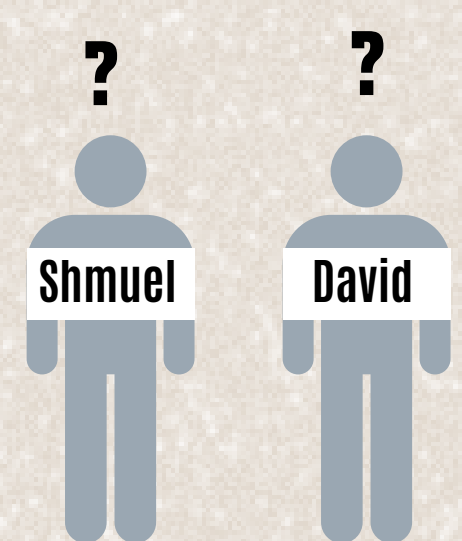
His mother [Rachel] and another woman [Chana] had two sons [Yosef and Chetzron, respectively] and then another two sons [David and Shmuel] in hiding, and this one [Rachel]'s son [Yosef] came and married his [Chetzron's] mother [Chana] and this one [Chana]'s son [Chetzron] came and married his [Yosef's] mother [Rachel] and they Chetzron and Yosef] died without children, this one [David] enacts *chalitza* for both women and this one [Shmuel] enacts *chalitza* for both women. It turns out that each one enacts *chalitza* for his mother due to uncertainty.

	Siblings are in the same color		Ma'amar- Rabbinic kidushin
	Descendants in a lighter shade		Chalitza
	Married		Yibum
	Divorced		Zika
			Out of wedlock
			Get

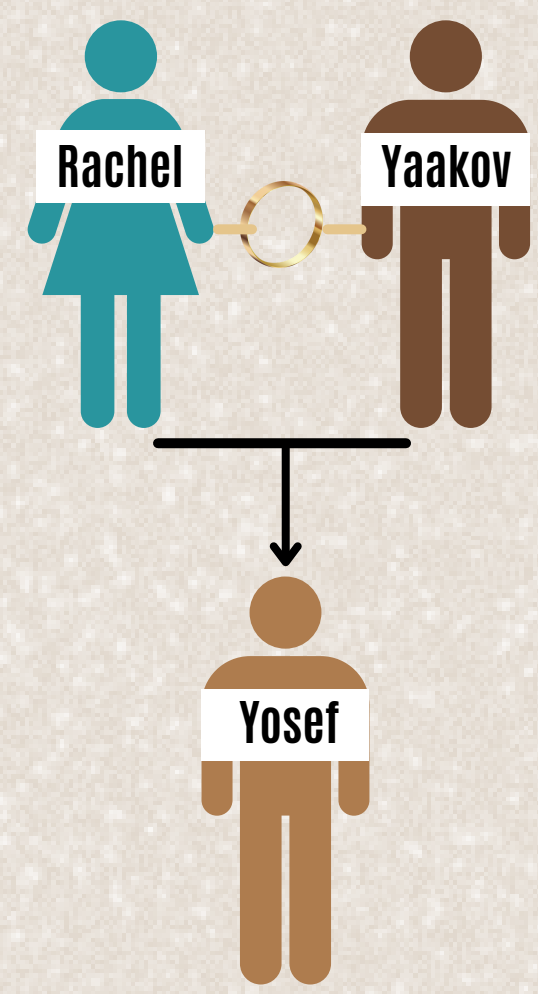
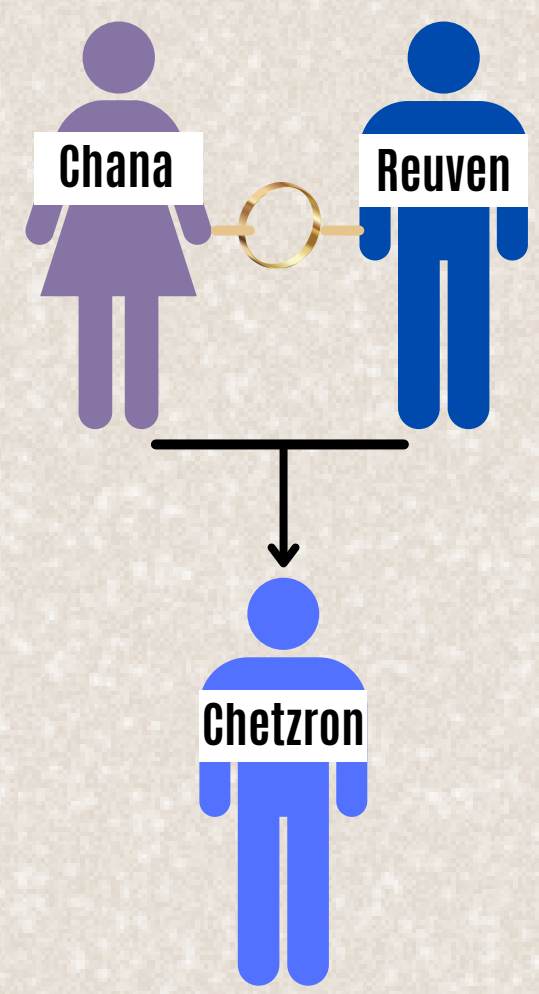


אִמּוֹ וְאִשָּׁה אַחֶרֶת וְלָהֶן שְׁנֵי זָכָרִים וְחִזְרוּ וַיֵּלְדוּ
שְׁנֵי זָכָרִים בְּמַחְבָּא וּבָא בְּנָה שֶׁל זֶה וְנָשָׂא אִמּוֹ
שֶׁל זֶה וּבְנָה שֶׁל זֶה נָשָׂא אִמּוֹ שֶׁל זֶה וּמָתוּ בְּלֹא
בָּנִים זֶה חוּלֵץ לְשִׁתְיָהֶן וְזֶה חוּלֵץ לְשִׁתְיָהֶן
נִמְצָא כָּל אֶחָד וְאֶחָד חוּלֵץ לְאִמּוֹ מִסָּפֵק

His mother [Rachel] and another woman [Chana] had two sons [Yosef and Chetzron, respectively] and then another two sons [David and Shmuel] in hiding, and this one [Rachel]'s son [Yosef] came and married his [Chetzron's] mother [Chana] and this one [Chana]'s son [Chetzron] came and married his [Yosef's] mother [Rachel] and they Chetzron and Yosef] died without children, this one [David] enacts *chalitza* for both women and this one [Shmuel] enacts *chalitza* for both women. It turns out that each one enacts *chalitza* for his mother due to uncertainty.

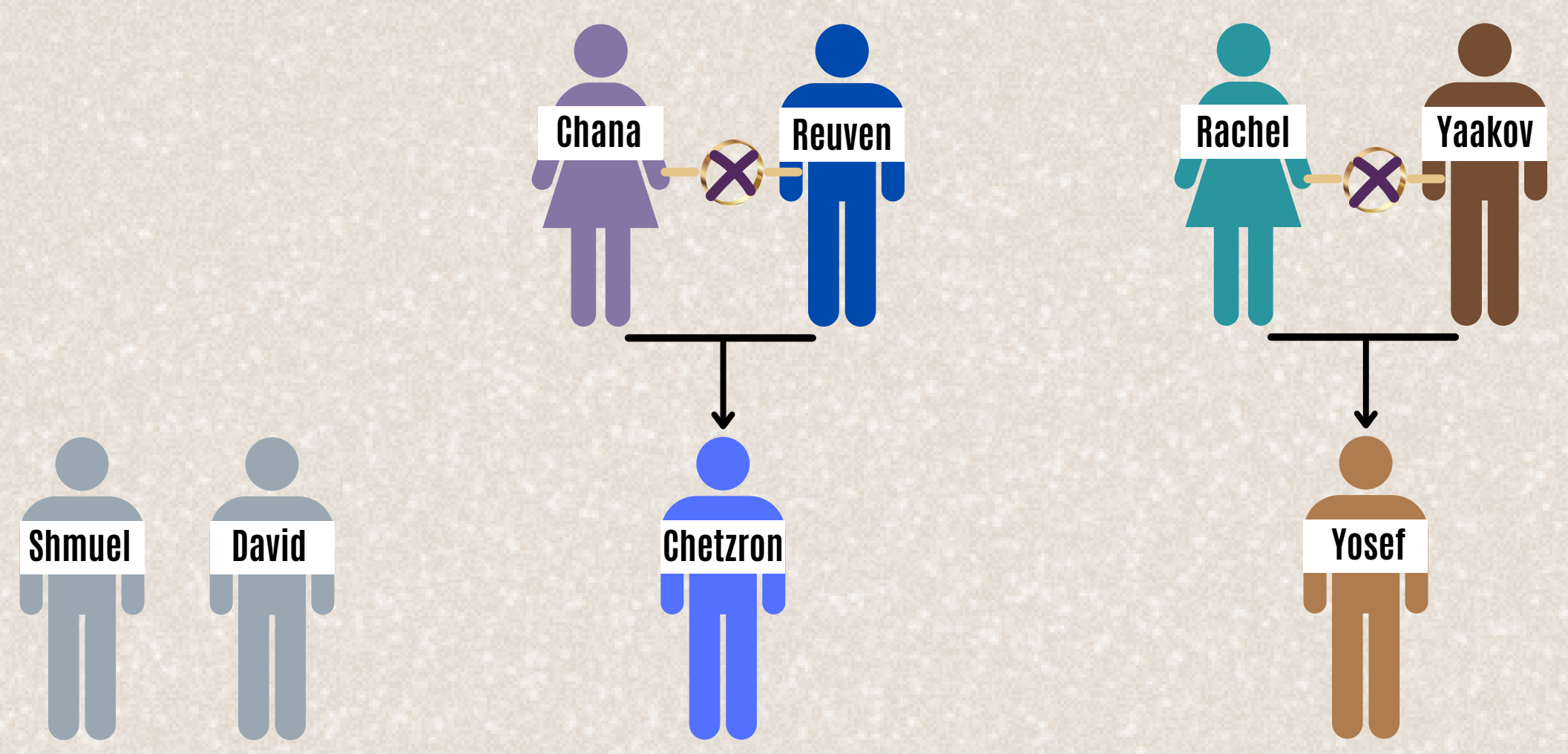


The sons of Rachel and Yaakov or of Chana and Reuven?



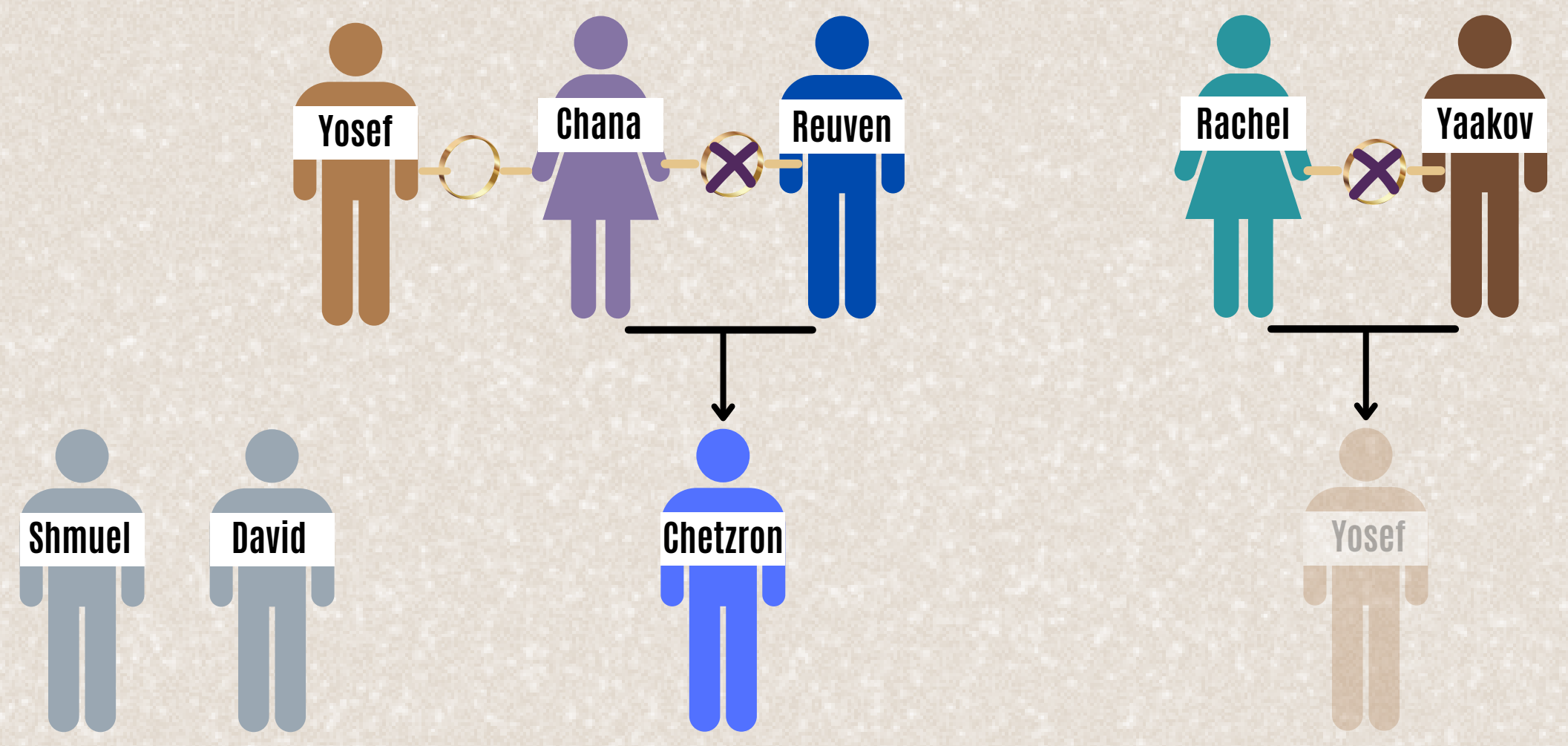
אִמּוֹ וְאִשָּׁה אַחֶרֶת וְלָהֶן שְׁנֵי זָכָרִים וְחִזְרוּ וַיֵּלְדוּ
שְׁנֵי זָכָרִים בְּמַחְבֵּא וּבָא בְּנָה שֶׁל זֶה וְנָשָׂא אִמּוֹ
שֶׁל זֶה וּבְנָה שֶׁל זֶה נָשָׂא אִמּוֹ שֶׁל זֶה וּמָתוּ בְּלֹא
בָּנִים זֶה חוּלֵץ לַשְּׂתִיָּהֶן וְזֶה חוּלֵץ לַשְּׂתִיָּהֶן
נִמְצָא כָּל אֶחָד וְאֶחָד חוּלֵץ לְאִמּוֹ מִסָּפֵק

His mother [Rachel] and another woman [Chana] had two sons [Yosef and Chetzron, respectively] and then another two sons [David and Shmuel] in hiding, and this one [Rachel]'s son [Yosef] came and married his [Chetzron's] mother [Chana] and this one [Chana]'s son [Chetzron] came and married his [Yosef's] mother [Rachel] and they Chetzron and Yosef] died without children, this one [David] enacts *chalitza* for both women and this one [Shmuel] enacts *chalitza* for both women. It turns out that each one enacts *chalitza* for his mother due to uncertainty.



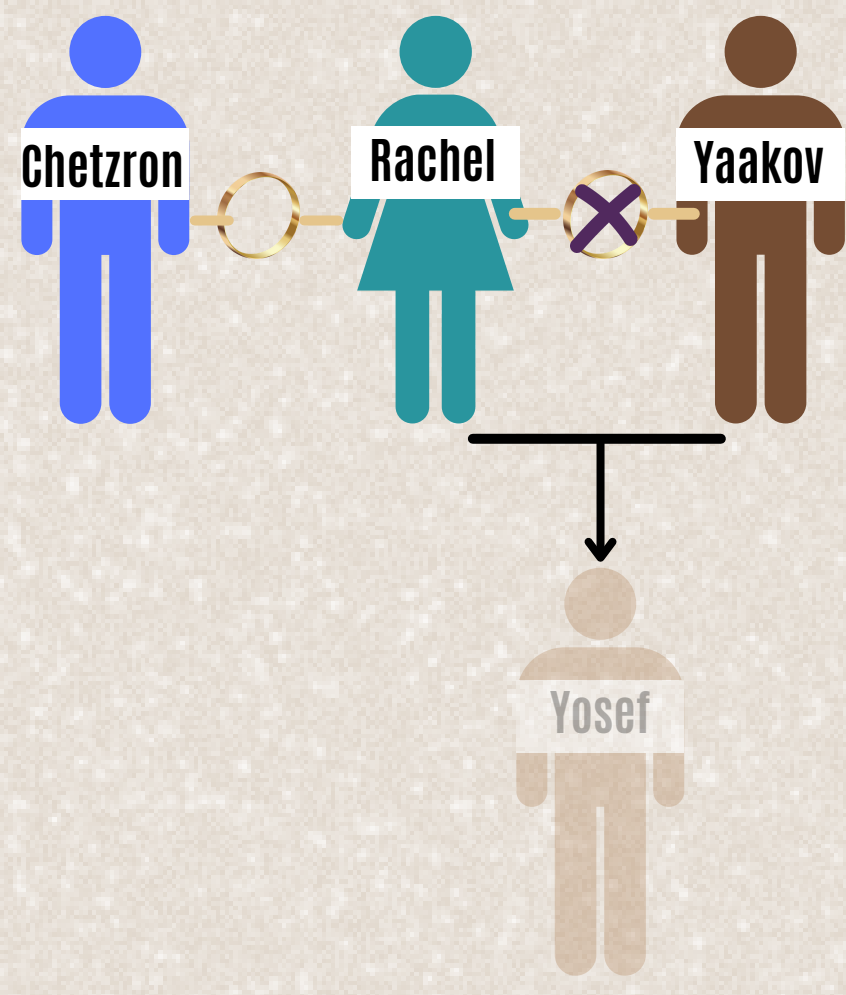
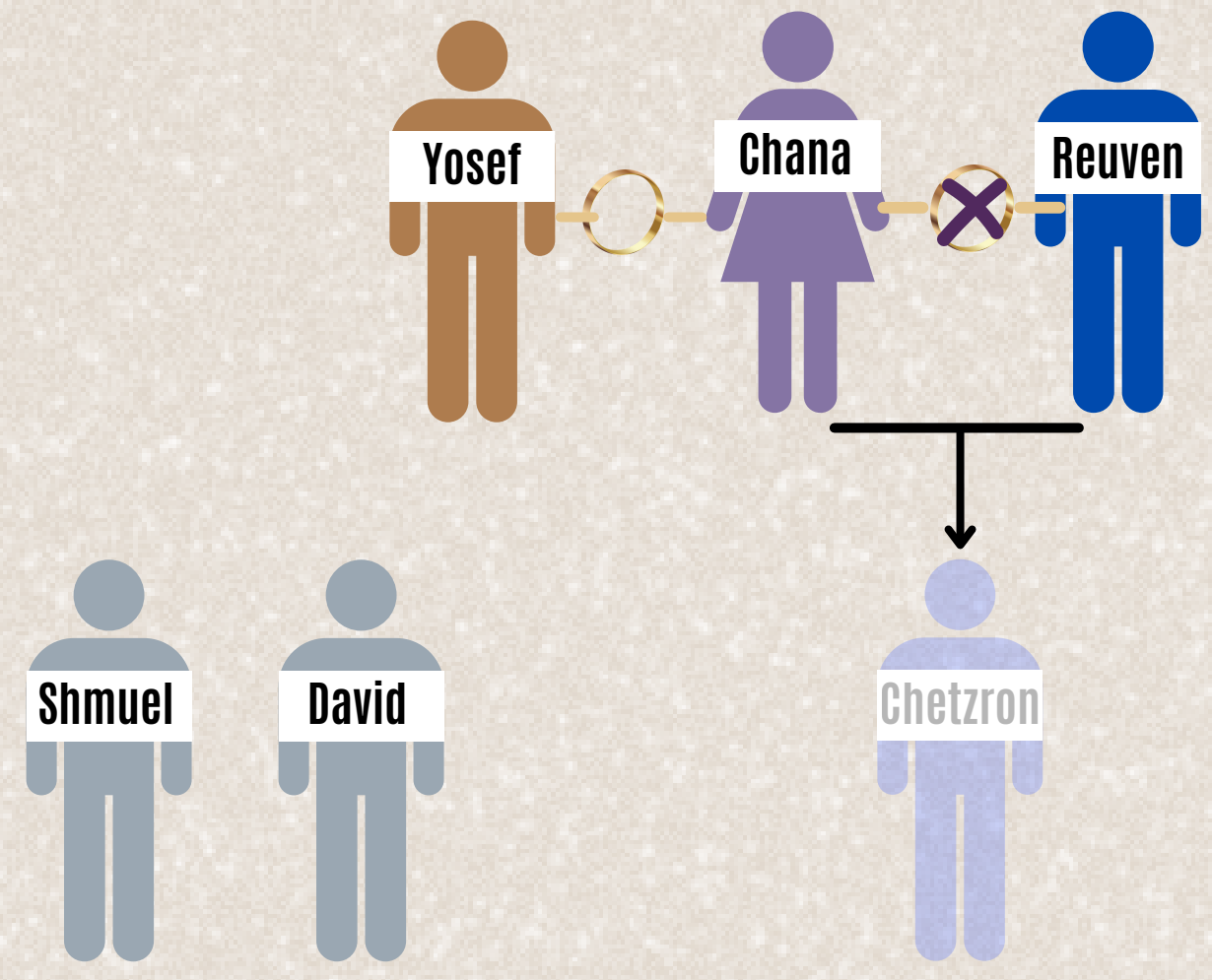
אִמּוֹ וְאִשָּׁה אַחֶרֶת וְלָהֶן שְׁנֵי זָכָרִים וְחִזְרוּ וַיֵּלְדוּ
שְׁנֵי זָכָרִים בְּמַחְבֵּא וּבָא בְּנָה שֶׁל זֶה וְנָשָׂא אִמּוֹ
שֶׁל זֶה וּבְנָה שֶׁל זֶה נָשָׂא אִמּוֹ שֶׁל זֶה וּמָתוּ בְּלֹא
בָּנִים זֶה חוּלֵץ לַשְּׁתֵּי־הֶן וְזֶה חוּלֵץ לַשְּׁתֵּי־הֶן
נִמְצָא כָּל אֶחָד וְאֶחָד חוּלֵץ לְאִמּוֹ מִסְּפֵק

His mother [Rachel] and another woman [Chana] had two sons [Yosef and Chetzron, respectively] and then another two sons [David and Shmuel] in hiding, and this one [Rachel]'s son [Yosef] came and married his [Chetzron's] mother [Chana] and this one [Chana]'s son [Chetzron] came and married his [Yosef's] mother [Rachel] and they Chetzron and Yosef] died without children, this one [David] enacts *chalitza* for both women and this one [Shmuel] enacts *chalitza* for both women. It turns out that each one enacts *chalitza* for his mother due to uncertainty.



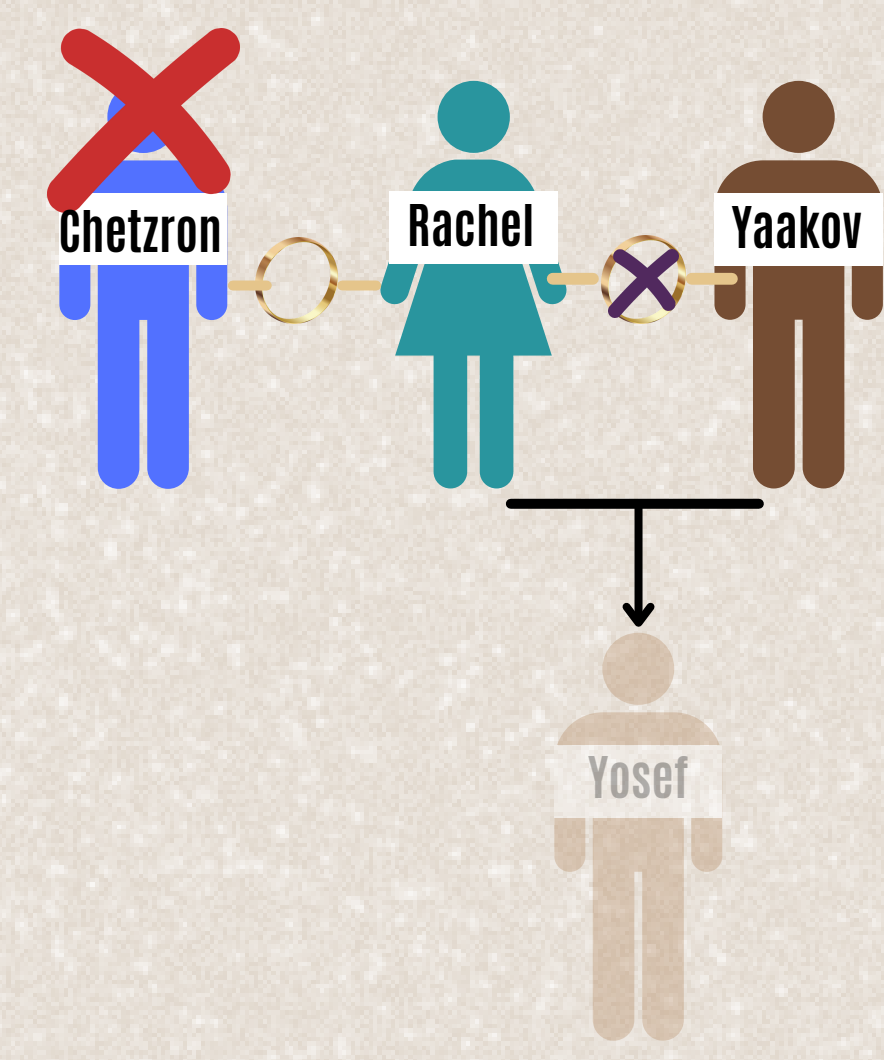
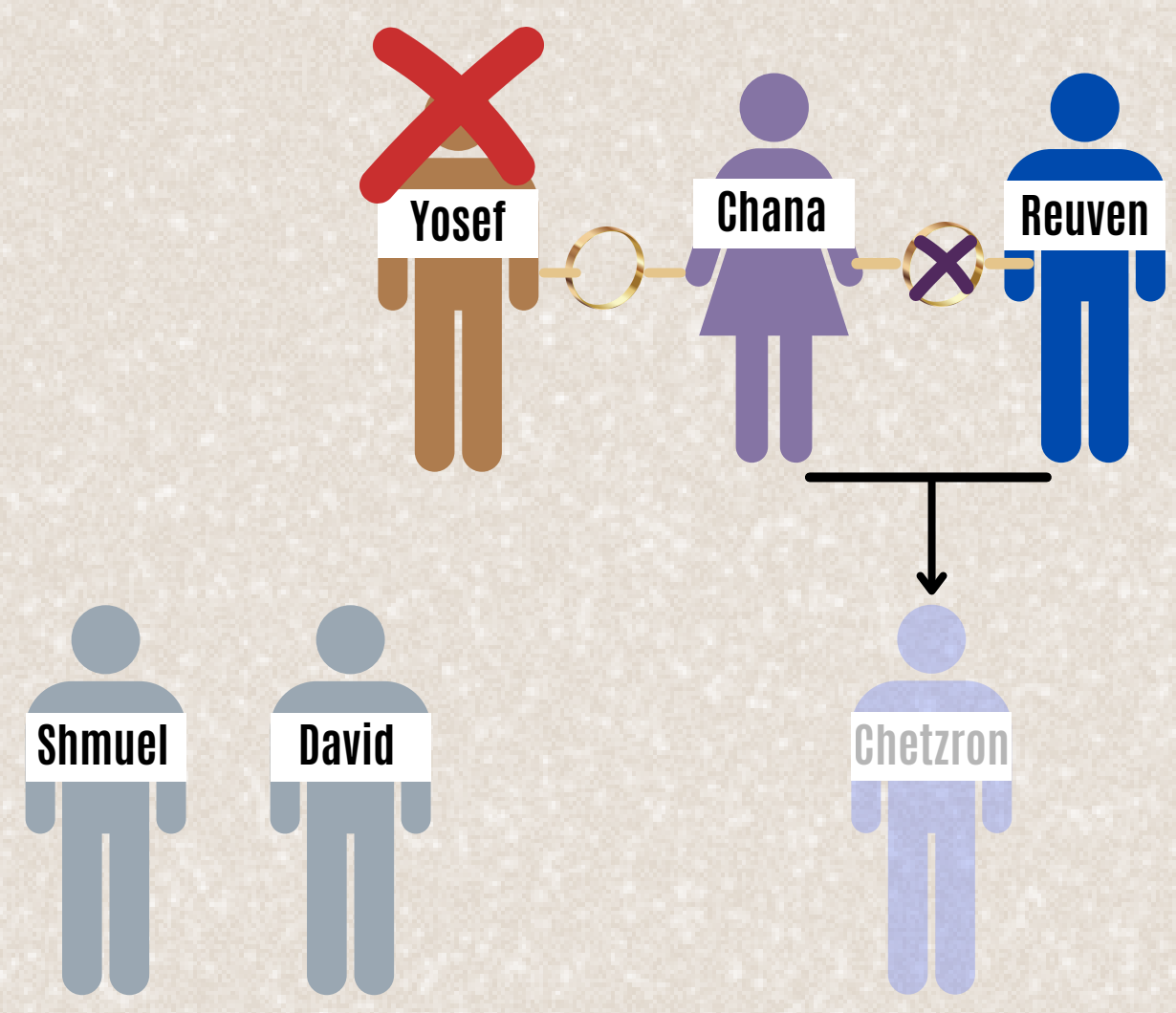
אִמּוֹ וְאִשָּׁה אַחֶרֶת וְלָהֶן שְׁנֵי זָכָרִים וַחֲזָרוּ וַיֵּלְדוּ
שְׁנֵי זָכָרִים בְּמַחְבָּא וּבָא בְּנָה שֶׁל זֶה וְנִשְׂאָ אִמּוֹ
שֶׁל זֶה וּבְנָה שֶׁל זֶה נִשְׂאָ אִמּוֹ שֶׁל זֶה וּמָתוּ בְּלֹא
בָּנִים זֶה חוּלֵץ לַשְּׂתִיָּהֶן וְזֶה חוּלֵץ לַשְּׂתִיָּהֶן
נִמְצָא כָּל אֶחָד וְאֶחָד חוּלֵץ לְאִמּוֹ מִסְּפֵק

His mother [Rachel] and another woman [Chana] had two sons [Yosef and Chetzron, respectively] and then another two sons [David and Shmuel] in hiding, and this one [Rachel]'s son [Yosef] came and married his [Chetzron's] mother [Chana] and this one [Chana]'s son [Chetzron] came and married his [Yosef's] mother [Rachel] and they Chetzron and Yosef] died without children, this one [David] enacts *chalitza* for both women and this one [Shmuel] enacts *chalitza* for both women. It turns out that each one enacts *chalitza* for his mother due to uncertainty.



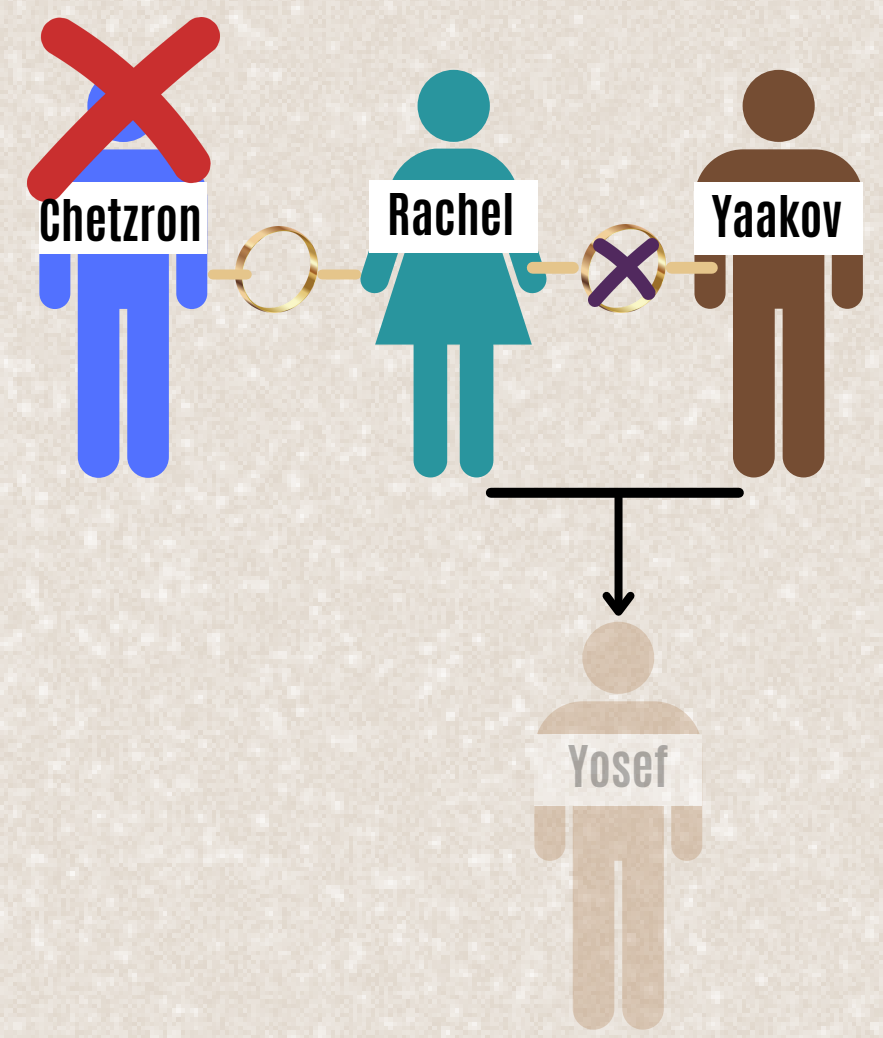
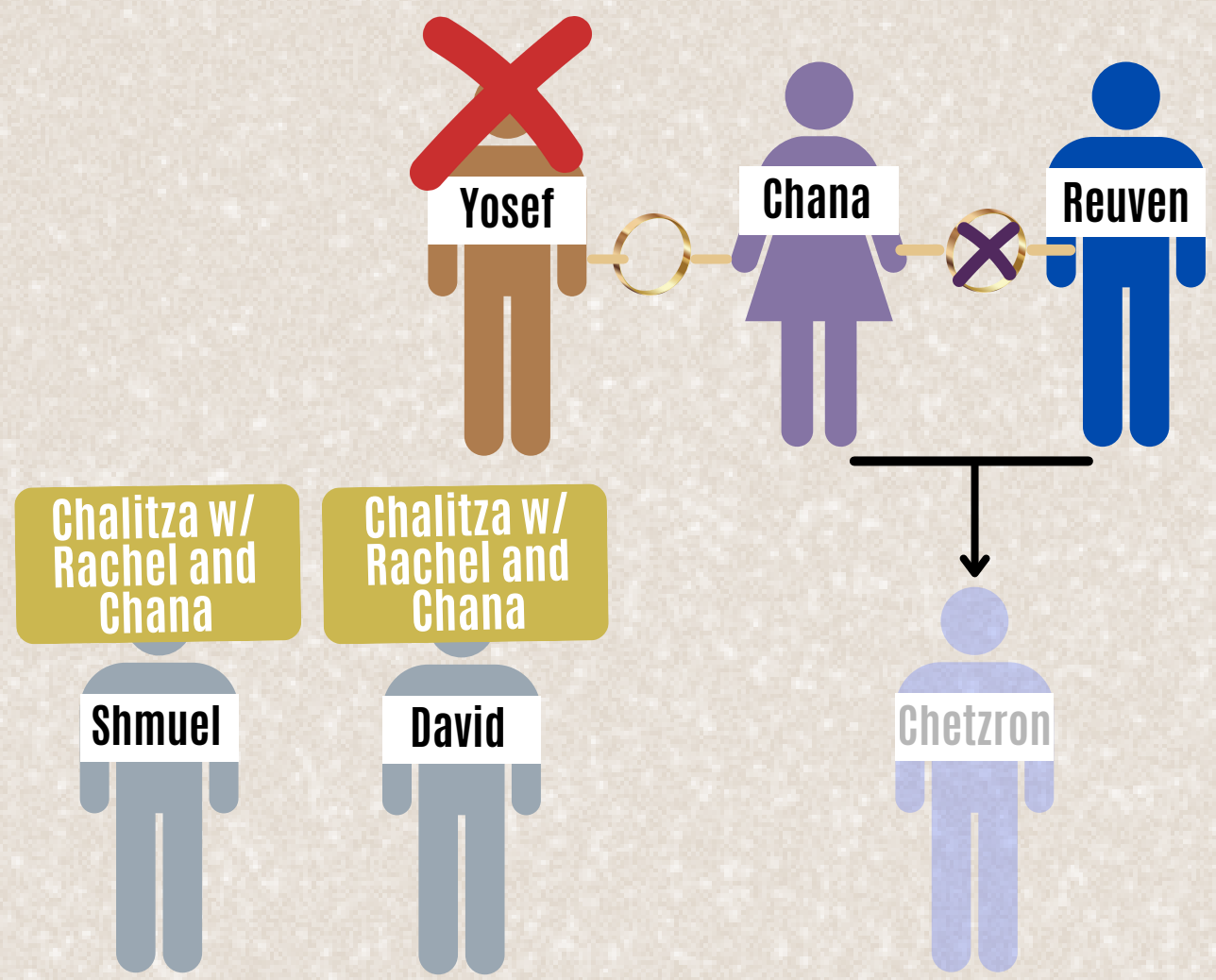
אִמּוֹ וְאִשָּׁה אַחֶרֶת וְלָהֶן שְׁנֵי זָכָרִים וַחֲזָרוּ וַיֵּלְדוּ
 שְׁנֵי זָכָרִים בְּמַחְבָּא וּבָא בְּנָה שֶׁל זֶה וְנִשְׂאָ אִמּוֹ
 שֶׁל זֶה וּבְנָה שֶׁל זֶה נִשְׂאָ אִמּוֹ שֶׁל זֶה וּמָתוּ בְּלֹא
 בָּנִים זֶה חוּלֵץ לַשְּׁתֵּי־הֶן וְזֶה חוּלֵץ לַשְּׁתֵּי־הֶן
 נִמְצָא כָּל אֶחָד וְאֶחָד חוּלֵץ לְאִמּוֹ מִסְּפִק

His mother [Rachel] and another woman [Chana] had two sons [Yosef and Chetzron, respectively] and then another two sons [David and Shmuel] in hiding, and this one [Rachel]'s son [Yosef] came and married his [Chetzron's] mother [Chana] and this one [Chana]'s son [Chetzron] came and married his [Yosef's] mother [Rachel] and they Chetzron and Yosef] died without children, this one [David] enacts *chalitza* for both women and this one [Shmuel] enacts *chalitza* for both women. It turns out that each one enacts *chalitza* for his mother due to uncertainty.



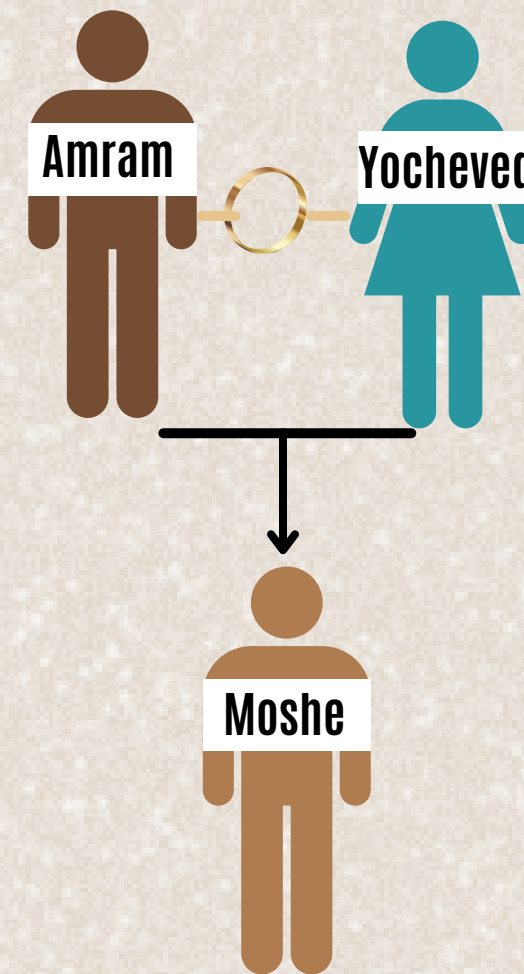
אִמּוֹ וְאִשָּׁה אַחֶרֶת וְלָהֶן שְׁנֵי זָכָרִים וַחֲזָרוּ וַיֵּלְדוּ
 שְׁנֵי זָכָרִים בְּמַחְבָּא וּבָא בְּנָה שֶׁל זֶה וְנִשְׂאָה אִמּוֹ
 שֶׁל זֶה וּבְנָה שֶׁל זֶה נִשְׂאָה אִמּוֹ שֶׁל זֶה וּמָתוּ בְּלֹא
 בָּנִים זֶה חוּלֵץ לַשְּׂתִיָּהֶן וְזֶה חוּלֵץ לַשְּׂתִיָּהֶן
 נִמְצָא כָּל אֶחָד וְאֶחָד חוּלֵץ לְאִמּוֹ מִסְּפִק

His mother [Rachel] and another woman [Chana] had two sons [Yosef and Chetzron, respectively] and then another two sons [David and Shmuel] in hiding, and this one [Rachel]'s son [Yosef] came and married his [Chetzron's] mother [Chana] and this one [Chana]'s son [Chetzron] came and married his [Yosef's] mother [Rachel] and they Chetzron and Yosef died without children, this one [David] enacts chalitza for both women and this one [Shmuel] enacts chalitza for both women. It turns out that each one enacts chalitza for his mother due to uncertainty.



אִמּוֹ וְאִשָּׁה אַחֶרֶת וְלָהֶן שְׁנֵי זָכָרִים וַחֲזָרוּ וַיֵּלְדוּ
שְׁנֵי זָכָרִים בְּמַחְבָּא וּבָא בְּנָה שֶׁל זֶה וְנִשְׂאָ אִמּוֹ
שֶׁל זֶה וּבְנָה שֶׁל זֶה נִשְׂאָ אִמּוֹ שֶׁל זֶה וּמָתוּ בְּלֹא
בָּנִים **זֶה חוֹלֵץ לְשִׁתְּיָהֶן וְזֶה חוֹלֵץ לְשִׁתְּיָהֶן**
נִמְצָא כָּל אֶחָד וְאֶחָד חוֹלֵץ לְאִמּוֹ מִסְּפֵק

His mother [Rachel] and another woman [Chana] had two sons [Yosef and Chetzron, respectively] and then another two sons [David and Shmuel] in hiding, and this one [Rachel]'s son [Yosef] came and married his [Chetzron's] mother [Chana] and this one [Chana]'s son [Chetzron] came and married his [Yosef's] mother [Rachel] and they Chetzron and Yosef] died without children, **this one [David] enacts chalitza for both women and this one [Shmuel] enacts chalitza for both women.** It turns out that each one enacts chalitza for his mother due to uncertainty.

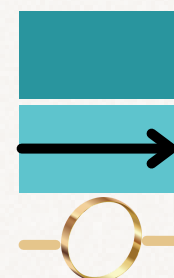


As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֹתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וּנְשָׂאוֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתִּיהֶן נִמְצָא חוּלֵץ לְאַחֹתוֹ
מִסָּפֵק

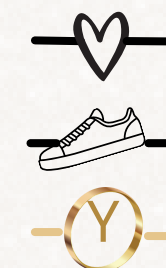
His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin

Chalitza

Yibum



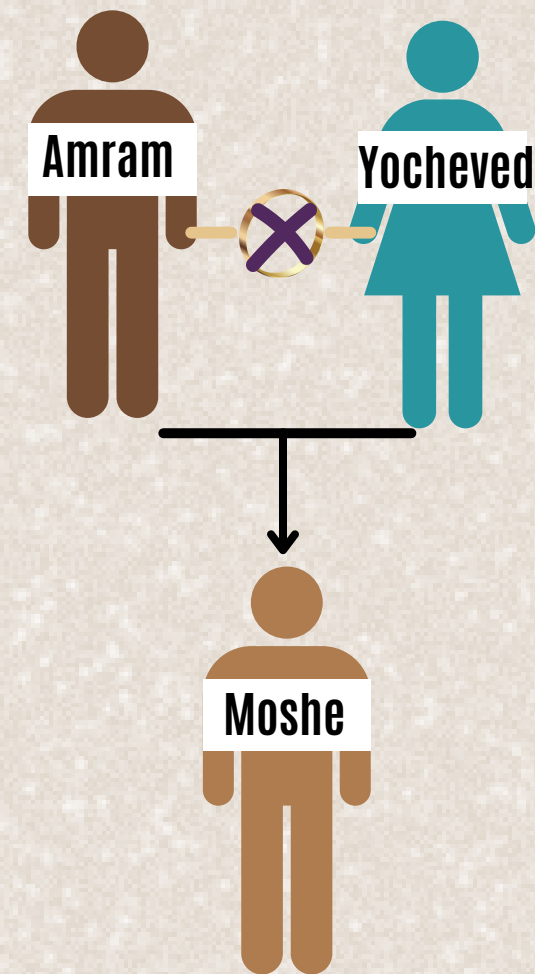
Zika



Out of wedlock



Get

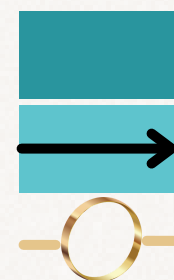


As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֹתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וּנְשָׂאוֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתְּיָהֶן נִמְצָא חוּלֵץ לְאַחֹתוֹ
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin



Chalitza



Yibum



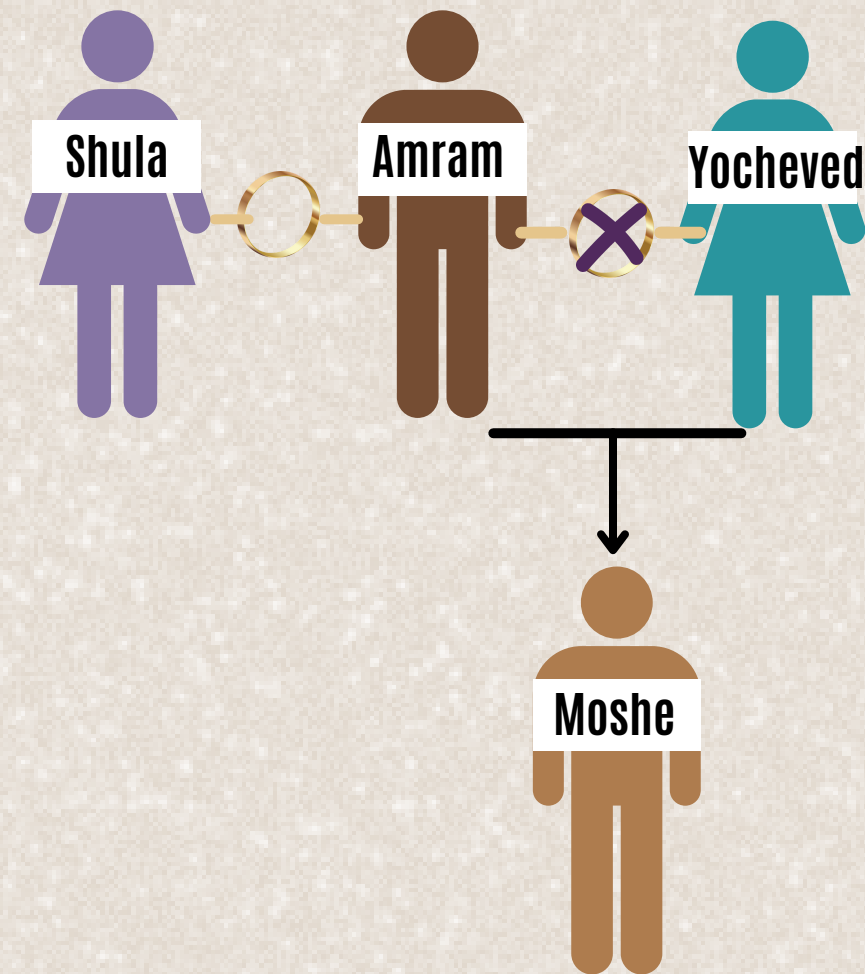
Zika



Out of wedlock



Get

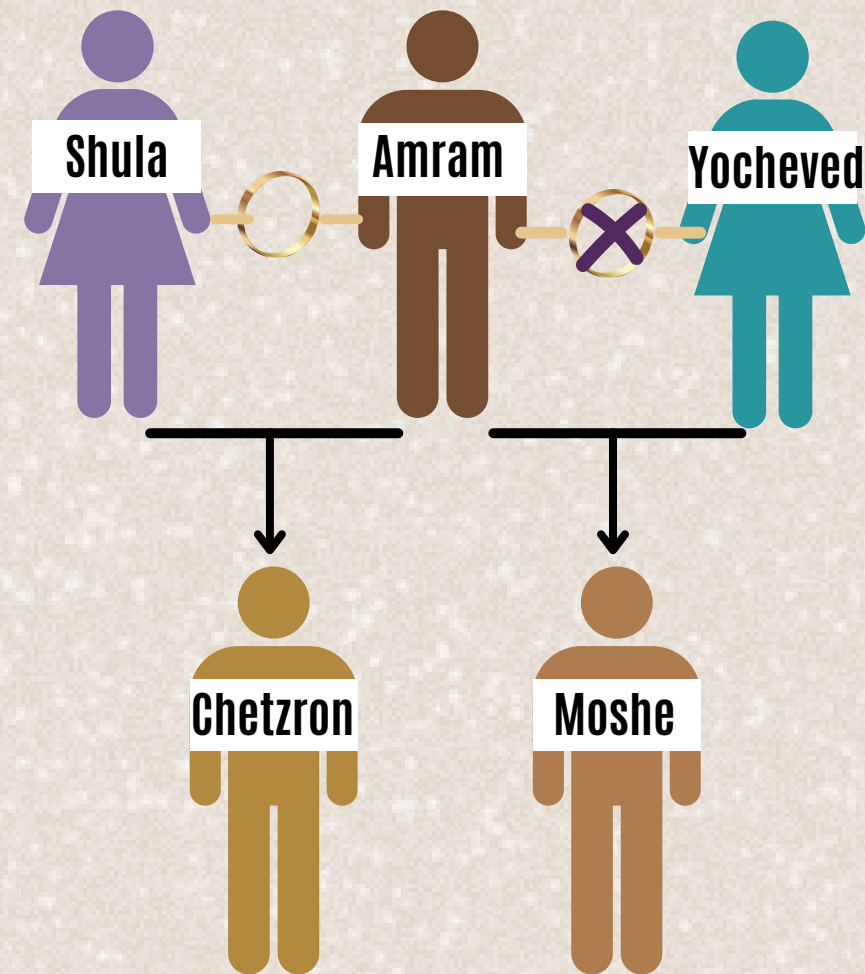


As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֹתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִבּוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וּנְשָׂאוֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתִּיהֶן נִמְצָא חוּלֵץ לְאַחֹתוֹ
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.

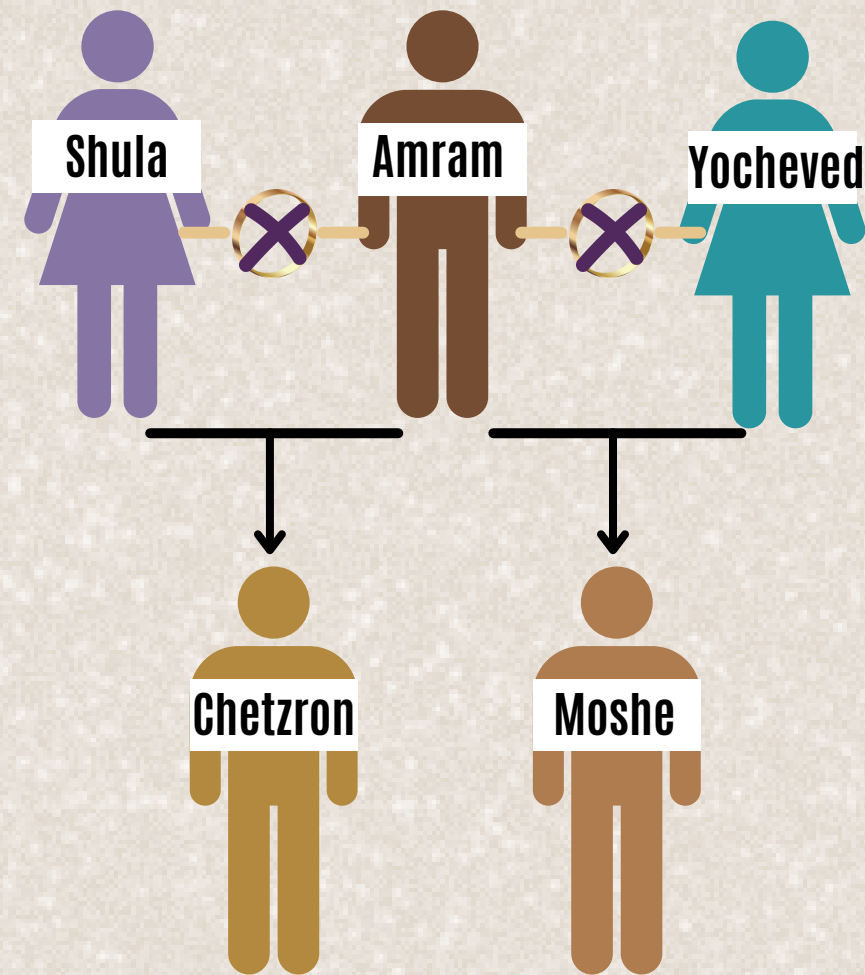


As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֹתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִבּוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וּנְשָׂאוֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתְּיָהֶן נִמְצָא חוּלֵץ לְאַחֹתוֹ
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.

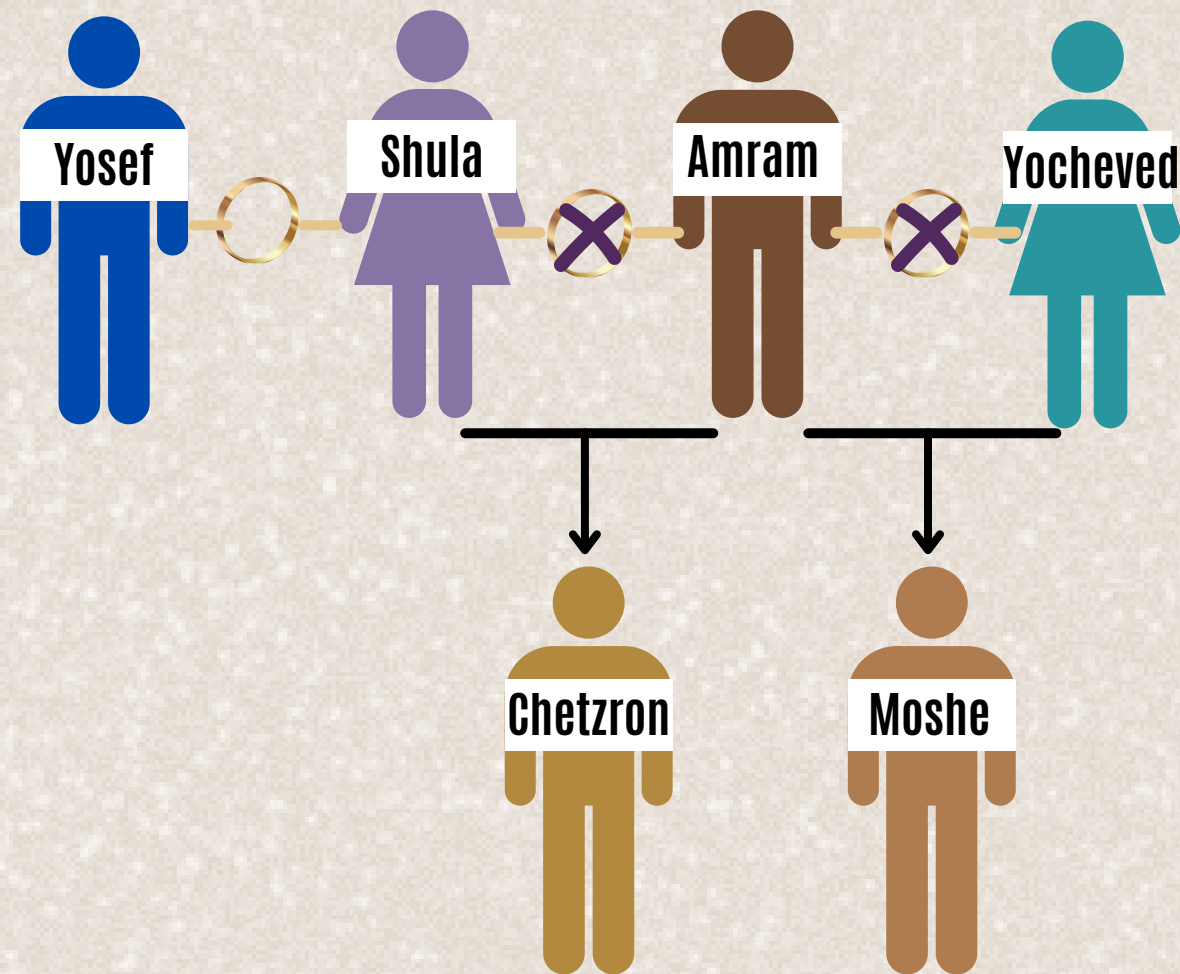


As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֹתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִבּוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וְנִשְׁאֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתִּיהֶן נִמְצָא חוּלֵץ לְאַחֹתוֹ
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֲוֹתָיו מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נָקִיבוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וְנִשְׁאֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתְּיָהֶן נִמְצָא חוּלֵץ לְאַחֲוֹתָיו
מִסָּפֵק

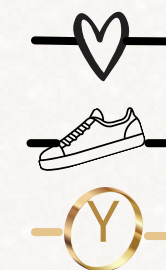
His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



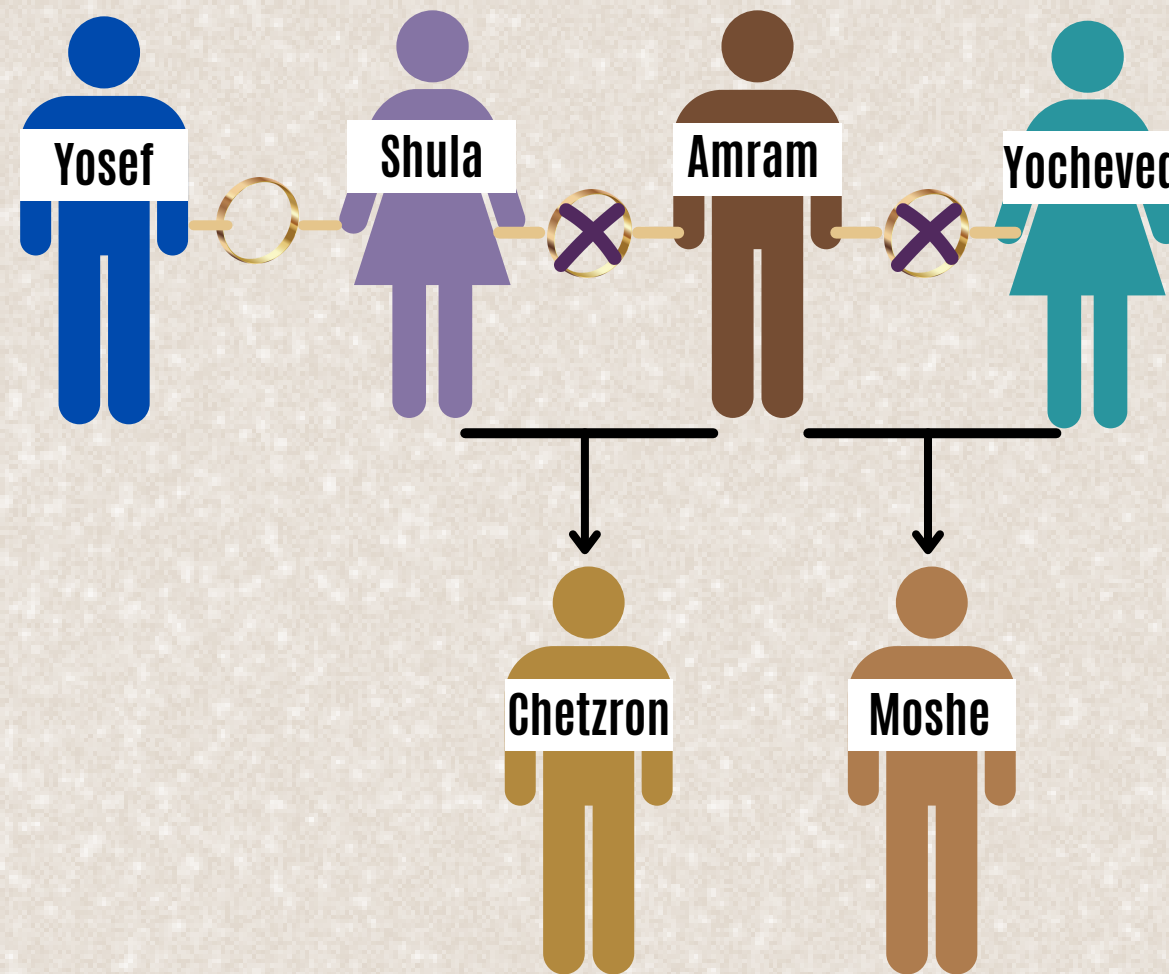
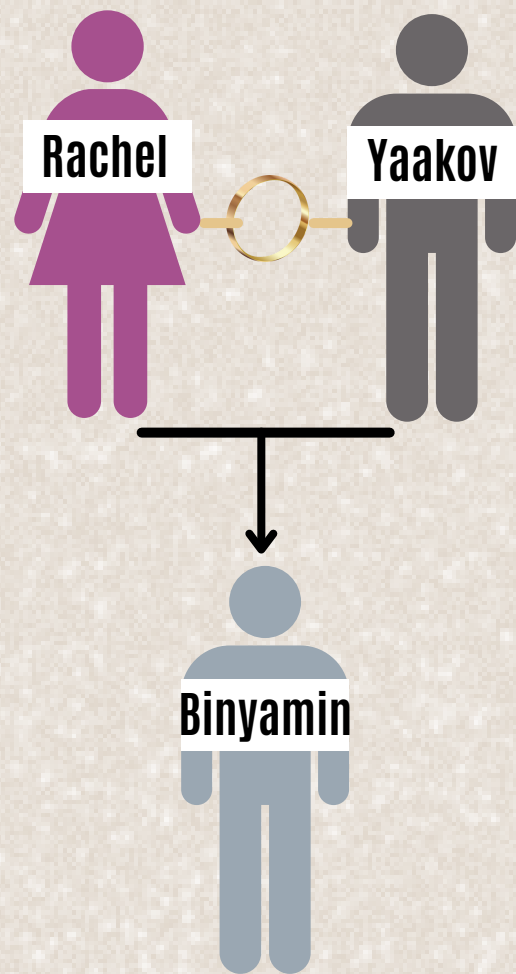
Zika



Get



Out of wedlock



As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֲוֹתָיו מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקֻבוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וּנְשָׁאוֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתְּיָהֶן נִמְצָא חוּלֵץ לְאַחֲוֹתָיו
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin



Chalitza



Yibum



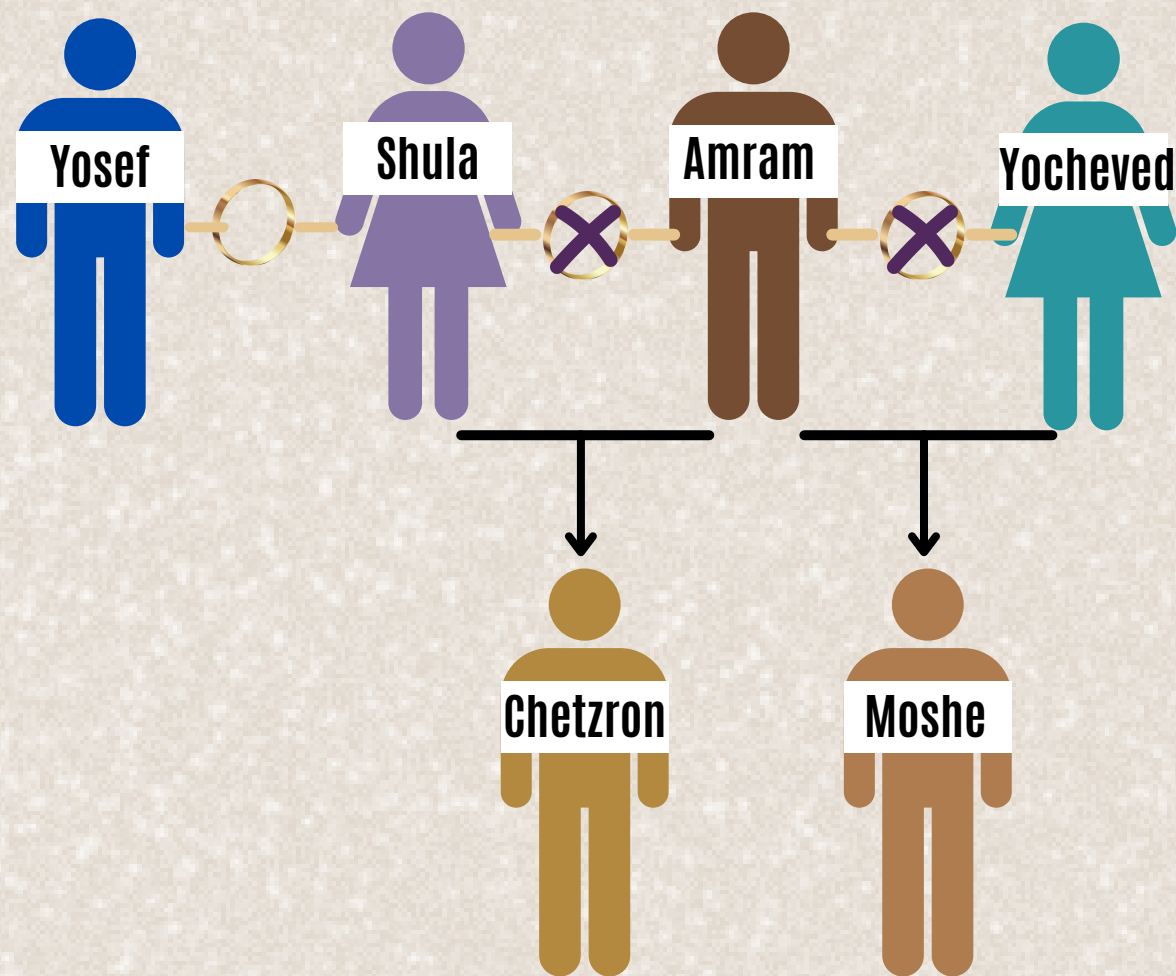
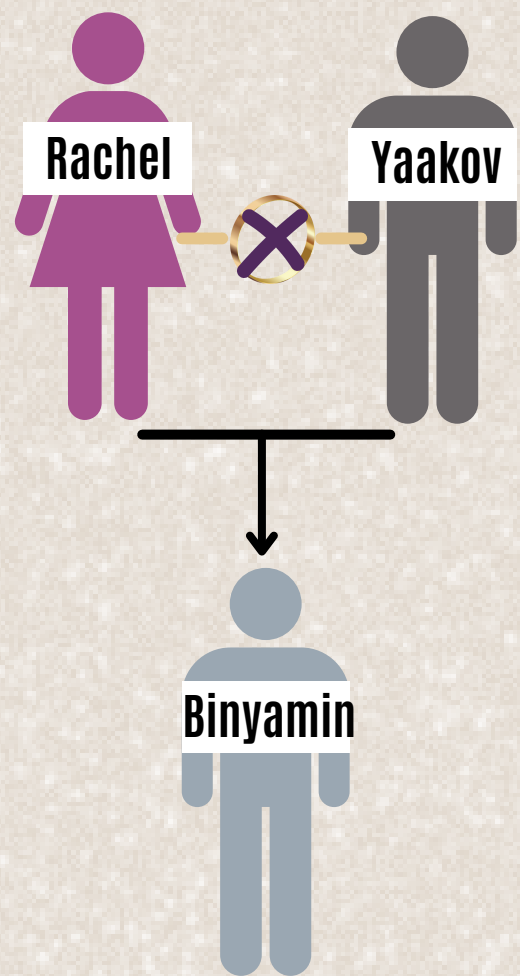
Zika



Get



Out of wedlock

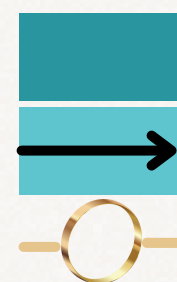


As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֲוֹתָיו מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקֻבוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וּנְשָׁאוֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתְּיָהֶן נִמְצָא חוּלֵץ לְאַחֲוֹתָיו
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin



Chalitza



Yibum



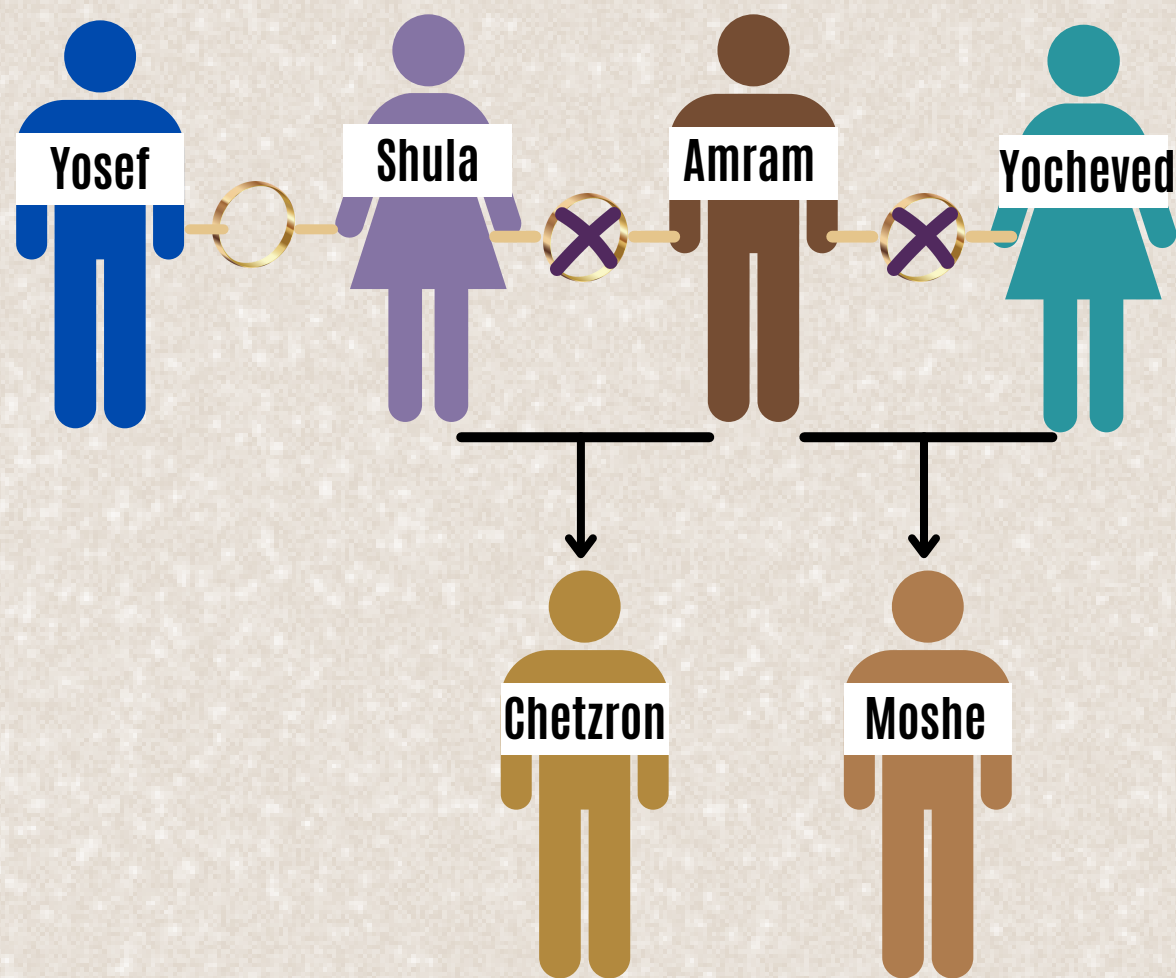
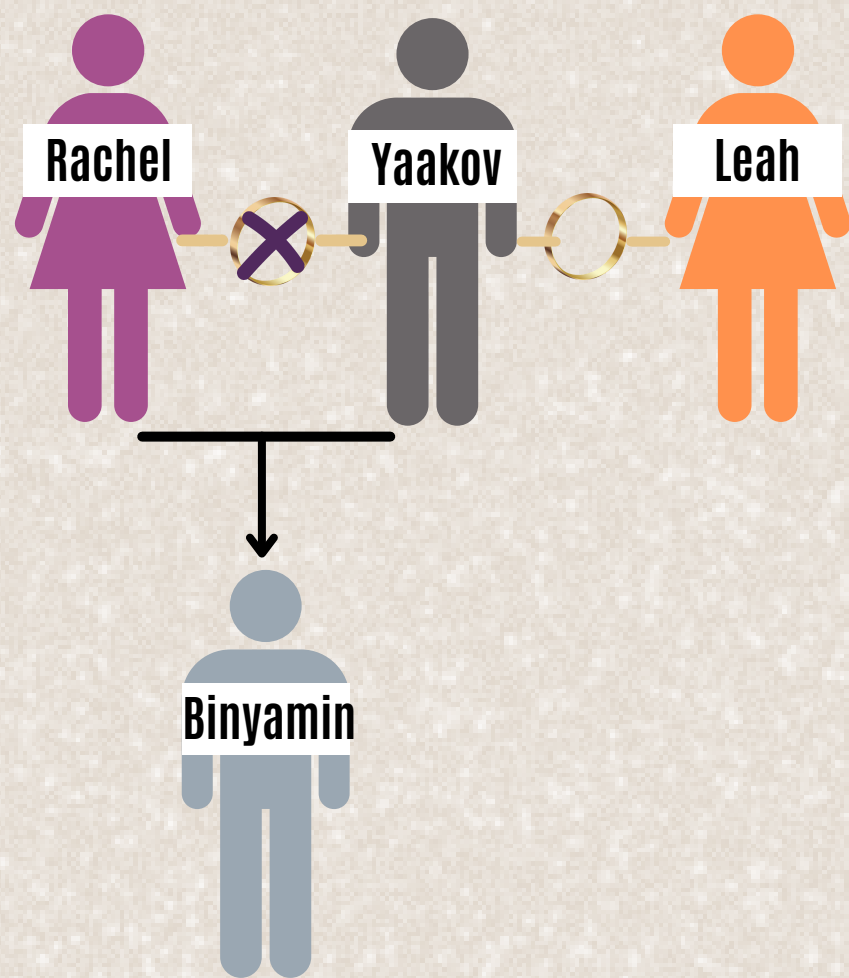
Zika



Get



Out of wedlock

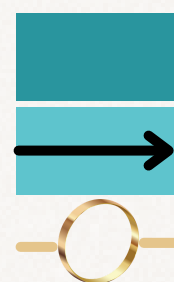


As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֵיו מִסֵּפֶק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וְנִשְׁאוּם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתְּיָהֶן נִמְצָא חוּלֵץ לְאַחֵיו
מִסֵּפֶק

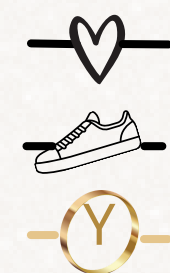
His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



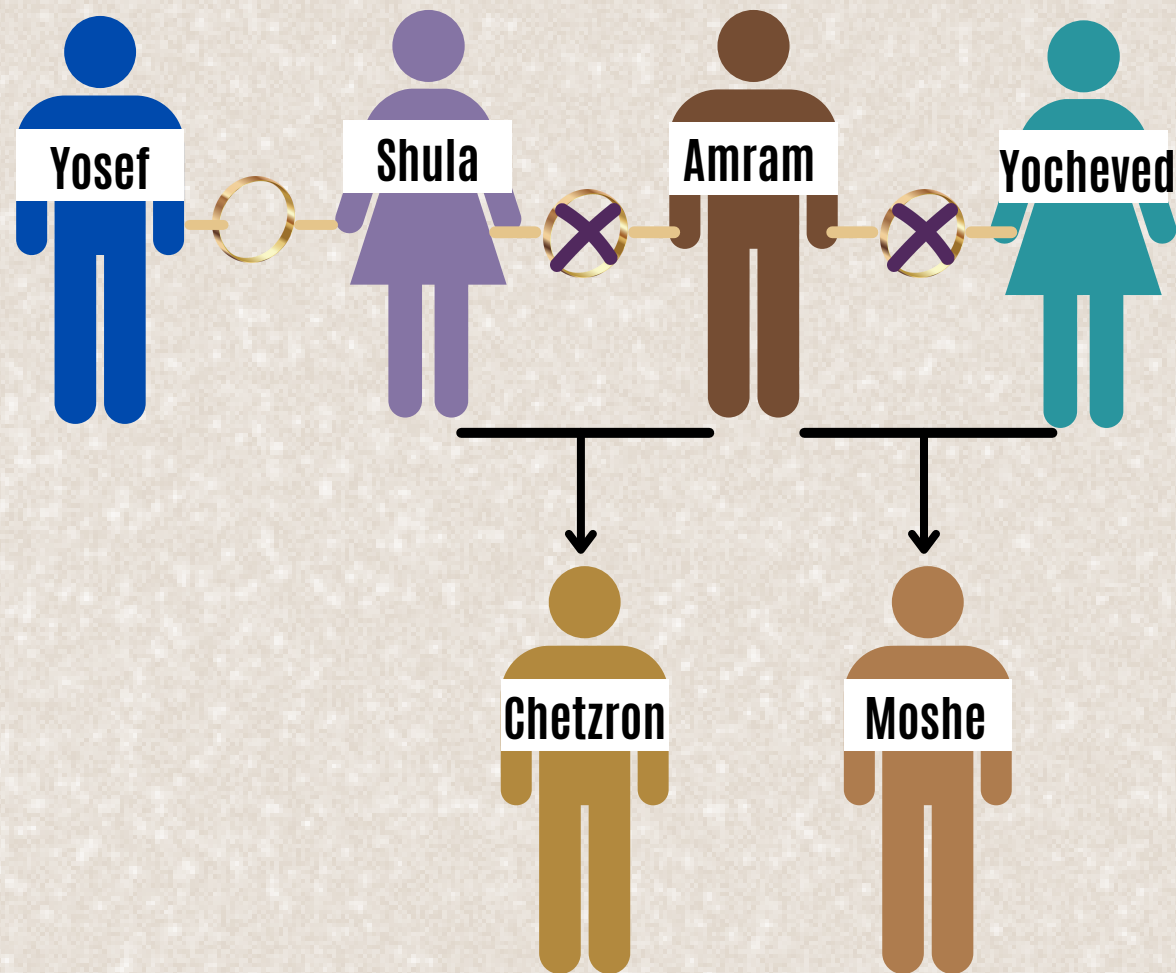
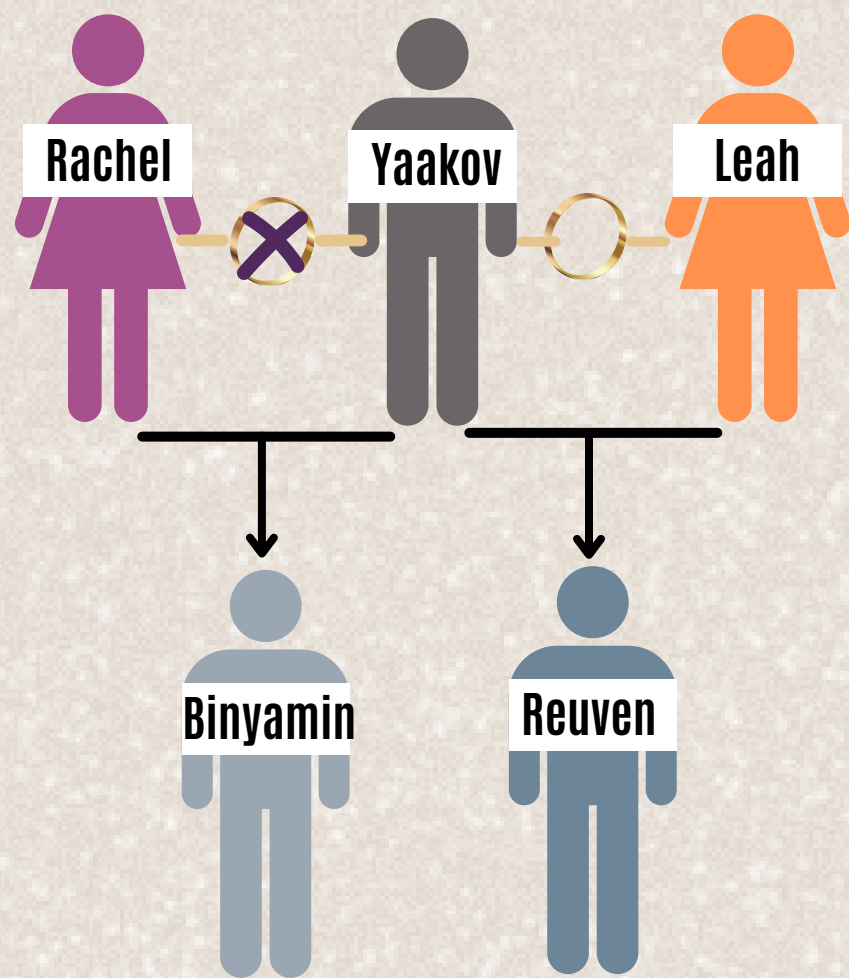
Ma'amar- Rabbinic kidushin
Chalitza
Yibum



Zika
Out of wedlock



Get



As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֹתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִבּוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וּנְשָׂאוֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתִּיהֶן נִמְצָא חוּלֵץ לְאַחֹתוֹ
מִסָּפֵק

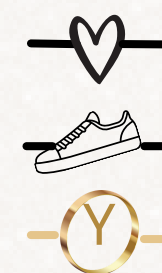
His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



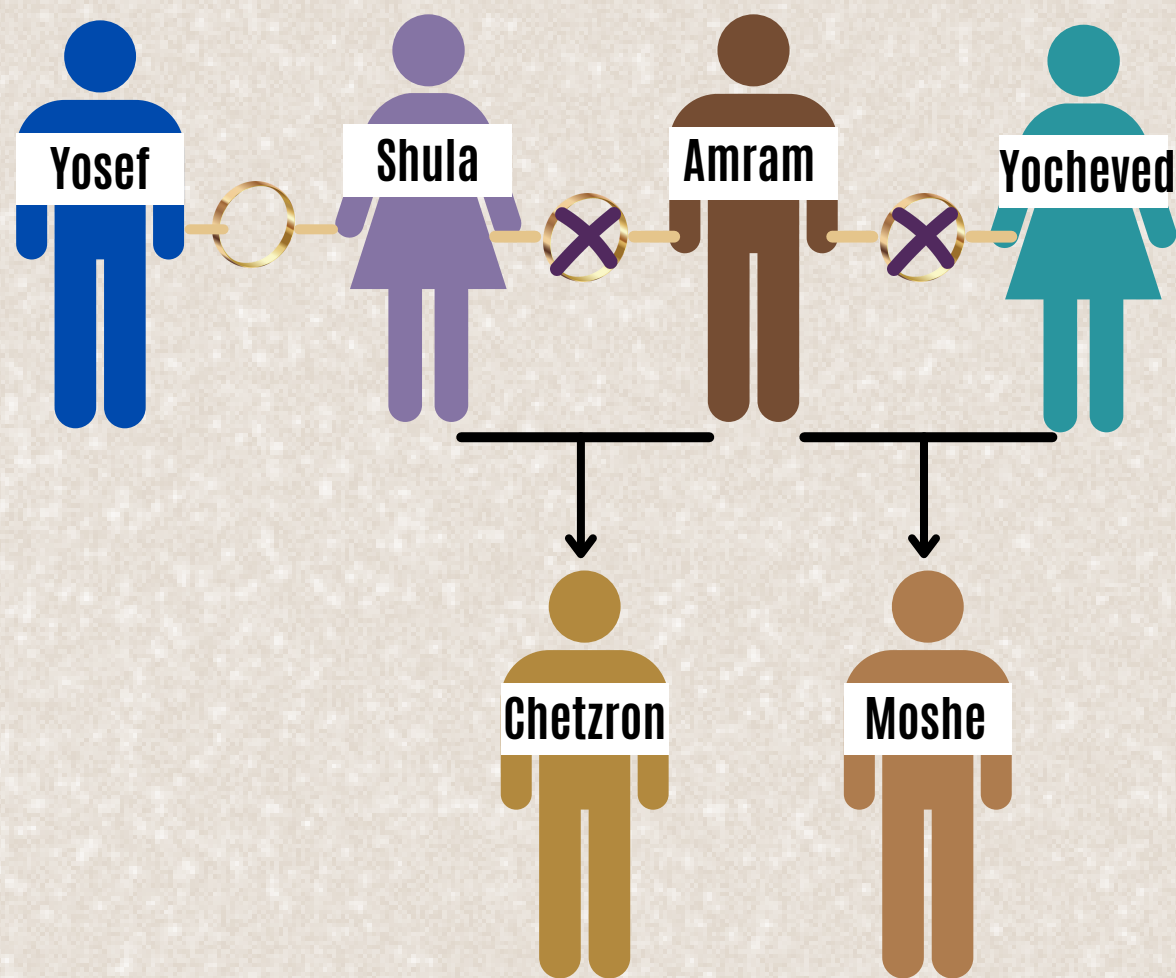
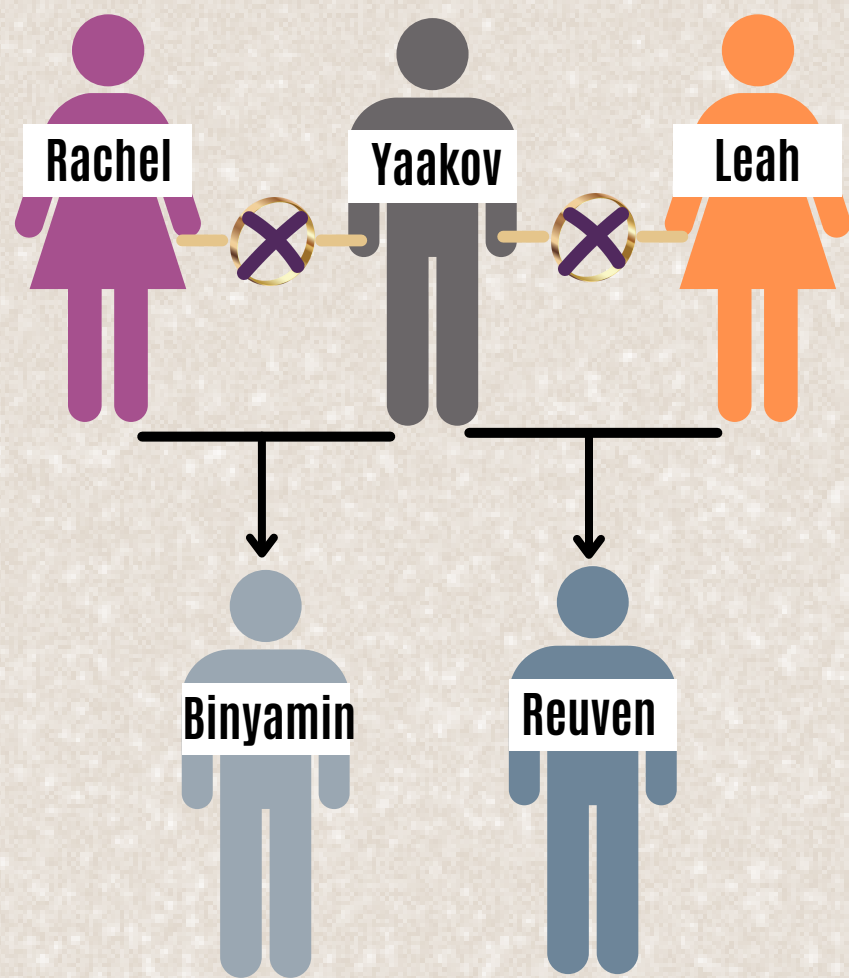
Zika



Get



Out of wedlock

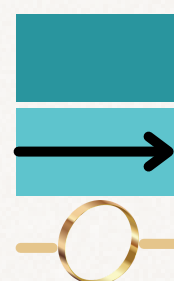


As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֹתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוֹ שְׁתֵּי נָקִבּוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וּנְשָׁאוֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתְּיָהֶן נִמְצָא חוּלֵץ לְאַחֹתוֹ
מִסָּפֵק

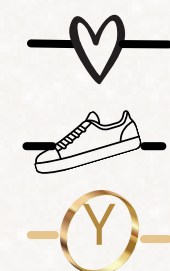
His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced

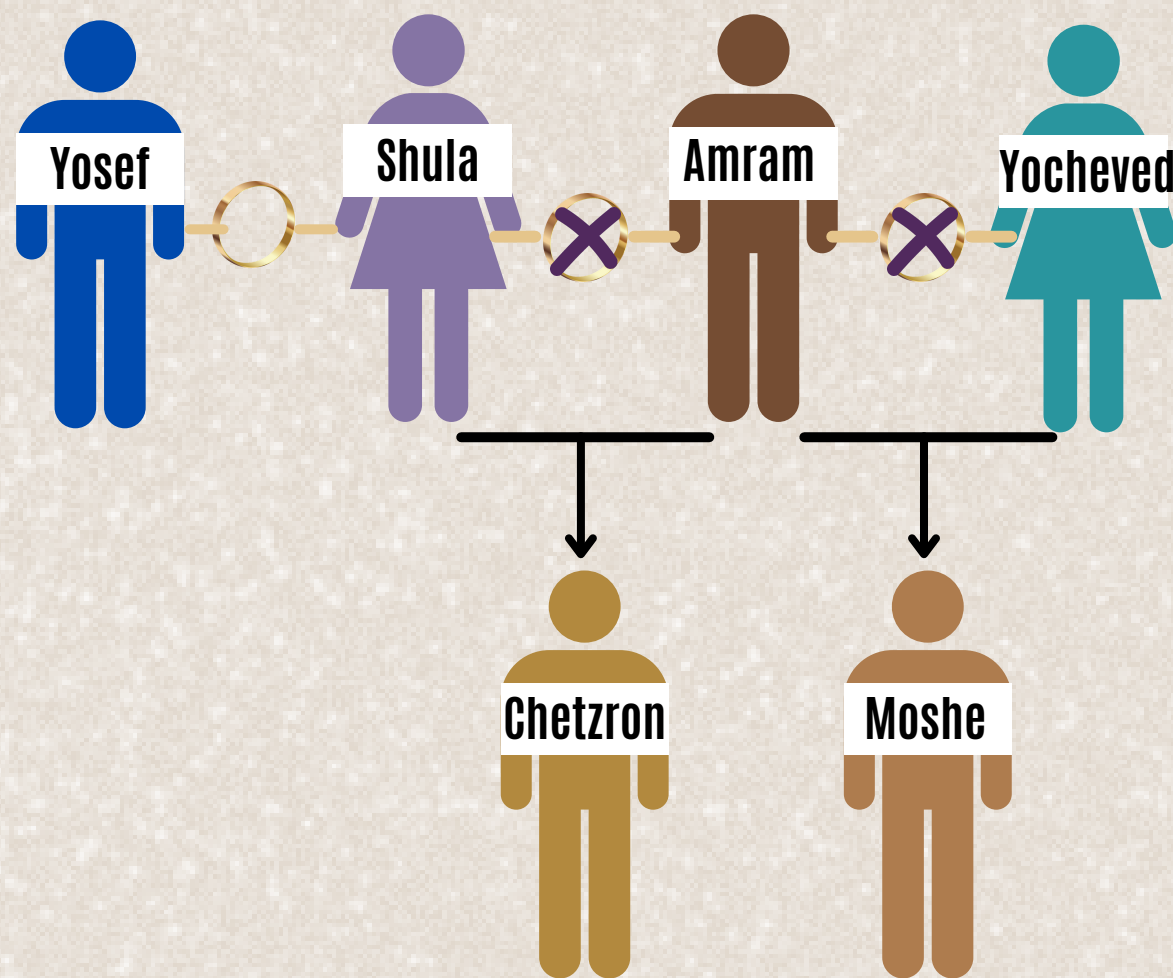
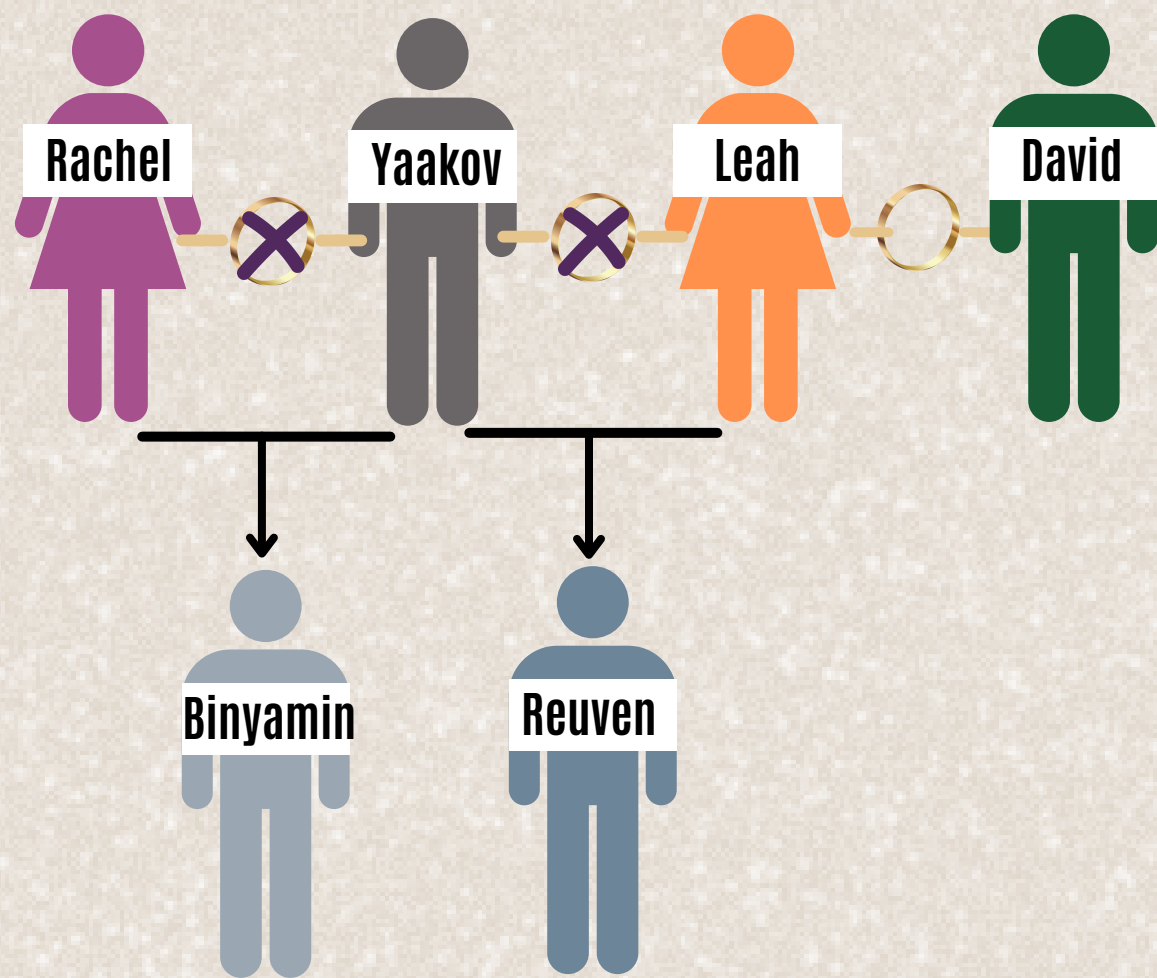


Ma'amar- Rabbinic kidushin
Chalitza
Yibum

• • • Zika

— Out of wedlock

Get



As printed in the
Talmud, as per Rashi's
second version

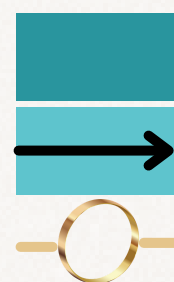
99a

לְאַחֹתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִבּוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וּנְשָׂאוֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתִּיהֶן נִמְצָא חוּלֵץ לְאַחֹתוֹ
מִסָּפֵק

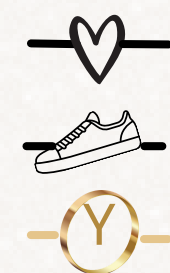
His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



YEVAMOT 99



Siblings are in the same color
Descendants in a lighter shade
Married
Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



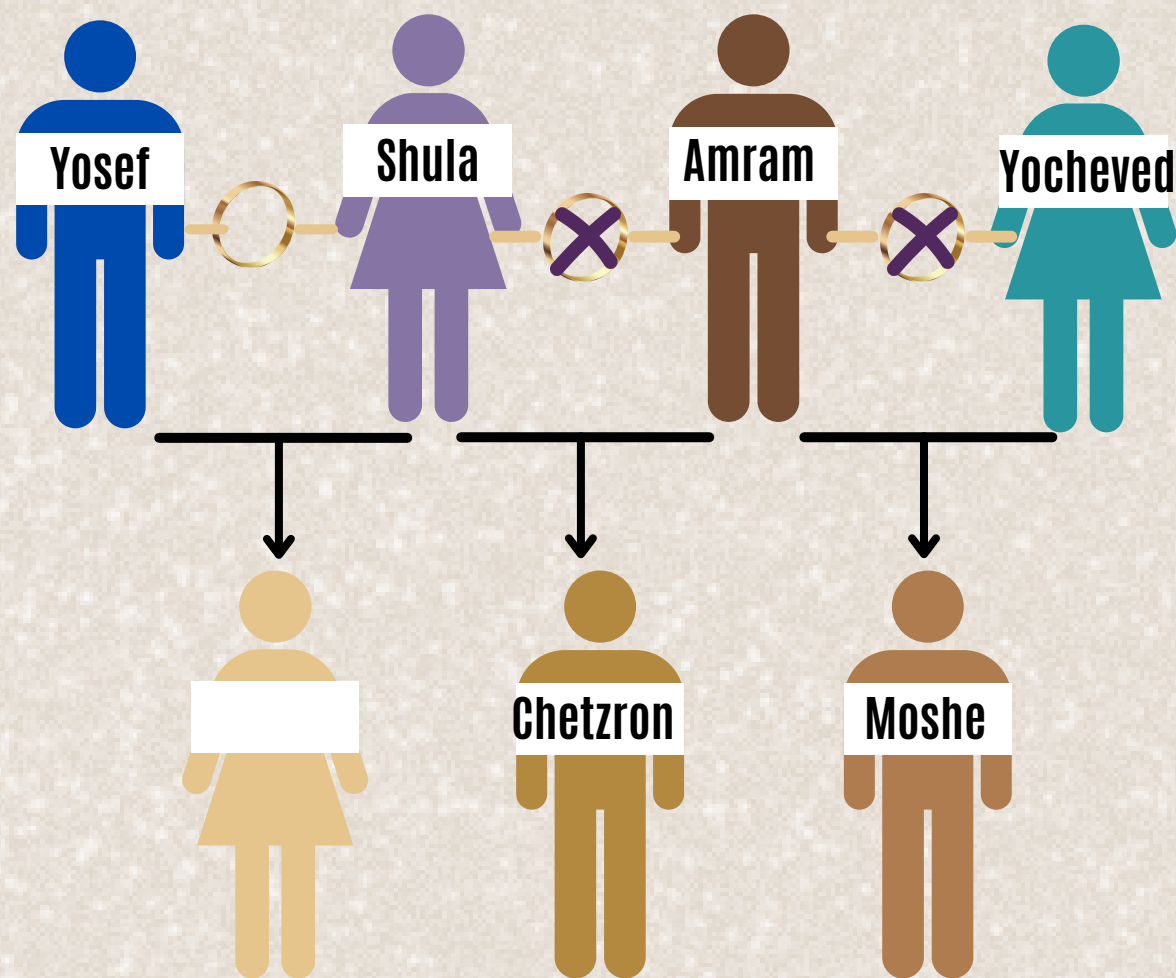
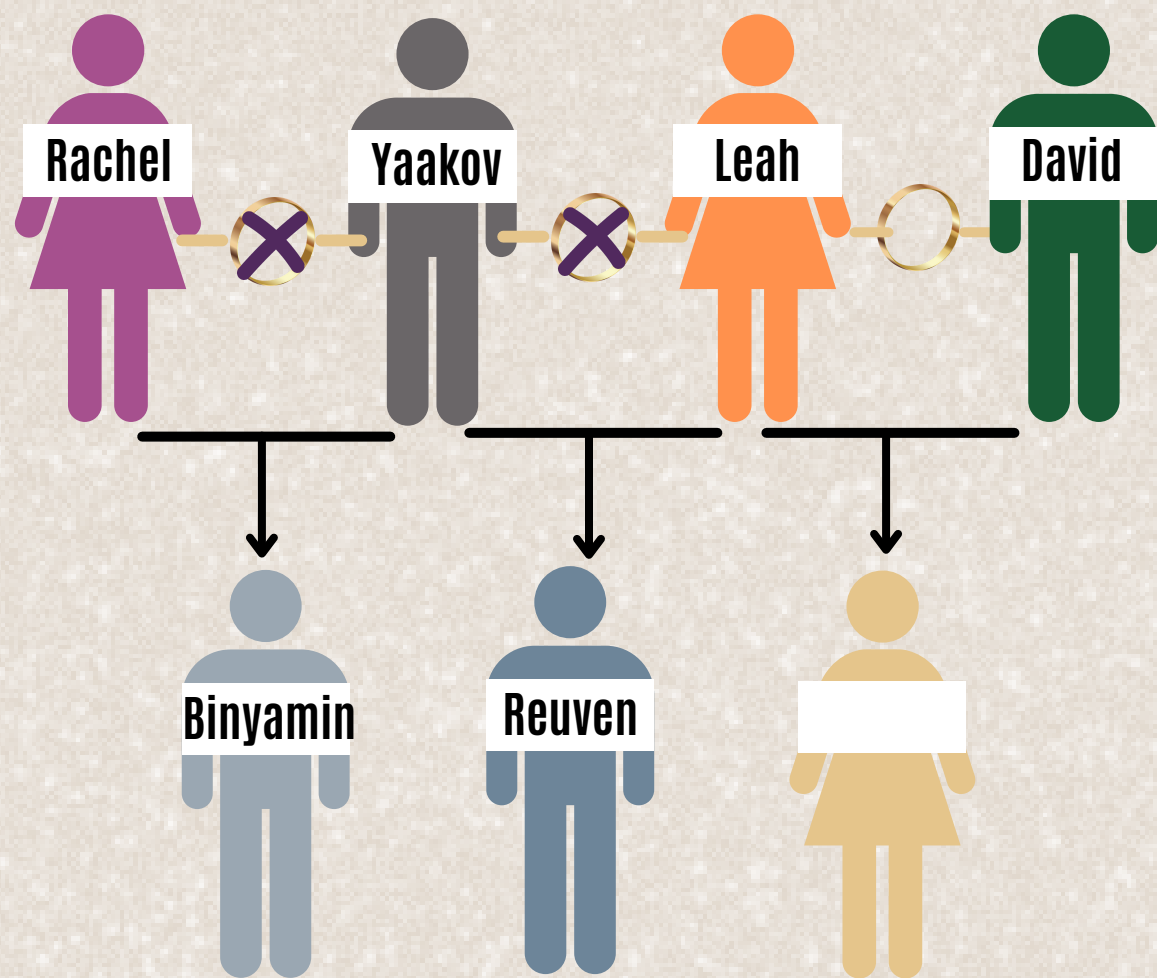
Zika



Get



Out of wedlock

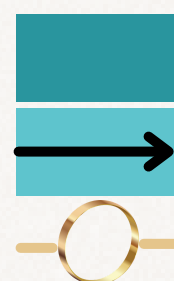


As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֹתוֹ מִסָּפֵק כִּי צֵד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוֹ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שֶׁלֹּא מֵאוֹתָהּ הָאִם וּנְשָׁאוֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתְּיהֶן נִמְצָא חוּלֵץ לְאַחֹתוֹ
מִסָּפֵק

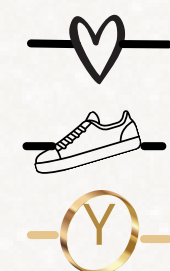
His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin



Chalitza



Yibum

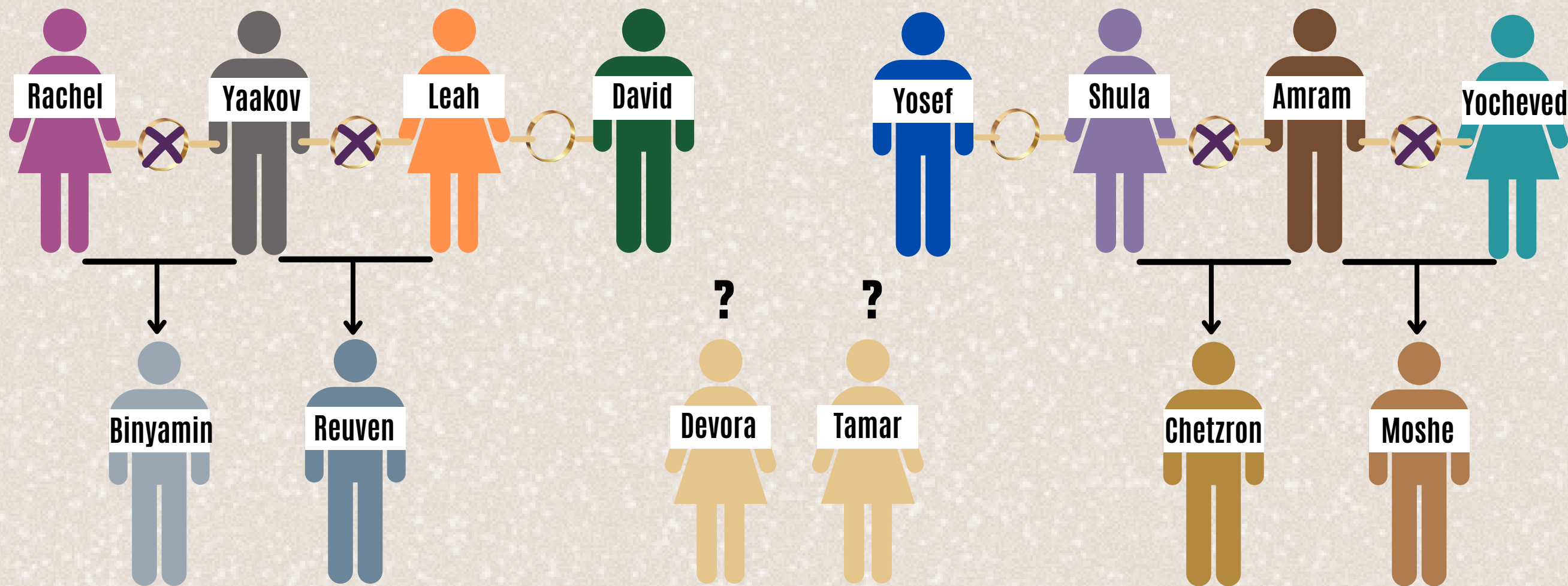
• • • Zika



Out of wedlock



Get



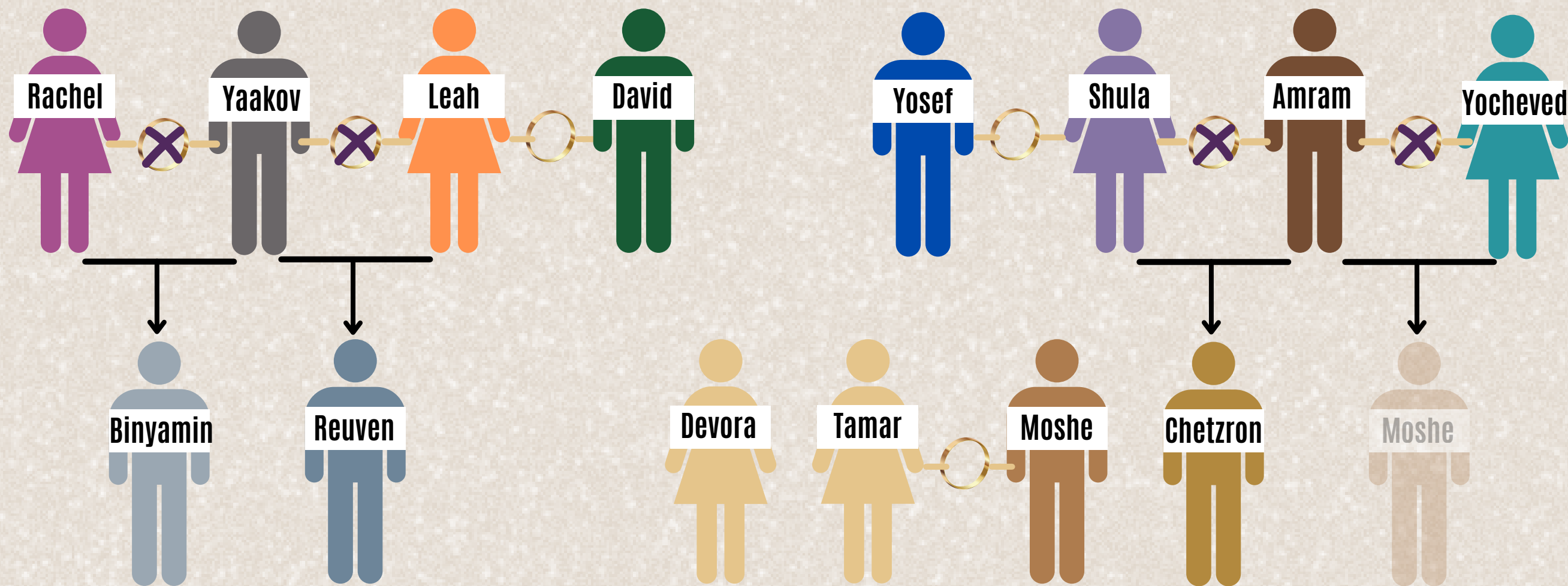
As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֹתוֹ מִסָּפֵק כִּי צֵד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוֹ שְׁתֵּי נָקִבּוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שֶׁלֹּא מֵאוֹתָהּ הָאִם וּנְשָׁאוֹם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתְּיָהֶן נִמְצָא חוּלֵץ לְאַחֹתוֹ
מִסָּפֵק

The daughters of
Leah and David or of
Shula and Yosef?

His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.

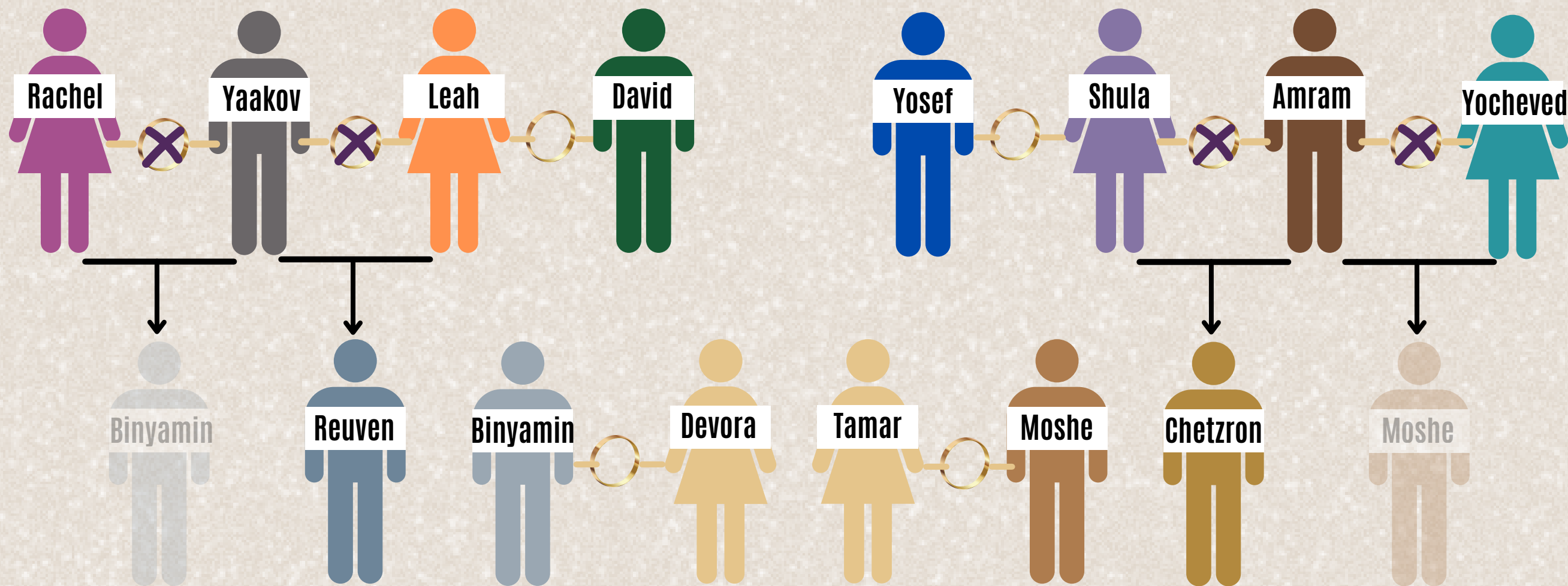


As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֲוָתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבְאוֹ אֲחֵיהֶן
שֶׁלֹּא מֵאוֹתָהּ הָאִם וְנִשְׁאָוִם וּמָתוּ בְּלֹא
בָּנִים חוּלִין לְשִׁתְּיָהֶן נִמְצָא חוּלִין לְאַחֲוָתוֹ
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, **and their paternal half-brothers**
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.

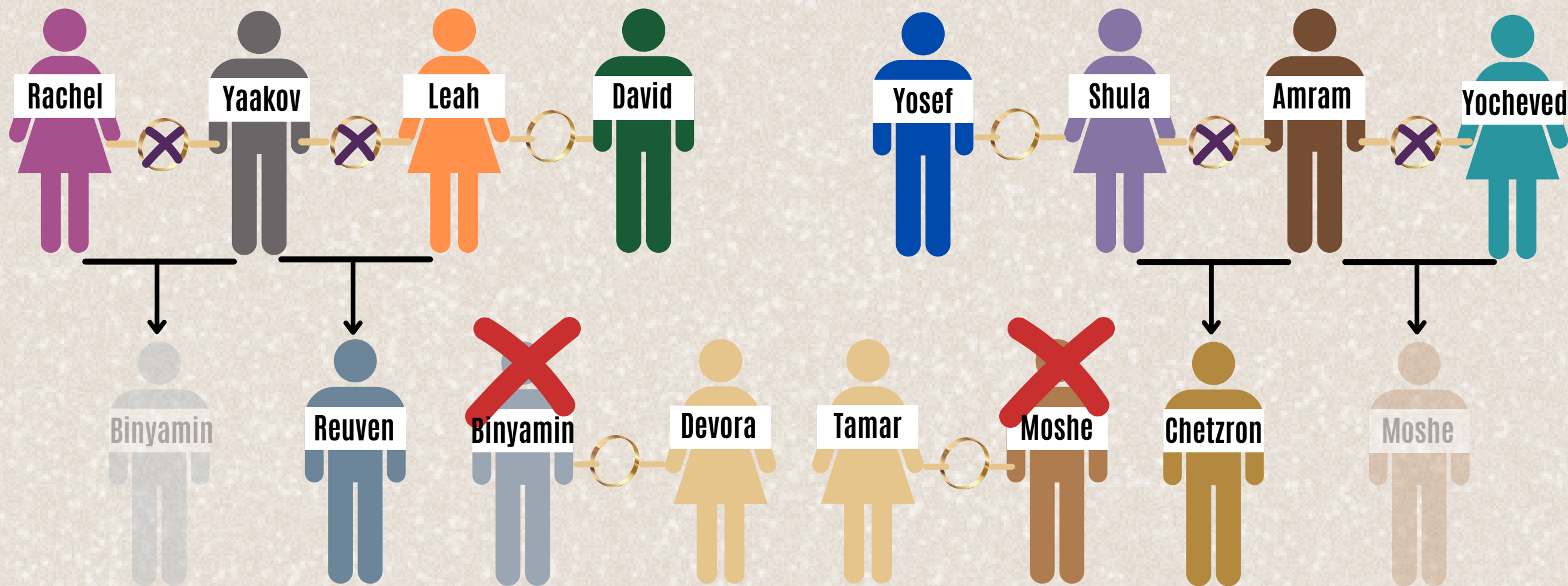


As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֲוֹתָיו מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִבּוֹת בְּמַחְבֵּא וּבְאוֹ אֶחָיִהֶן
שֶׁלֹּא מֵאוֹתָהּ הָאִם וְנִשְׁאָוִם וּמָתוּ בְּלֹא
בָּנִים חוּלִין לְשִׁתְּיָהֶן נִמְצָא חוּלִין לְאַחֲוֹתָיו
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



As printed in the
Talmud, as per Rashi's
second version

99a

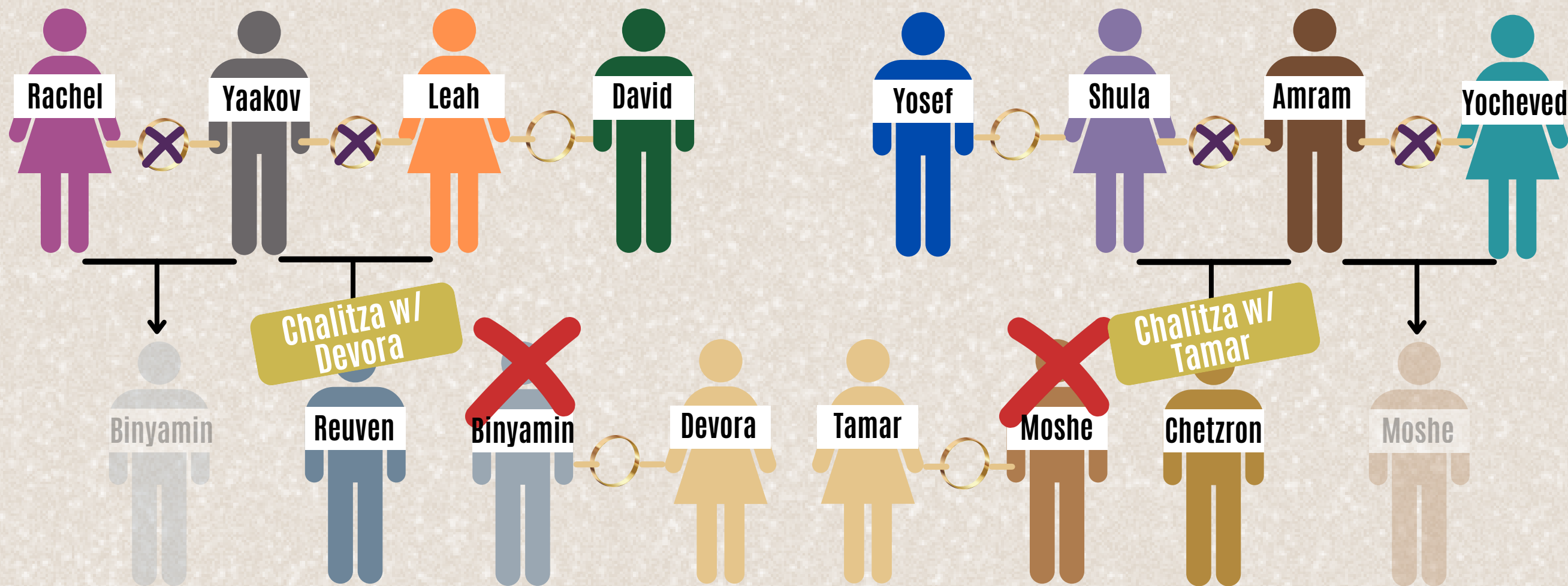
לְאַחֲוֹתָיו מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נָקִבּוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שֶׁלֹּא מֵאוֹתָהּ הָאִם וּנְשָׂאֻם וּמָתוּ בְּלֹא
בָּנִים חוּלֵץ לְשִׁתְּיָהֶן נִמְצָא חוּלֵץ לְאַחֲוֹתָיו
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them **and died without children**, they
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married
Divorced

Ma'amar- Rabbinic kidushin
Chalitza
Yibum
Zika
Get
Out of wedlock

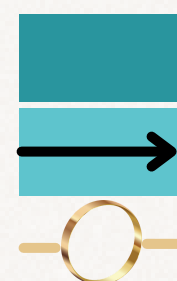


As printed in the
Talmud, as per Rashi's
second version

99a

לְאַחֲוָתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נָקִיבוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
שָׁלָא מֵאוֹתָהּ הָאִם וּנְשָׂאוֹם וּמָתוּ בְּלֹא
בָּנִים חוֹלֵץ לְשְׁתֵּיהֶן נִמְצָא חוֹלֵץ לְאַחֲוָתוֹ
מִסָּפֵק

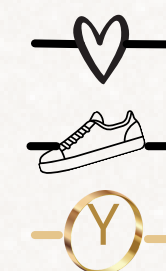
His sister because of uncertainty- how so?
His mother [Shula] and another woman [Leah]
had two daughters [Tamar and Devora] in
hiding, and their paternal half-brothers
[Moshe and Binyamin] came and married
them and died without children, **they**
[Chetzron and Reuven] enact *chalitza* for both
women [Tamar and Devora]. It turns out that
they enact *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



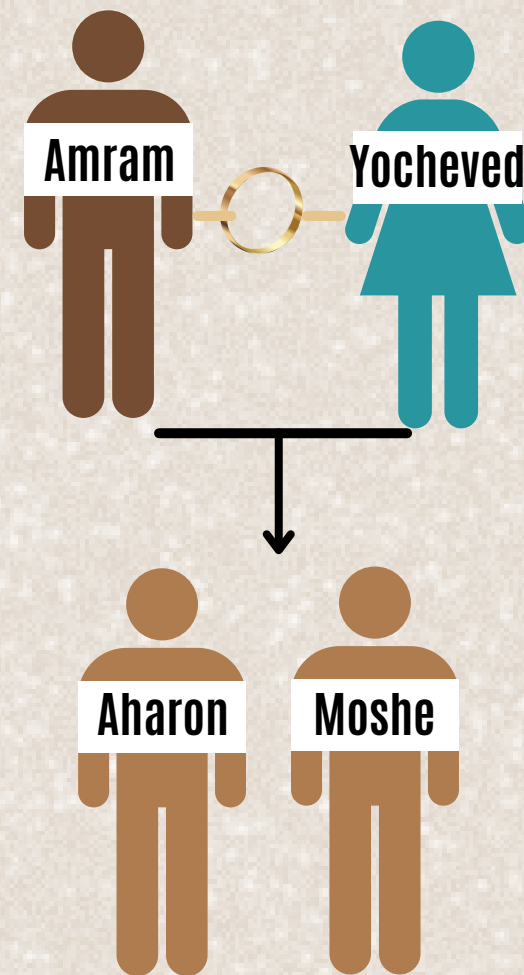
Zika



Get



Out of wedlock

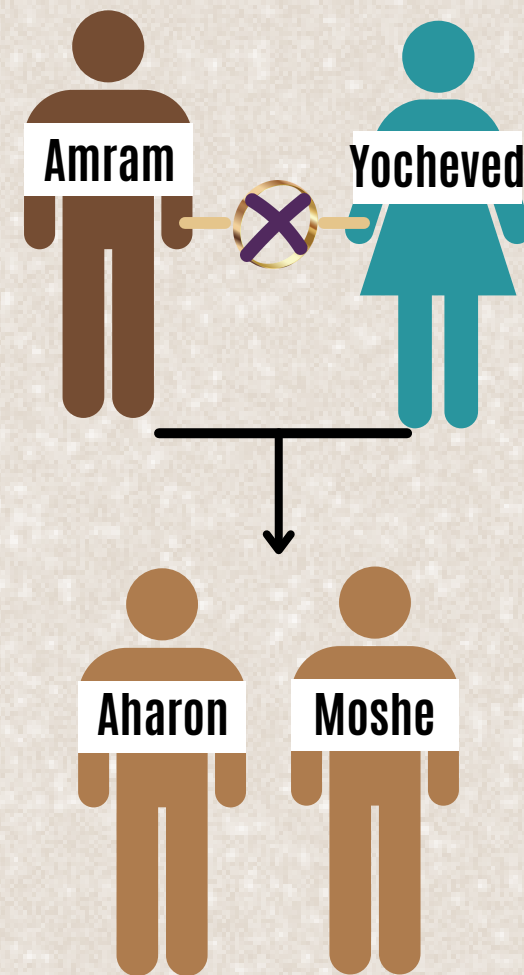


As articulated by
Rashi (in light of the
Tosefta)

99a

לְאַחֻתוֹ מִסָּפֶק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ שְׁנֵי
אֲחִים מִן הָאֵב וּנְשָׂאוֹם וּמָתוּ בְּלֹא בָנִים
חוֹלֵץ לְשִׁתִּיהֶן נִמְצָא חוֹלֵץ לְאַחֻתוֹ
מִסָּפֶק

His sister because of uncertainty- how so?
His mother [Shula] and another woman
[Rachel] had two daughters [Tamar and
Devora] in hiding, and their paternal half-
brothers [Moshe and Aharon] came and
married them and died without children, he
[Chetzron] enacts *chalitza* for both women
[Tamar and Devora]. It turns out that he
enacts *chalitza* for his sister due to
uncertainty.

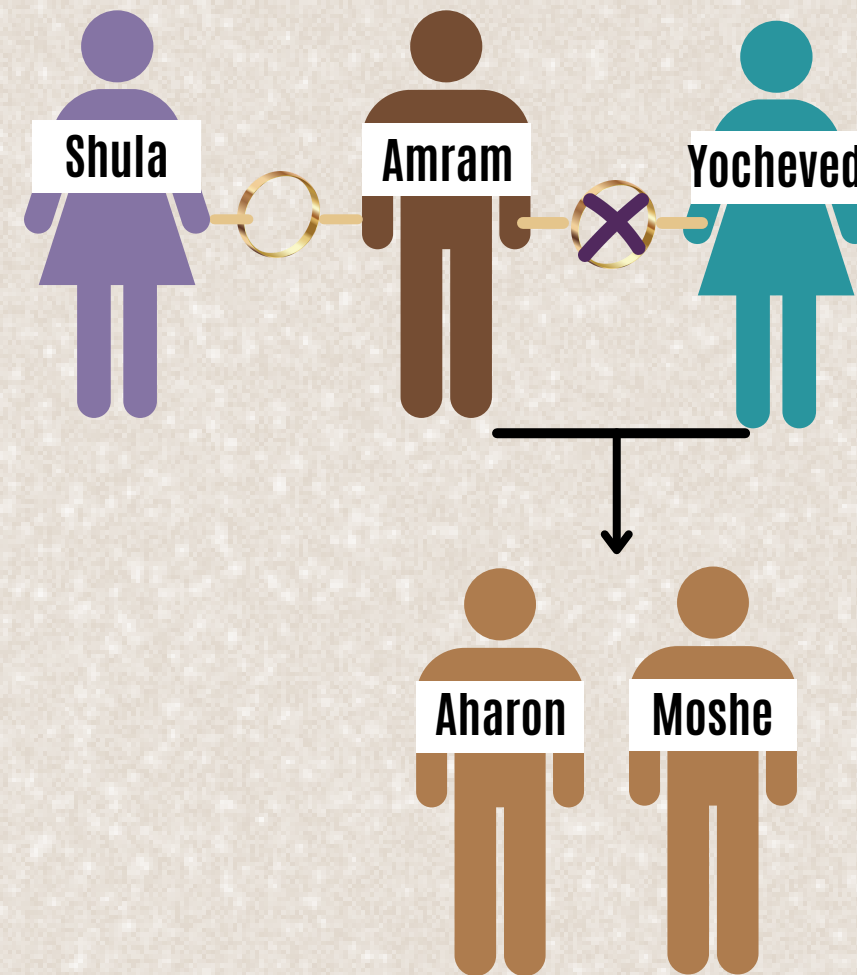


As articulated by
Rashi (in light of the
Tosefta)

99a

לְאַחֻתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ שְׁנֵי
אֲחִים מִן הָאֵב וּנְשָׂאוֹם וּמָתוּ בְּלֹא בָנִים
חוֹלֵץ לְשִׁתִּיהֶן נִמְצָא חוֹלֵץ לְאַחֻתוֹ
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman
[Rachel] had two daughters [Tamar and
Devora] in hiding, and their paternal half-
brothers [Moshe and Aharon] came and
married them and died without children, he
[Chetzron] enacts *chalitza* for both women
[Tamar and Devora]. It turns out that he
enacts *chalitza* for his sister due to
uncertainty.

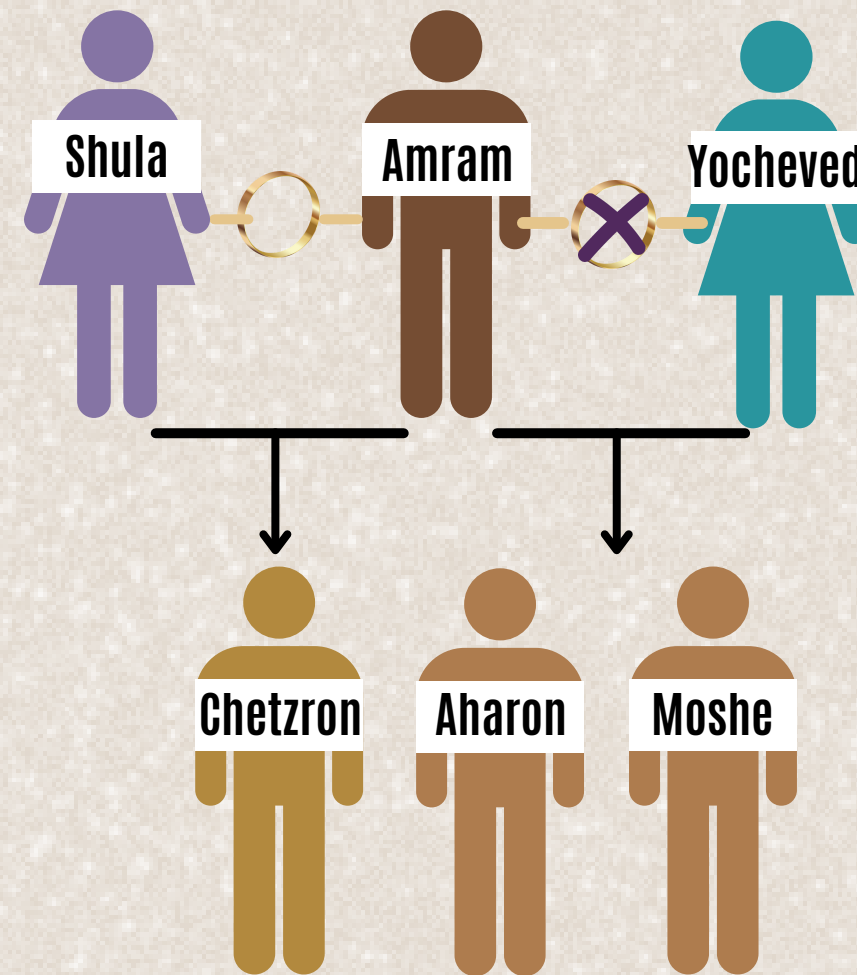


As articulated by
Rashi (in light of the
Tosefta)

99a

לְאַחֻתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ שְׁנֵי
אֲחִים מִן הָאֵב וּנְשָׂאוֹם וּמָתוּ בְּלֹא בָנִים
חוֹלֵץ לְשִׁתִּיהֶן נִמְצָא חוֹלֵץ לְאַחֻתוֹ
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman
[Rachel] had two daughters [Tamar and
Devora] in hiding, and their paternal half-
brothers [Moshe and Aharon] came and
married them and died without children, he
[Chetzron] enacts *chalitza* for both women
[Tamar and Devora]. It turns out that he
enacts *chalitza* for his sister due to
uncertainty.

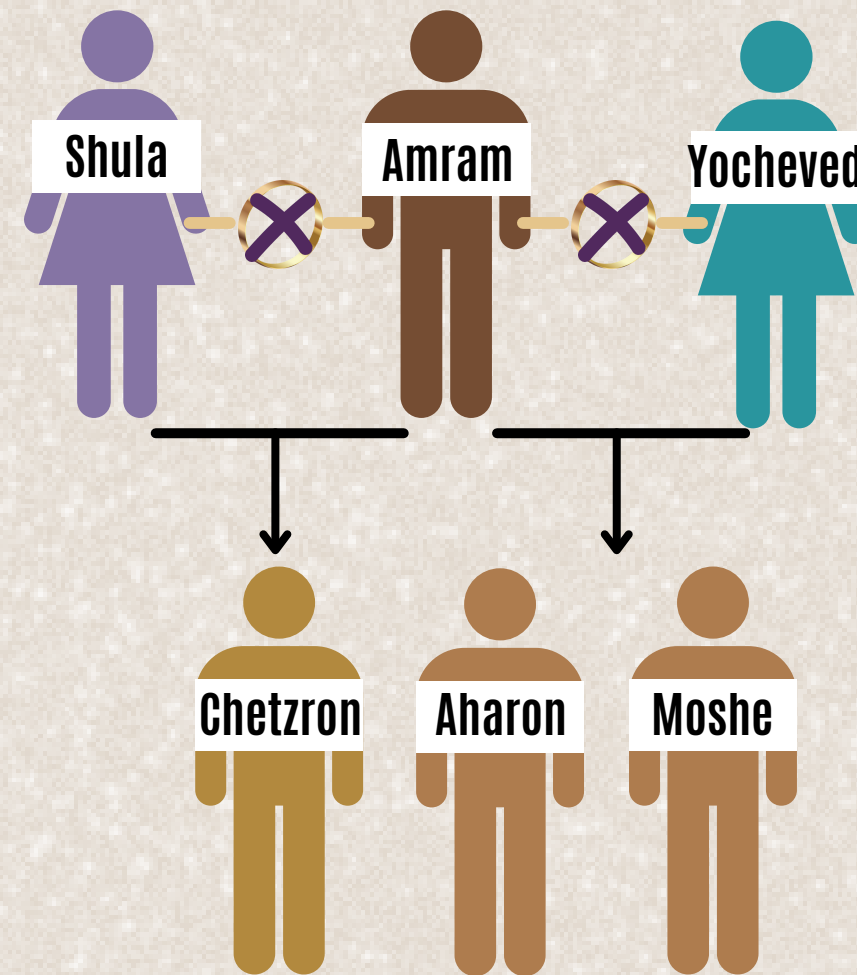


As articulated by
Rashi (in light of the
Tosefta)

99a

לְאַחֻתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ שְׁנֵי
אֲחִים מִן הָאֵב וּנְשָׂאוֹם וּמָתוּ בְּלֹא בָנִים
חוּלֵץ לְשִׁתִּיהֶן נִמְצָא חוּלֵץ לְאַחֻתוֹ
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman
[Rachel] had two daughters [Tamar and
Devora] in hiding, and their paternal half-
brothers [Moshe and Aharon] came and
married them and died without children, he
[Chetzron] enacts *chalitza* for both women
[Tamar and Devora]. It turns out that he
enacts *chalitza* for his sister due to
uncertainty.

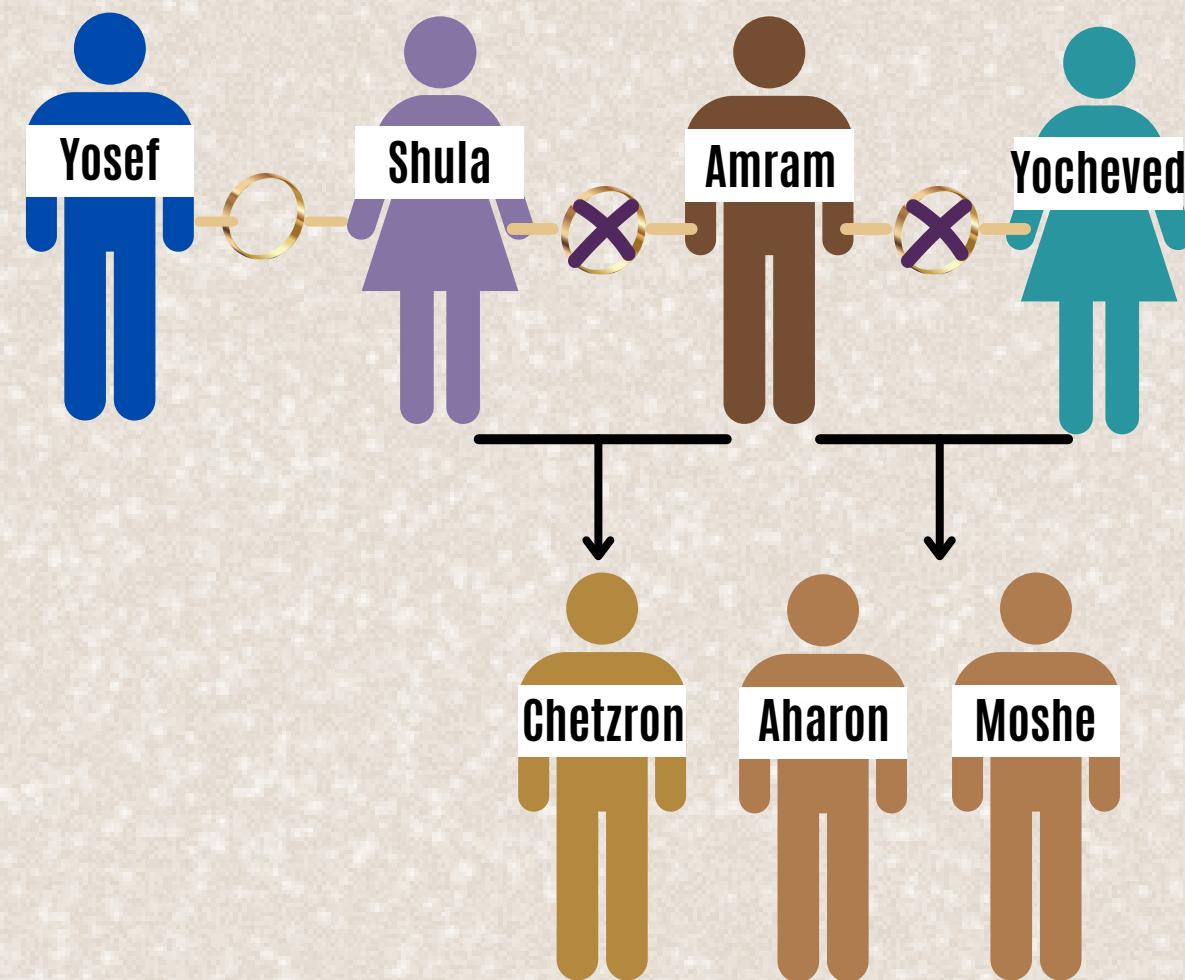


As articulated by
Rashi (in light of the
Tosefta)

99a

לְאַחֻתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ שְׁנֵי
אֲחִים מִן הָאֵב וּנְשָׂאוֹם וּמָתוּ בְּלֹא בָנִים
חוּלֵץ לְשִׁתְיָהֶן נִמְצָא חוּלֵץ לְאַחֻתוֹ
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman
[Rachel] had two daughters [Tamar and
Devora] in hiding, and their paternal half-
brothers [Moshe and Aharon] came and
married them and died without children, he
[Chetzron] enacts *chalitza* for both women
[Tamar and Devora]. It turns out that he
enacts *chalitza* for his sister due to
uncertainty.

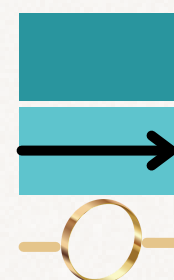


As articulated by
Rashi (in light of the
Tosefta)

99a

לְאַחֻתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נִקְבוֹת בְּמַחְבֵּא וּבְאוּ שְׁנֵי
אֲחִים מִן הָאֵב וְנִשְׁאוּם וּמָתוּ בְּלֹא בָנִים
חוּלֵץ לְשִׁתִּיהֶן נִמְצָא חוּלֵץ לְאַחֻתוֹ
מִסָּפֵק

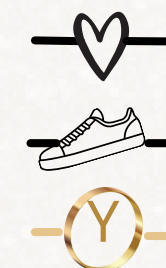
His sister because of uncertainty- how so?
His mother [Shula] and another woman
[Rachel] had two daughters [Tamar and
Devora] in hiding, and their paternal half-
brothers [Moshe and Aharon] came and
married them and died without children, he
[Chetzron] enacts *chalitza* for both women
[Tamar and Devora]. It turns out that he
enacts *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



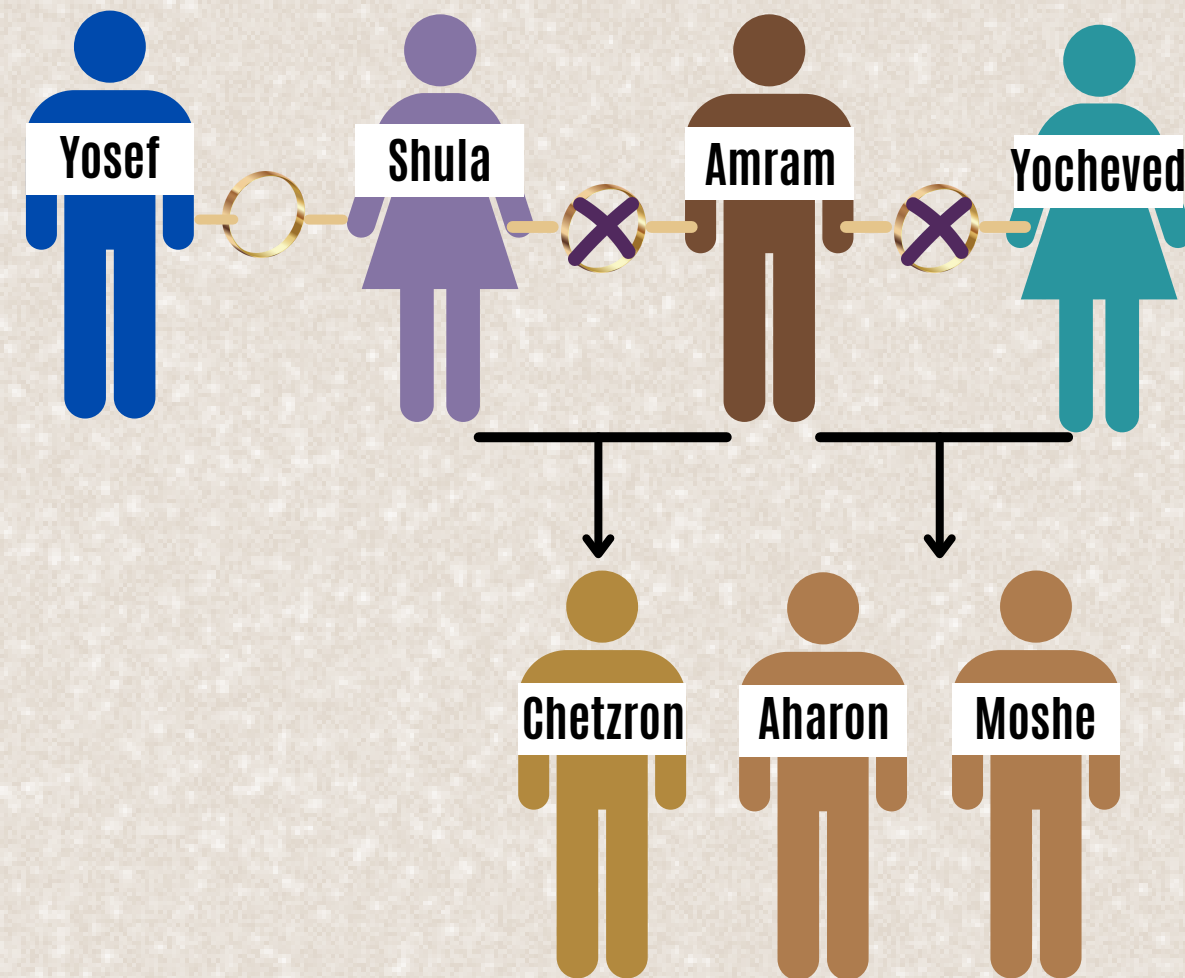
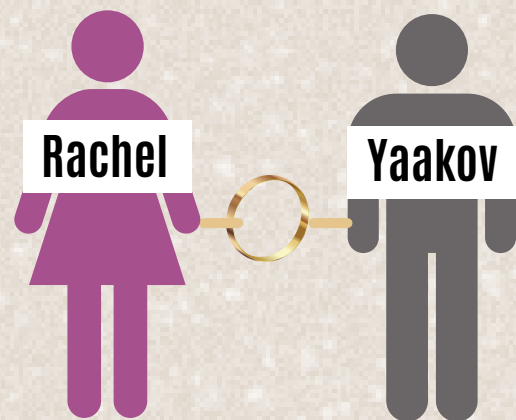
Zika



Out of wedlock



Get

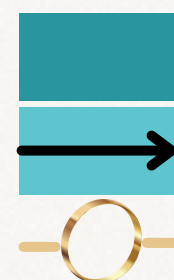


As articulated by
Rashi (in light of the
Tosefta)

99a

לְאַחֲוֹתָיו מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ שְׁנֵי
אֲחִים מִן הָאֵב וְנִשְׁאָוּ וּמָתוּ בְּלֹא בָנִים
חוֹלֵץ לְשְׁתֵּיהֶן נִמְצָא חוֹלֵץ לְאַחֲוֹתָיו
מִסָּפֵק

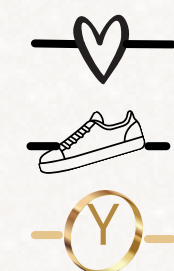
His sister because of uncertainty- how so?
His mother [Shula] and another woman
[Rachel] had two daughters [Tamar and
Devora] in hiding, and their paternal half-
brothers [Moshe and Aharon] came and
married them and died without children, he
[Chetzron] enacts *chalitza* for both women
[Tamar and Devora]. It turns out that he
enacts *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



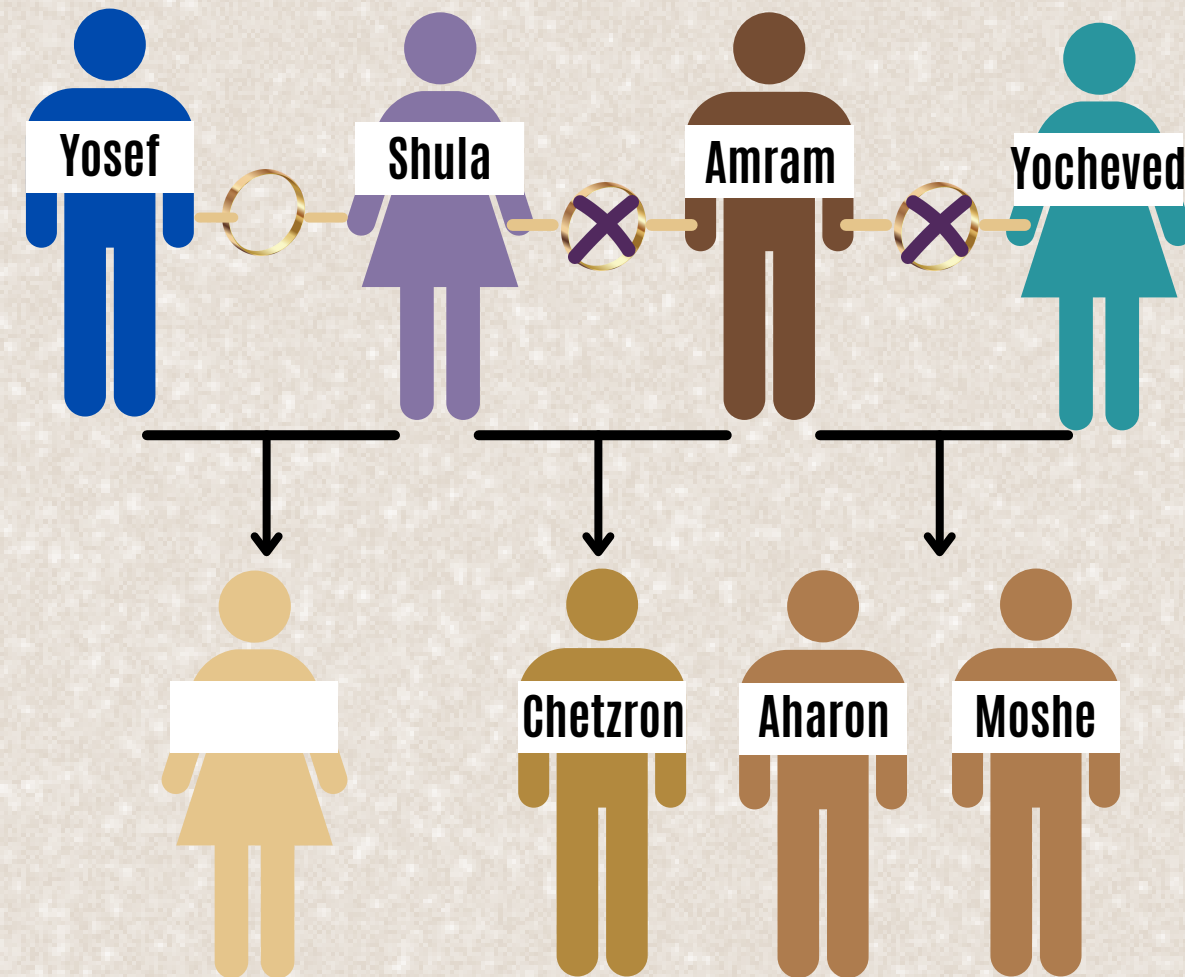
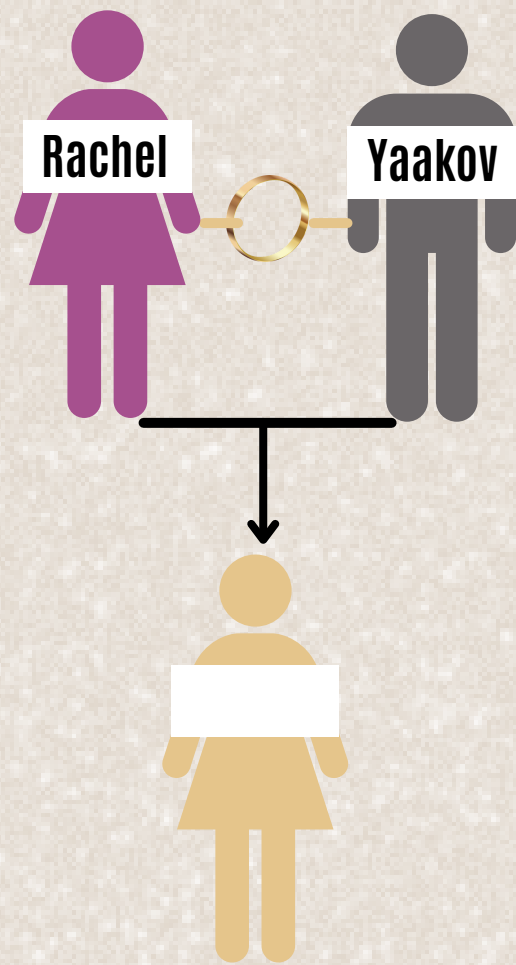
Zika



Get



Out of wedlock

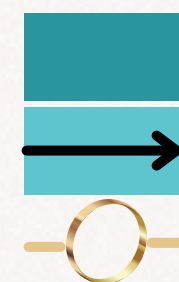


As articulated by
Rashi (in light of the
Tosefta)

99a

לְאַחֲוֹתָיו מִסָּפֵק כִּי צִד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נִקְבוֹת בְּמַחְבֵּא וּבָאוּ שְׁנֵי
אֲחִים מִן הָאֵב וּנְשָׂאוֹם וּמָתוּ בְּלֹא בָנִים
חוּלֵץ לְשְׁתֵּיהֶן נִמְצָא חוּלֵץ לְאַחֲוֹתָיו
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman
[Rachel] had two daughters [Tamar and
Devora] in hiding, and their paternal half-
brothers [Moshe and Aharon] came and
married them and died without children, he
[Chetzron] enacts *chalitza* for both women
[Tamar and Devora]. It turns out that he
enacts *chalitza* for his sister due to
uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin



Chalitza



Yibum



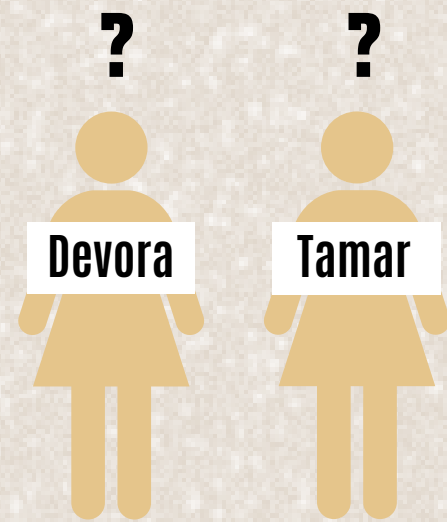
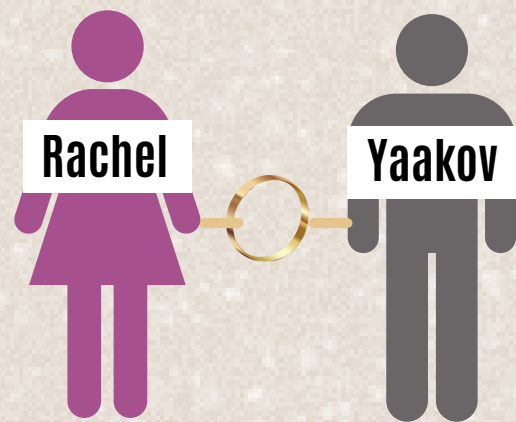
Zika



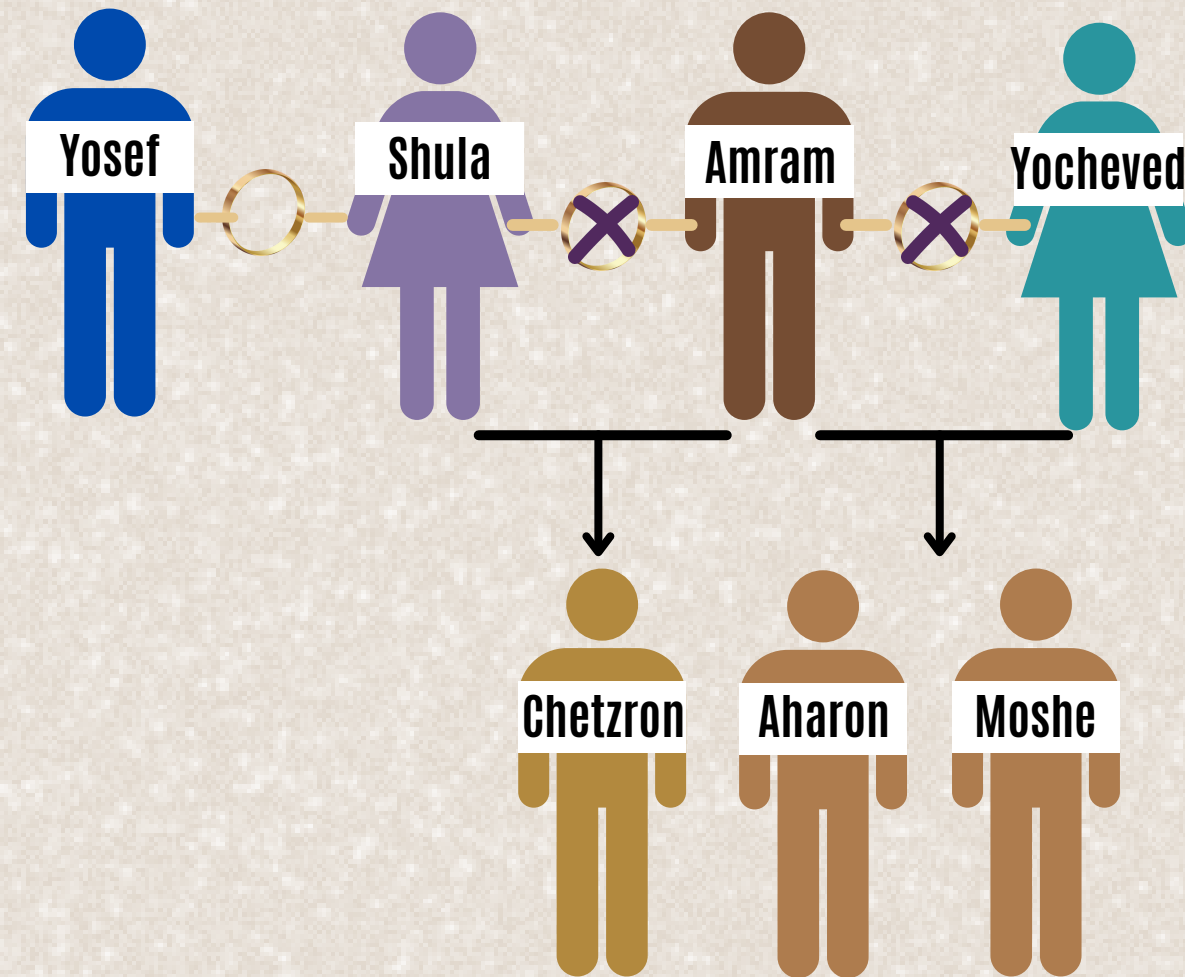
Out of wedlock



Get



The daughters of Rachel or Shula?



As articulated by
Rashi (in light of the
Tosefta)

99a

לְאַחֲוֹתָיו מִסָּפֵק כִּי צִד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נִקְבוֹת בְּמַחְבֵּא וּבָאוּ שְׁנֵי
אֲחִים מִן הָאֵב וְנִשְׁאָוּ וּמָתוּ בְּלֹא בָנִים
חוֹלֵץ לְשְׁתֵּיהֶן נִמְצָא חוֹלֵץ לְאַחֲוֹתָיו
מִסָּפֵק

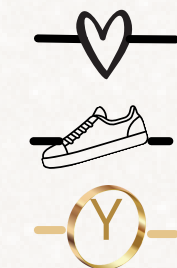
His sister because of uncertainty- how so?
His mother [Shula] and another woman [Rachel] had two daughters [Tamar and Devora] in hiding, and their paternal half-brothers [Moshe and Aharon] came and married them and died without children, he [Chetzron] enacts *chalitza* for both women [Tamar and Devora]. It turns out that he enacts *chalitza* for his sister due to uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



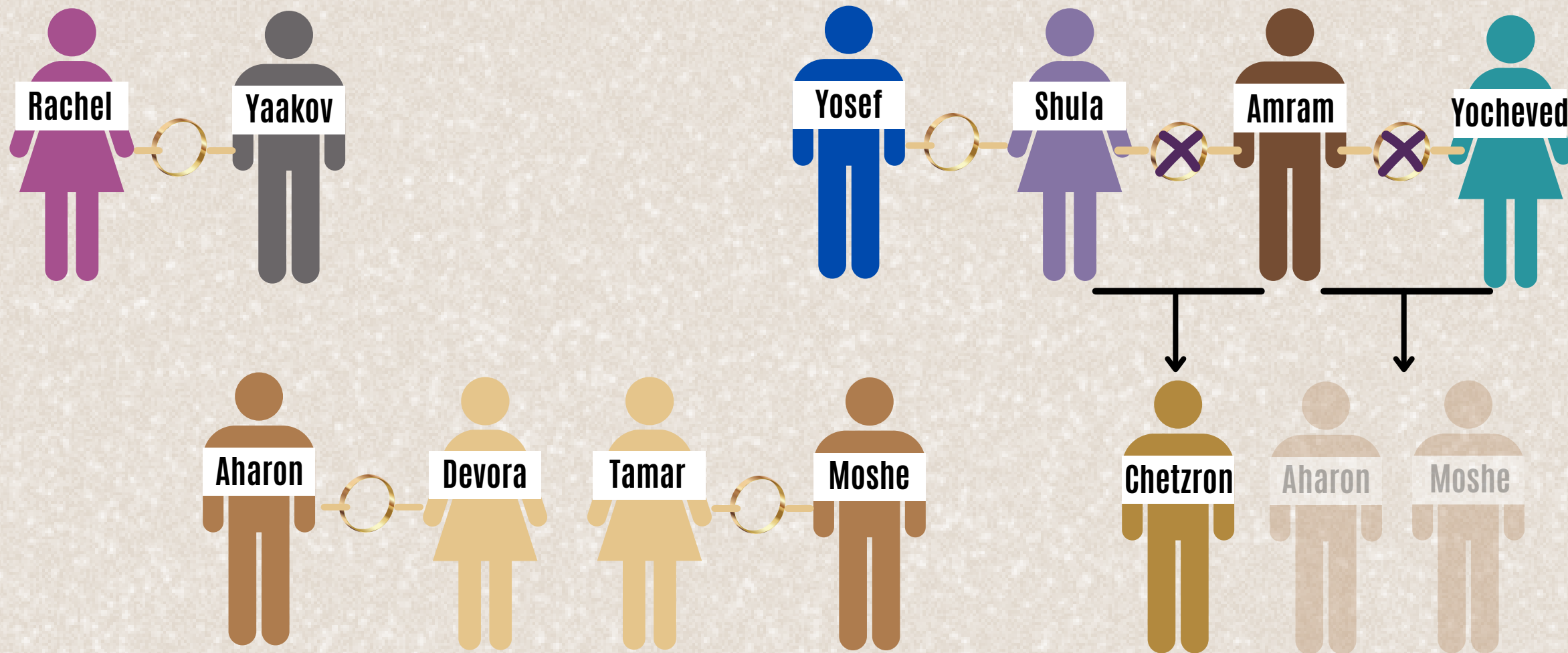
Zika



Get



Out of wedlock

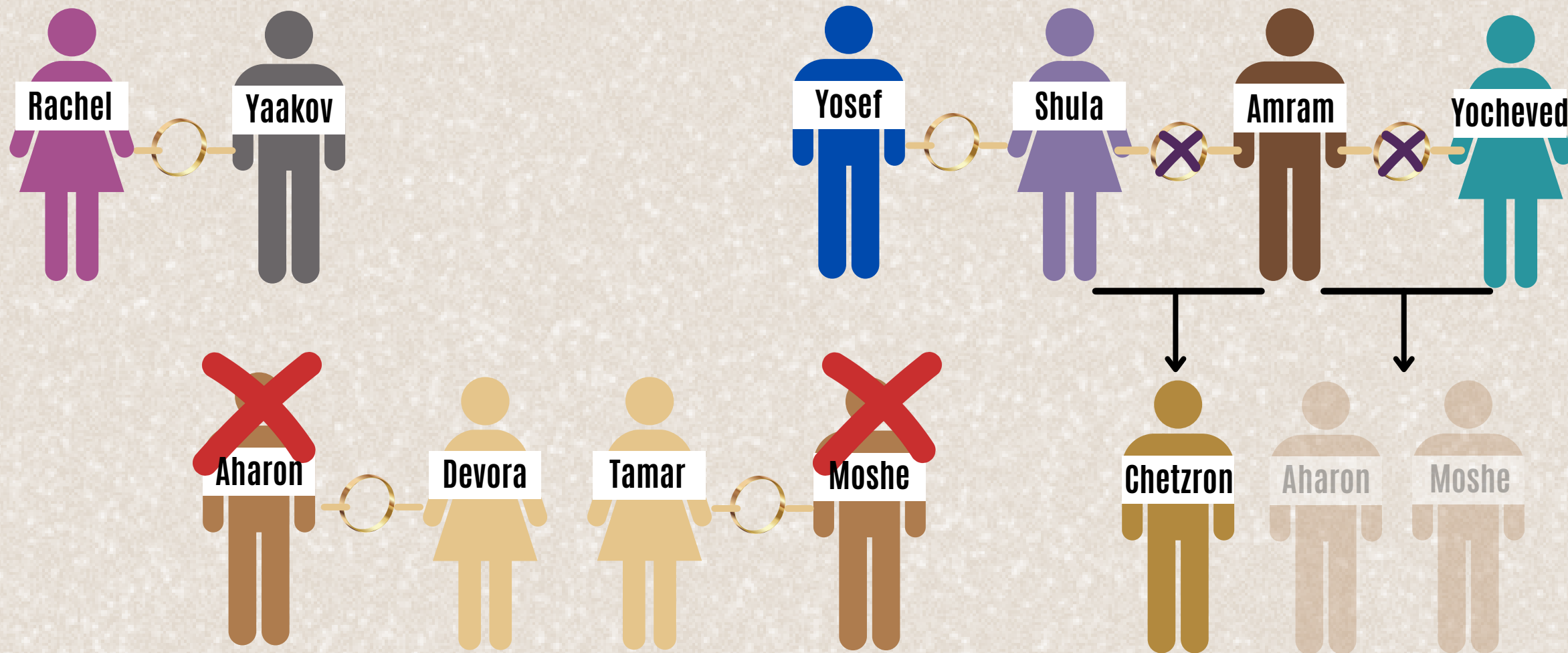


As articulated by
Rashi (in light of the
Tosefta)

99a

לְאַחֻתוֹ מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נִקְבוֹת בְּמַחְבֵּא וּבָאוּ שְׁנֵי
אֲחִים מִן הָאָב וּנְשָׂאֻם וּמָתוּ בְּלֹא בָנִים
חוֹלֵץ לְשִׁתְיָהֶן נִמְצָא חוֹלֵץ לְאַחֻתוֹ
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman
[Rachel] had two daughters [Tamar and
Devora] in hiding, **and their paternal half-
brothers [Moshe and Aharon] came and
married them** and died without children, he
[Chetzron] enacts *chalitza* for both women
[Tamar and Devora]. It turns out that he
enacts *chalitza* for his sister due to
uncertainty.

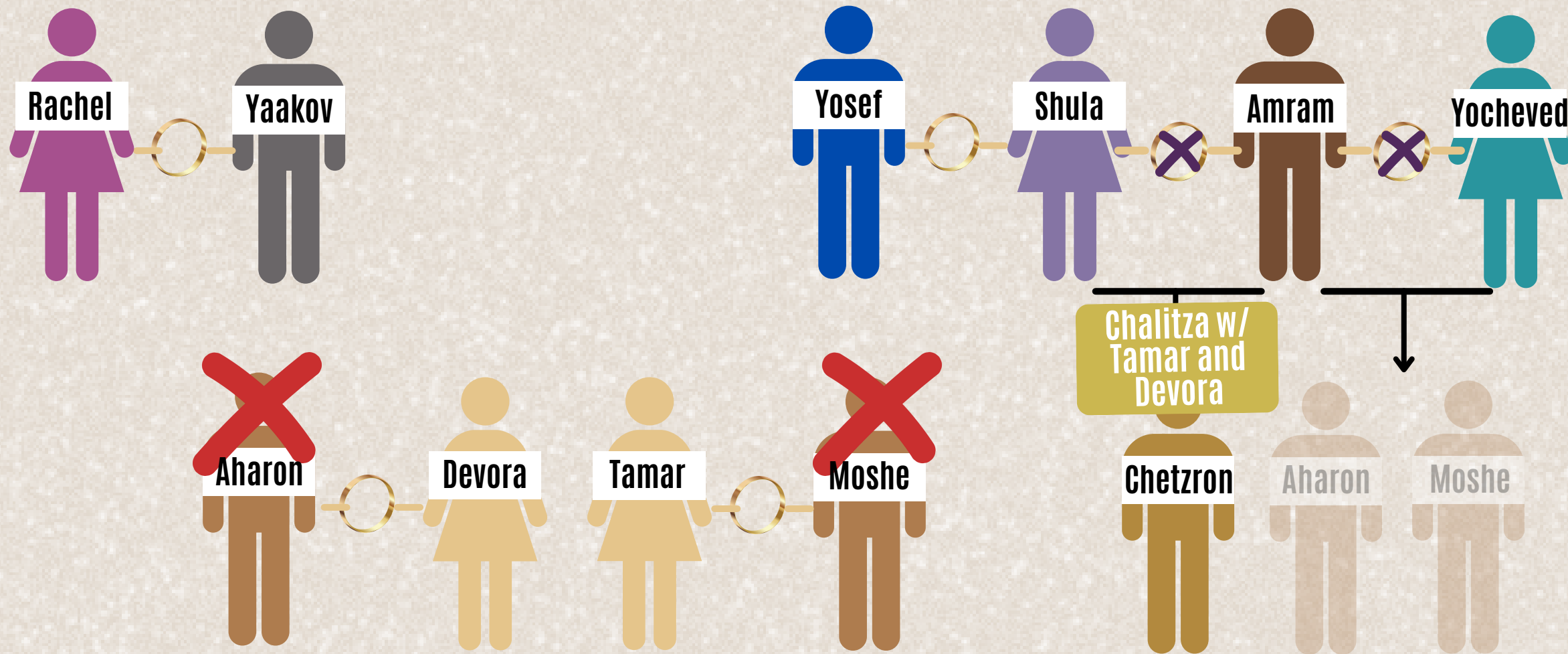


As articulated by
Rashi (in light of the
Tosefta)

99a

לְאַחֲוֹתָיו מִסָּפֵק כִּי צַד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ שְׁנֵי
אֲחִים מִן הָאֵב וּנְשָׂאוֹם וּמָתוּ בְּלֹא בָנִים
חוֹלֵץ לְשִׁתְיָהֶן נִמְצָא חוֹלֵץ לְאַחֲוֹתָיו
מִסָּפֵק

His sister because of uncertainty- how so?
His mother [Shula] and another woman [Rachel] had two daughters [Tamar and Devora] in hiding, and their paternal half-brothers [Moshe and Aharon] came and married them **and died without children**, he [Chetzron] enacts *chalitza* for both women [Tamar and Devora]. It turns out that he enacts *chalitza* for his sister due to uncertainty.

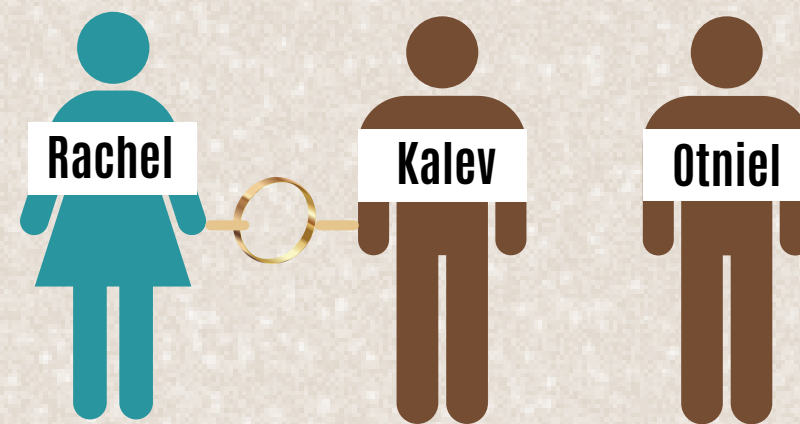
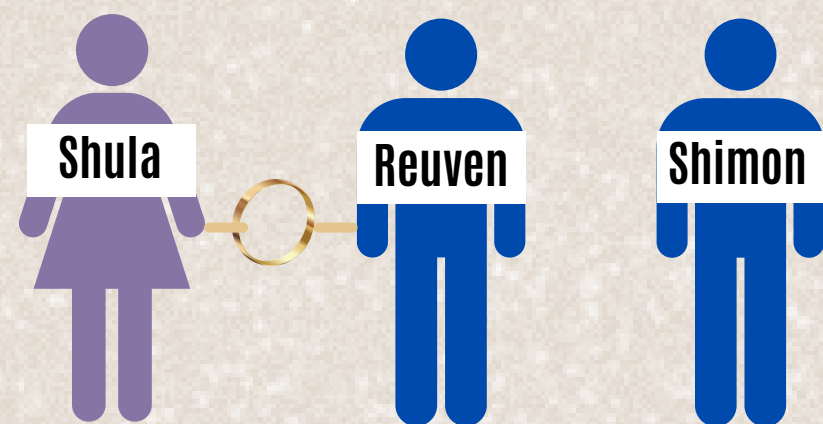


As articulated by
Rashi (in light of the
Tosefta)

99a

לְאֶחָיו מִסְפֵּק בִּיצֵד אִמּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוּ שְׁתֵּי נִקְבוֹת בְּמַחְבֵּא וּבְאוּ שְׁנֵי
אֲחִים מִן הָאֵב וּנְשָׂאֻם וּמָתוּ בְּלֹא בָנִים
חֹלֵץ לְשְׁתֵּיהֶן נִמְצָא חֹלֵץ לְאֶחָיו
מִסְפֵּק

His sister because of uncertainty- how so?
His mother [Shula] and another woman
[Rachel] had two daughters [Tamar and
Devora] in hiding, and their paternal half-
brothers [Moshe and Aharon] came and
married them and died without children, **he**
[Chetzron] enacts *chalitza* for both women
[Tamar and Devora]. It turns out that he
enacts *chalitza* for his sister due to
uncertainty.



According to the
second explanation in
Rashi

99a

לְבָתוֹ מִסָּפֵק פִּיּוּד אִשְׁתּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוֹ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
וְנִשְׁאוּם וּמָתוּ בְּלֹא בָנִים זֶה חוֹלֵץ לְבָתוֹ
מִסָּפֵק וְזֶה חוֹלֵץ לְבָתוֹ מִסָּפֵק

His daughter because of uncertainty- how so? His [Reuven]'s wife [Shula] and another woman [Rachel] had two daughters [Tamar and Devora] in hiding, and their [Reuven's and Kalev's] brothers [Shimon and Otniel] came and married them and died without children, this one [Reuven] enacts *chalitza* for his daughter [Devora] out of uncertainty and this one [Kalev] enacts *chalitza* for his daughter out of uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin



Chalitza



Yibum



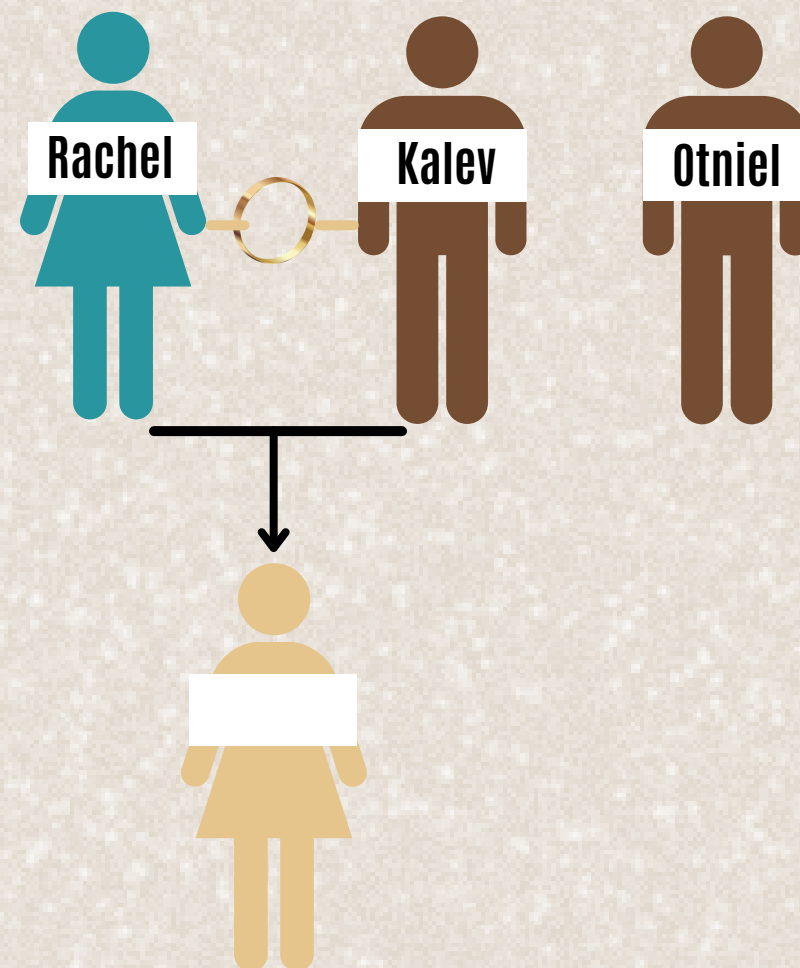
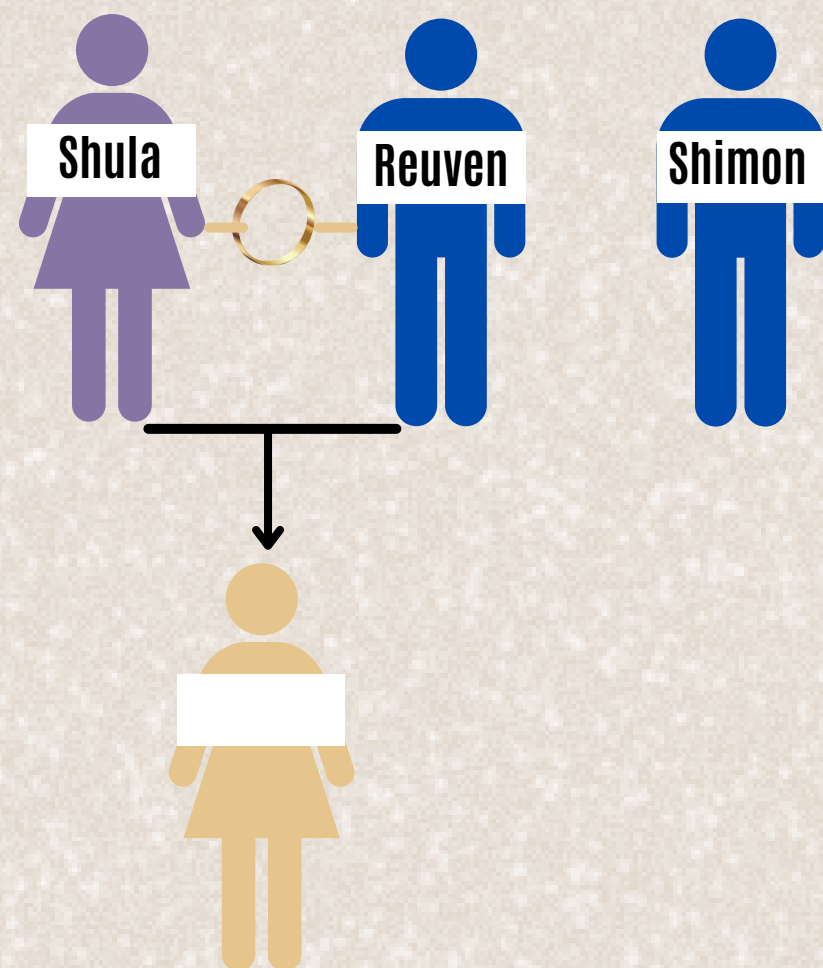
Zika



Out of wedlock



Get

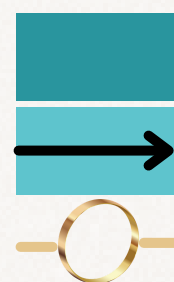


According to the
second explanation in
Rashi

99a

לְבָתוֹ מִסָּפֶק פִּי צַד אִשְׁתּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוֹ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
וְנִשְׁאוּם וּמָתוּ בְּלֹא בָנִים זֶה חוּלִין לְבָתוֹ
מִסָּפֶק וְזֶה חוּלִין לְבָתוֹ מִסָּפֶק

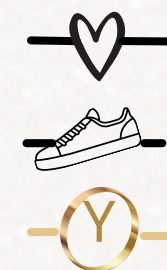
His daughter because of uncertainty- how so? His [Reuven]'s wife [Shula] and another woman [Rachel] had two daughters [Tamar and Devora] in hiding, and their [Reuven's and Kalev's] brothers [Shimon and Otniel] came and married them and died without children, this one [Reuven] enacts *chalitza* for his daughter [Devora] out of uncertainty and this one [Kalev] enacts *chalitza* for his daughter out of uncertainty.



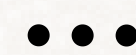
Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



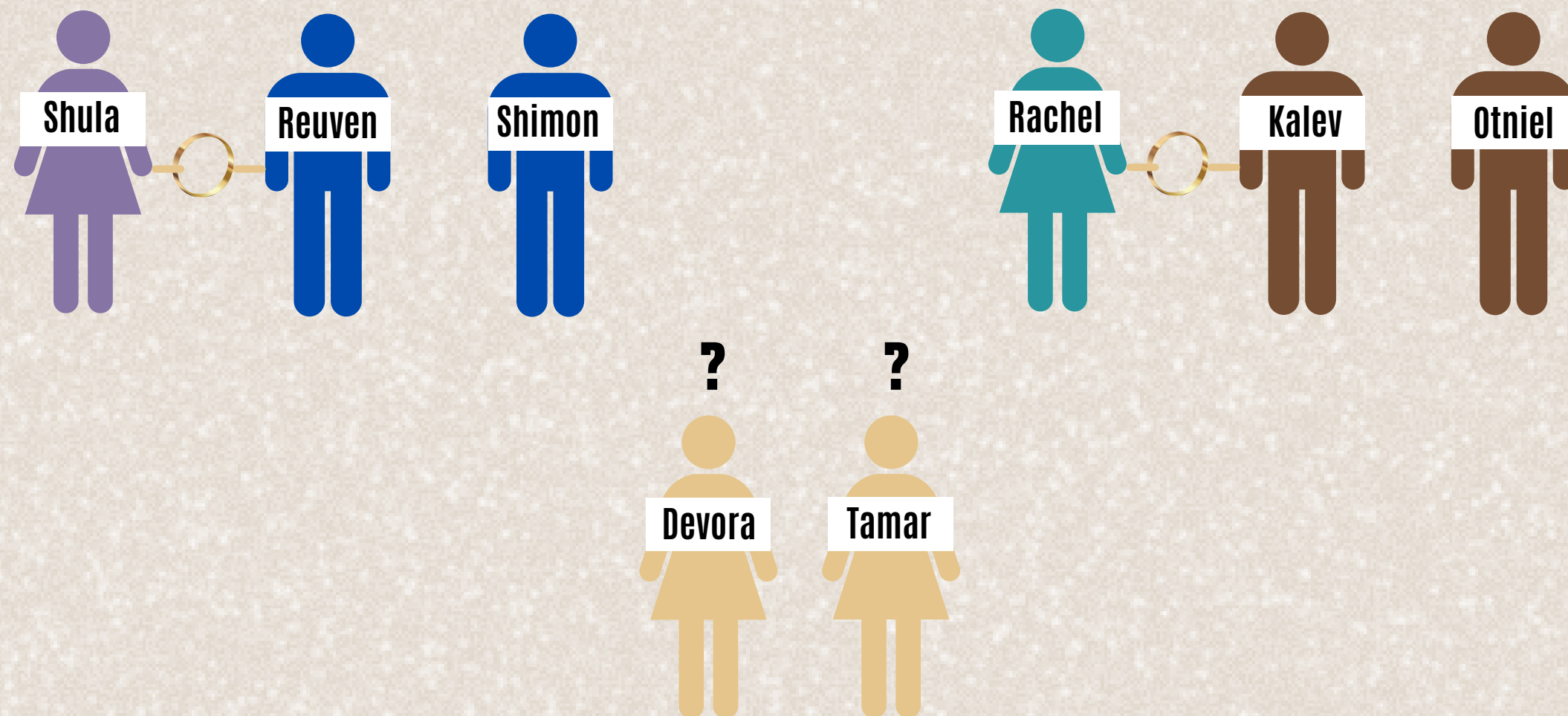
Zika



Get



Out of wedlock



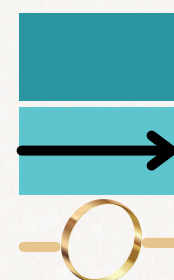
The daughters of Rachel and Kalev or of Shula and Reuven?

According to the
second explanation in
Rashi

99a

לְבָתוֹ מִסָּפֶק פִּיּוּד אִשְׁתּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוֹ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
וְנִשְׁאוּם וּמָתוּ בְּלֹא בָנִים זֶה חוֹלֵץ לְבָתוֹ
מִסָּפֶק וְזֶה חוֹלֵץ לְבָתוֹ מִסָּפֶק

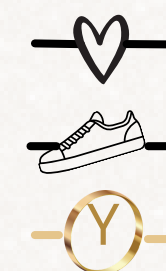
His daughter because of uncertainty- how so? His [Reuven]'s wife [Shula] and another woman [Rachel] had two daughters [Tamar and Devora] in hiding, and their [Reuven's and Kalev's] brothers [Shimon and Otniel] came and married them and died without children, this one [Reuven] enacts *chalitza* for his daughter [Devora] out of uncertainty and this one [Kalev] enacts *chalitza* for his daughter out of uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



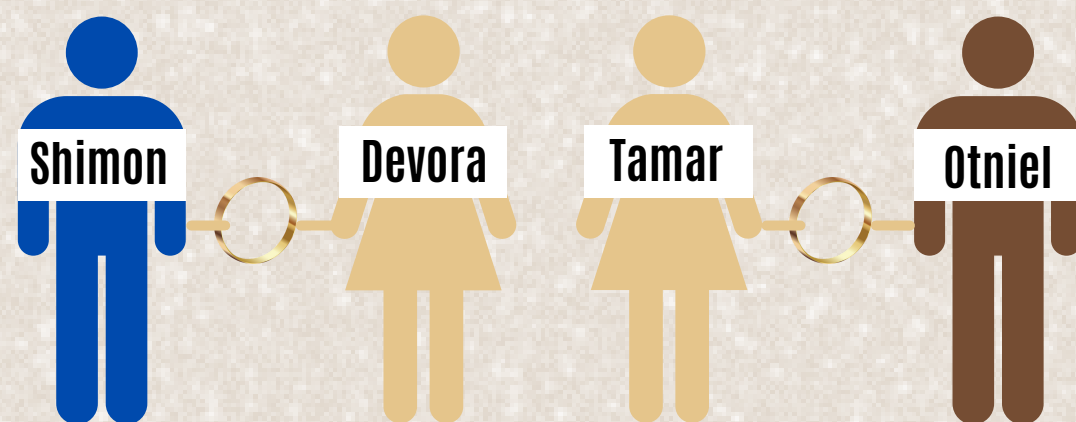
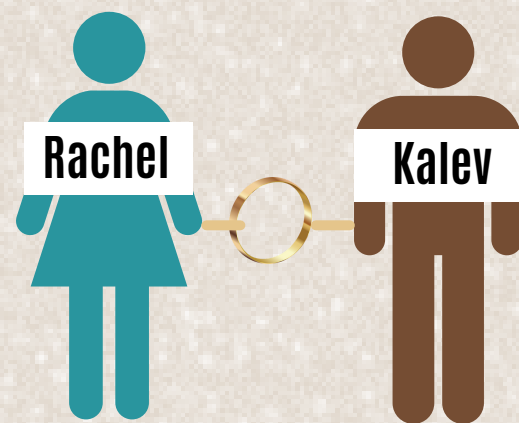
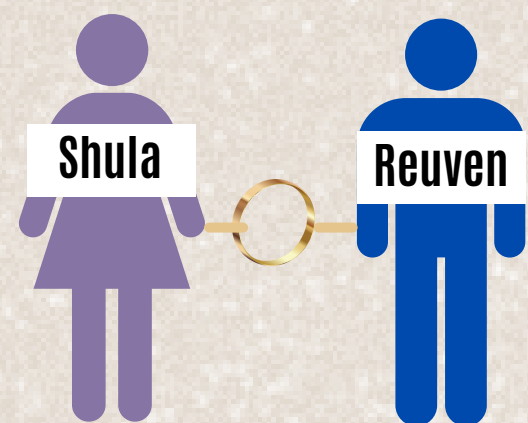
Zika



Get



Out of wedlock

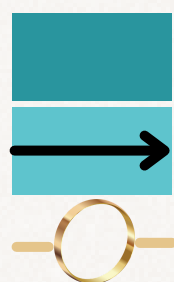


According to the
second explanation in
Rashi

99a

לְבָתוֹ מִסָּפֵק פִּי צַד אִשְׁתּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוֹ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבָאוּ אֲחֵיהֶן
וְנִשְׁאָרוֹם וּמָתוּ בְּלֹא בָנִים זֶה חוֹלֵץ לְבָתוֹ
מִסָּפֵק וְזֶה חוֹלֵץ לְבָתוֹ מִסָּפֵק

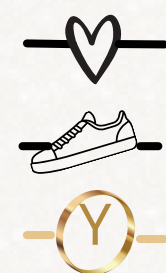
His daughter because of uncertainty- how so? His [Reuven]'s wife [Shula] and another woman [Rachel] had two daughters [Tamar and Devora] in hiding, **and their [Reuven's and Kalev's] brothers [Shimon and Otniel] came and married them** and died without children, this one [Reuven] enacts *chalitza* for his daughter [Devora] out of uncertainty and this one [Kalev] enacts *chalitza* for his daughter out of uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



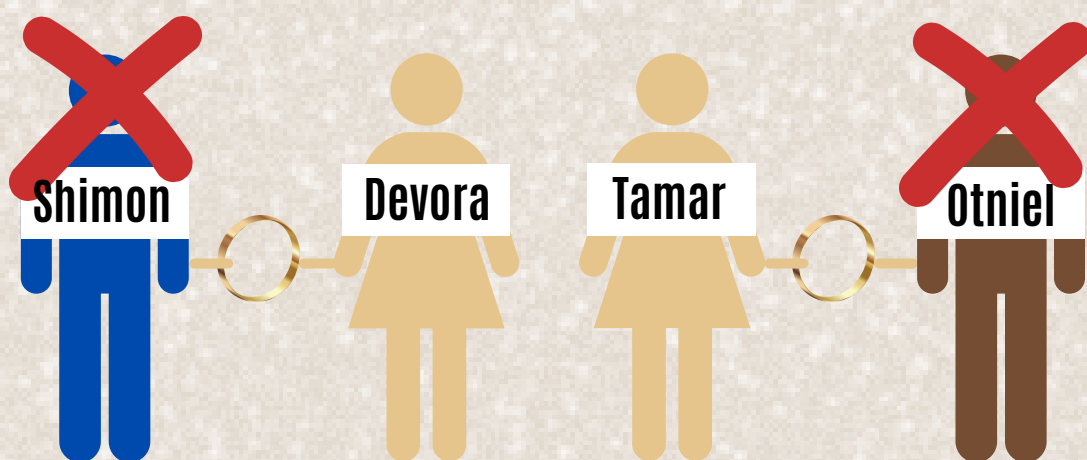
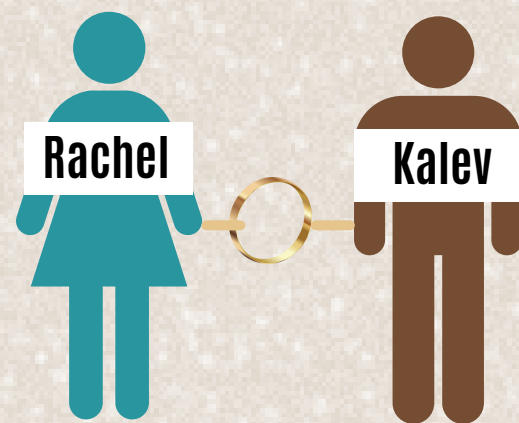
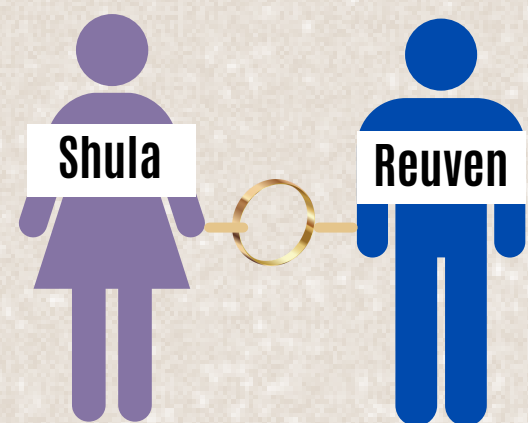
Zika



Get



Out of wedlock

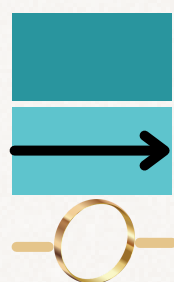


According to the
second explanation in
Rashi

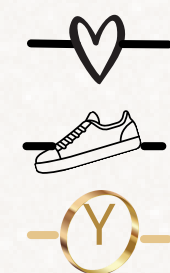
99a

לְבָתוֹ מִסְפֵּק פִּי צַד אִשְׁתּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוֹ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבְאוֹ אֲחֵיהֶן
וְנִשְׁאוּם וּמָתוּ בְּלֹא בָנִים זֶה חוֹלֵץ לְבָתוֹ
מִסְפֵּק וְזֶה חוֹלֵץ לְבָתוֹ מִסְפֵּק

His daughter because of uncertainty- how so? His [Reuven]'s wife [Shula] and another woman [Rachel] had two daughters [Tamar and Devora] in hiding, and their [Reuven's and Kalev's] brothers [Shimon and Otniel] came and married them **and died without children**, this one [Reuven] enacts *chalitza* for his daughter [Devora] out of uncertainty and this one [Kalev] enacts *chalitza* for his daughter out of uncertainty.



Siblings are in the same color
Descendants in a lighter shade
Married
Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



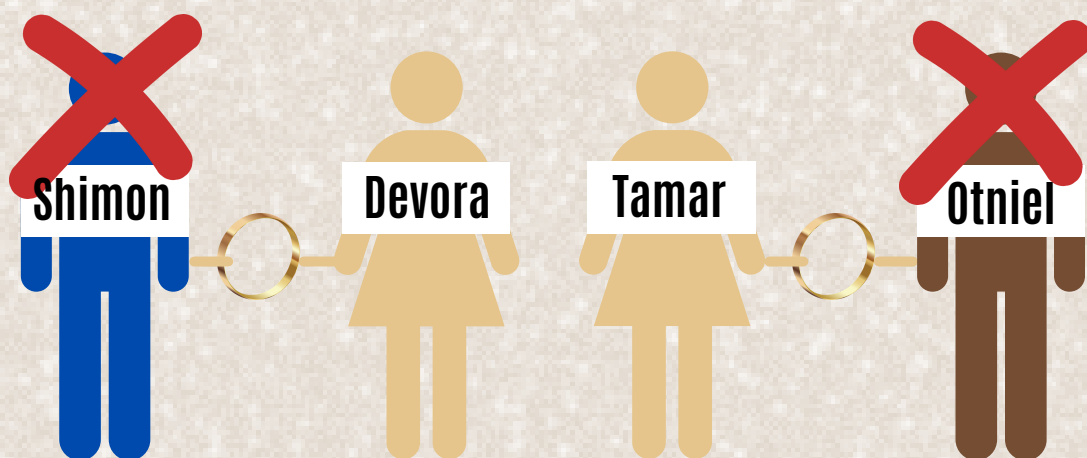
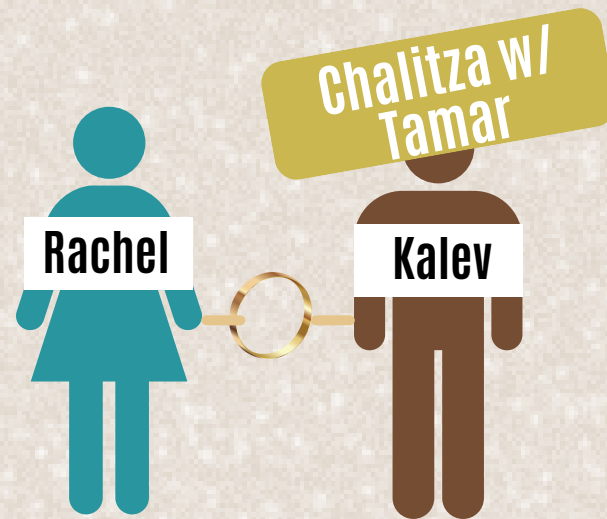
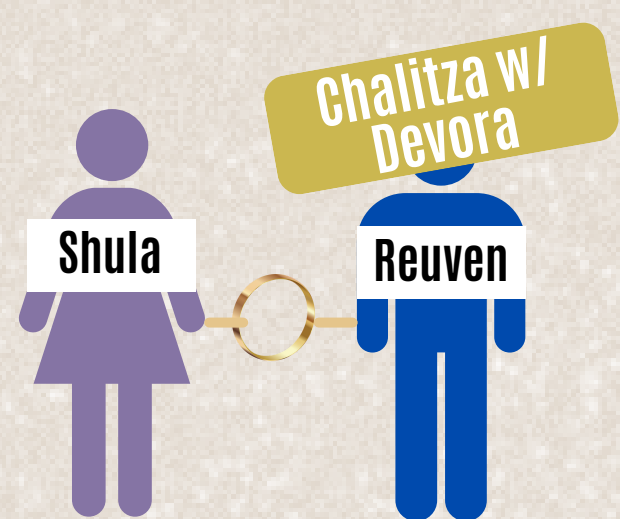
Zika



Get



Out of wedlock

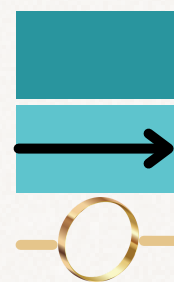


According to the
second explanation in
Rashi

99a

לְבָתוֹ מִסְפֵּק בִּיצֵד אִשְׁתּוֹ וְאִשָּׁה אַחֶרֶת
שִׁילְדוֹ שְׁתֵּי נְקִיבוֹת בְּמַחְבֵּא וּבְאוֹ אֲחִיהֶן
וְנִשְׁאוּם וּמָתוּ בְּלֹא בָנִים זֶה חוֹלֵץ לְבָתוֹ
מִסְפֵּק וְזֶה חוֹלֵץ לְבָתוֹ מִסְפֵּק

His daughter because of uncertainty- how so? His [Reuven]'s wife [Shula] and another woman [Rachel] had two daughters [Tamar and Devora] in hiding, and their [Reuven's and Kalev's] brothers [Shimon and Otniel] came and married them and died without children, **this one [Reuven] enacts chalitza for his daughter [Devora] out of uncertainty and this one [Kalev] enacts chalitza for his daughter out of uncertainty.**



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



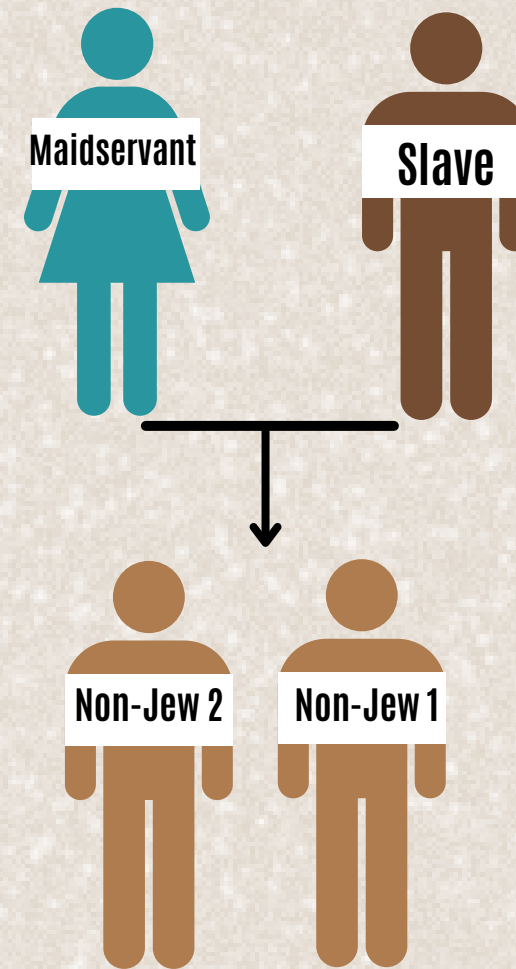
Zika



Get

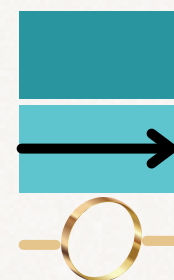


Out of wedlock



יִשְׂרָאֵל שָׁלַח עֶבֶד וְשִׁפְחָה מִן הַשּׁוּק וְלָהֶן שְׁנֵי בָנִים
 וְנִתְּגִייר אֶחָד מֵהֶן נִמְצָא אֶחָד גֵּר וְאֶחָד גּוֹי הַטְּבִילִן
 לְשֵׁם עֲבָדוֹת וְנִזְקְקוּ זֶה לָזֶה הָרִי כָּאֵן גֵּר וְגוֹי וְעָבֵד
 שֶׁחִדָּר אֶת הַשִּׁפְחָה וּבָא עָלֶיהָ הָעָבֵד הָרִי כָּאֵן גֵּר וְגוֹי
 וְעָבֵד וּמִמָּוֶד שֶׁחִדָּר שְׁנֵיהֶם וְהַשִּׁיאָן זֶה לָזֶה הָרִי כָּאֵן גֵּר
 וְגוֹי וְעָבֵד וּמִמָּוֶד וַיִּשְׁדָּאֵל

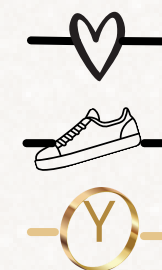
A Jew who bought a slave and a maidservant from the market and they have two sons. If one of them converts, they have one convert and one non-Jew. If they [slave and maidservant] dunk for the sake of slavery and afterwards have intercourse with each other, then they have a convert, a non-Jew, and a slave. If the maidservant is freed and the slave has intercourse with her, they now have a convert, a non-Jew, a slave, and a mamzer. If they are both freed and they get married, they have a convert, a non-Jew, a slave, a mamzer, and a free Jew.



Siblings are in the same color
 Descendants in a lighter shade
 Married



Divorced



Ma'amar- Rabbinic kidushin

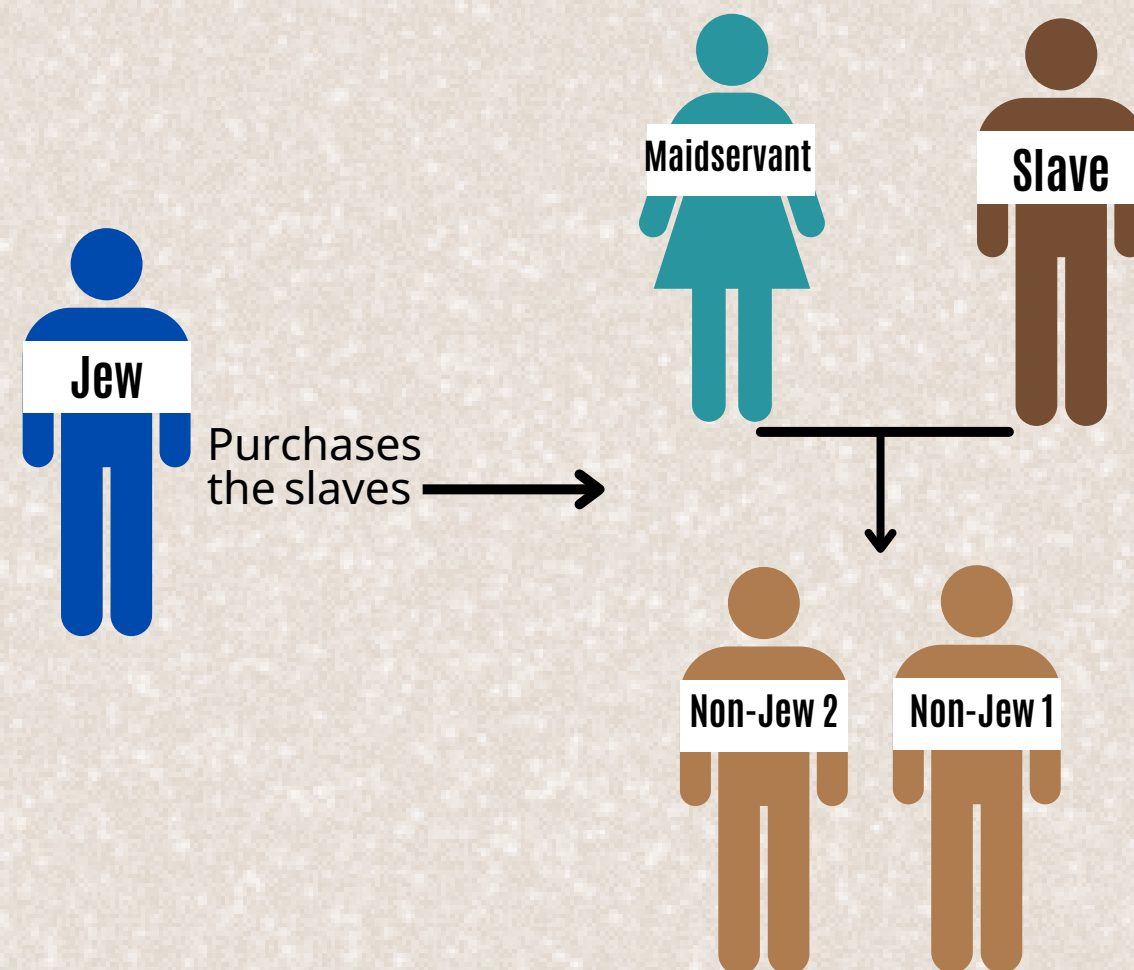
Chalitza

Yibum

• • • Zika

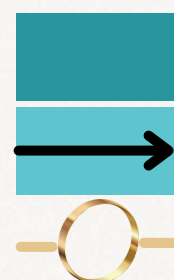
— Out of wedlock

Get



יִשְׂרָאֵל שֶׁלָּקַח עֶבֶד וְשִׁפְחָה מִן הַשּׁוּק וְלָהֶן שְׁנֵי בָנִים
וְנִתְּגִייר אֶחָד מֵהֶן נִמְצָא אֶחָד גֵּר וְאֶחָד גּוֹי הַטְּבִילִן
לְשֵׁם עֲבָדוֹת וְנִזְקְקוּ זֶה לָזֶה הָרִי כָּאֵן גֵּר וְגוֹי וְעָבֵד
שֶׁחִדֵּר אֶת הַשִּׁפְחָה וּבָא עָלֶיהָ הָעָבֵד הָרִי כָּאֵן גֵּר וְגוֹי
וְעָבֵד וּמִמֶּזֶד שֶׁחִדֵּר שְׁנֵיהֶם וְהַשִּׁיאָן זֶה לָזֶה הָרִי כָּאֵן גֵּר
וְגוֹי וְעָבֵד וּמִמֶּזֶד וַיִּשְׂרָאֵל

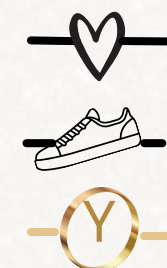
A Jew who bought a slave and a maidservant from the market and they have two sons. If one of them converts, they have one convert and one non-Jew. If they [slave and maidservant] dunk for the sake of slavery and afterwards have intercourse with each other, then they have a convert, a non-Jew, and a slave. If the maidservant is freed and the slave has intercourse with her, they now have a convert, a non-Jew, a slave, and a mamzer. If they are both freed and they get married, they have a convert, a non-Jew, a slave, a mamzer, and a free Jew.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



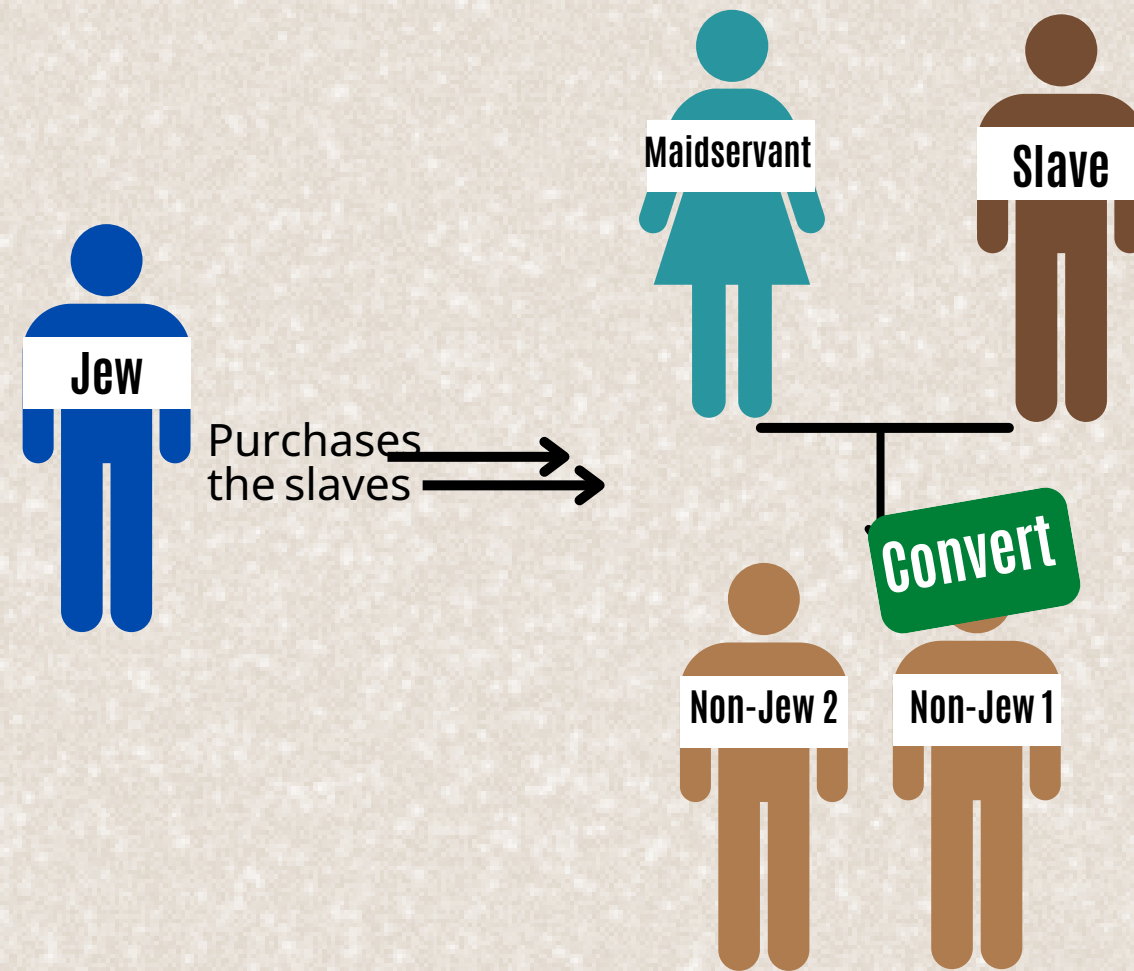
Zika



Get

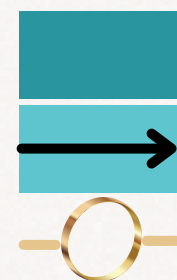


Out of wedlock

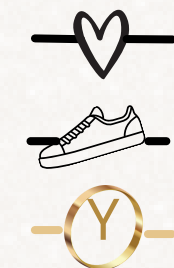


יִשְׂרָאֵל שֶׁלָּקַח עֶבֶד וְשִׁפְחָה מִן הַשּׁוּק וְלָהֶן שְׁנֵי בָנִים
 וְנִתְגִּייר אֶחָד מֵהֶן נִמְצָא אֶחָד גֵּר וְאֶחָד גּוֹי הַטְּבִילִין
 לְשֵׁם עֲבָדוֹת וְנִזְקְקוּ זֶה לָזֶה הָרִי כָּאֵן גֵּר וְגוֹי וְעָבֵד
 שֶׁחִדָּר אֶת הַשִּׁפְחָה וּבָא עָלֶיהָ הָעָבֵד הָרִי כָּאֵן גֵּר וְגוֹי
 וְעָבֵד וּמִמֶּזֶד שֶׁחִדָּר שְׁנֵיהֶם וְהַשִּׁיאָן זֶה לָזֶה הָרִי כָּאֵן גֵּר
 וְגוֹי וְעָבֵד וּמִמֶּזֶד וְיִשְׂרָאֵל

A Jew who bought a slave and a maidservant from the market and they have two sons. **If one of them converts, they have one convert and one non-Jew.** If they [slave and maidservant] dunk for the sake of slavery and afterwards have intercourse with each other, then they have a convert, a non-Jew, and a slave. If the maidservant is freed and the slave has intercourse with her, they now have a convert, a non-Jew, a slave, and a mamzer. If they are both freed and they get married, they have a convert, a non-Jew, a slave, a mamzer, and a free Jew.



Siblings are in the same color
 Descendants in a lighter shade
 Married
 Divorced



Ma'amar- Rabbinic kidushin
 Chalitza
 Yibum



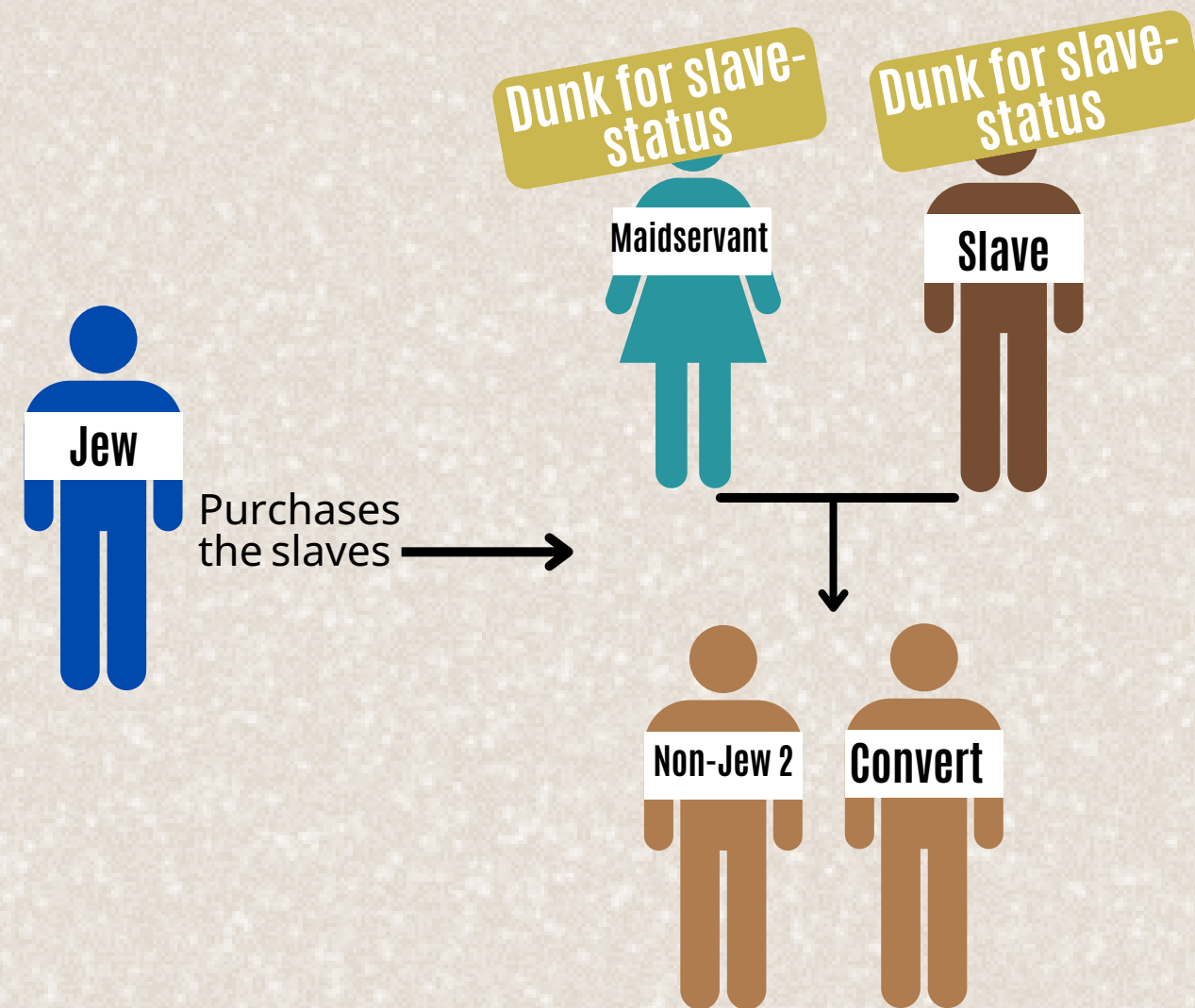
Zika



Get



Out of wedlock



יִשְׂרָאֵל שֶׁלָּקַח עֶבֶד וְשִׁפְחָה מִן הַשּׁוּק וְלָהֶן שְׁנֵי בָּנִים
וְנִתְּגִייר אֶחָד מֵהֶן נִמְצָא אֶחָד גֵּר וְאֶחָד גּוֹי הַטְּבִילָן
לְשֵׁם עֲבָדוֹת וְנִזְקְקוּ זֶה לָזֶה הָרִי כָּאֵן גֵּר וְגוֹי וְעֶבֶד
שֶׁחִדֵּר אֶת הַשִּׁפְחָה וּבָא עָלֶיהָ הָעֶבֶד הָרִי כָּאֵן גֵּר וְגוֹי
וְעֶבֶד וּמִמֶּזֶד שֶׁחִדֵּר שְׁנֵיהֶם וְהַשִּׁיאָן זֶה לָזֶה הָרִי כָּאֵן גֵּר
וְגוֹי וְעֶבֶד וּמִמֶּזֶד וַיִּשְׂרָאֵל

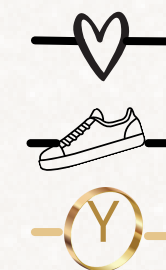
A Jew who bought a slave and a maidservant from the market and they have two sons. If one of them converts, they have one convert and one non-Jew. If they [slave and maidservant] dunk for the sake of slavery and afterwards have intercourse with each other, then they have a convert, a non-Jew, and a slave. If the maidservant is freed and the slave has intercourse with her, they now have a convert, a non-Jew, a slave, and a mamzer. If they are both freed and they get married, they have a convert, a non-Jew, a slave, a mamzer, and a free Jew.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



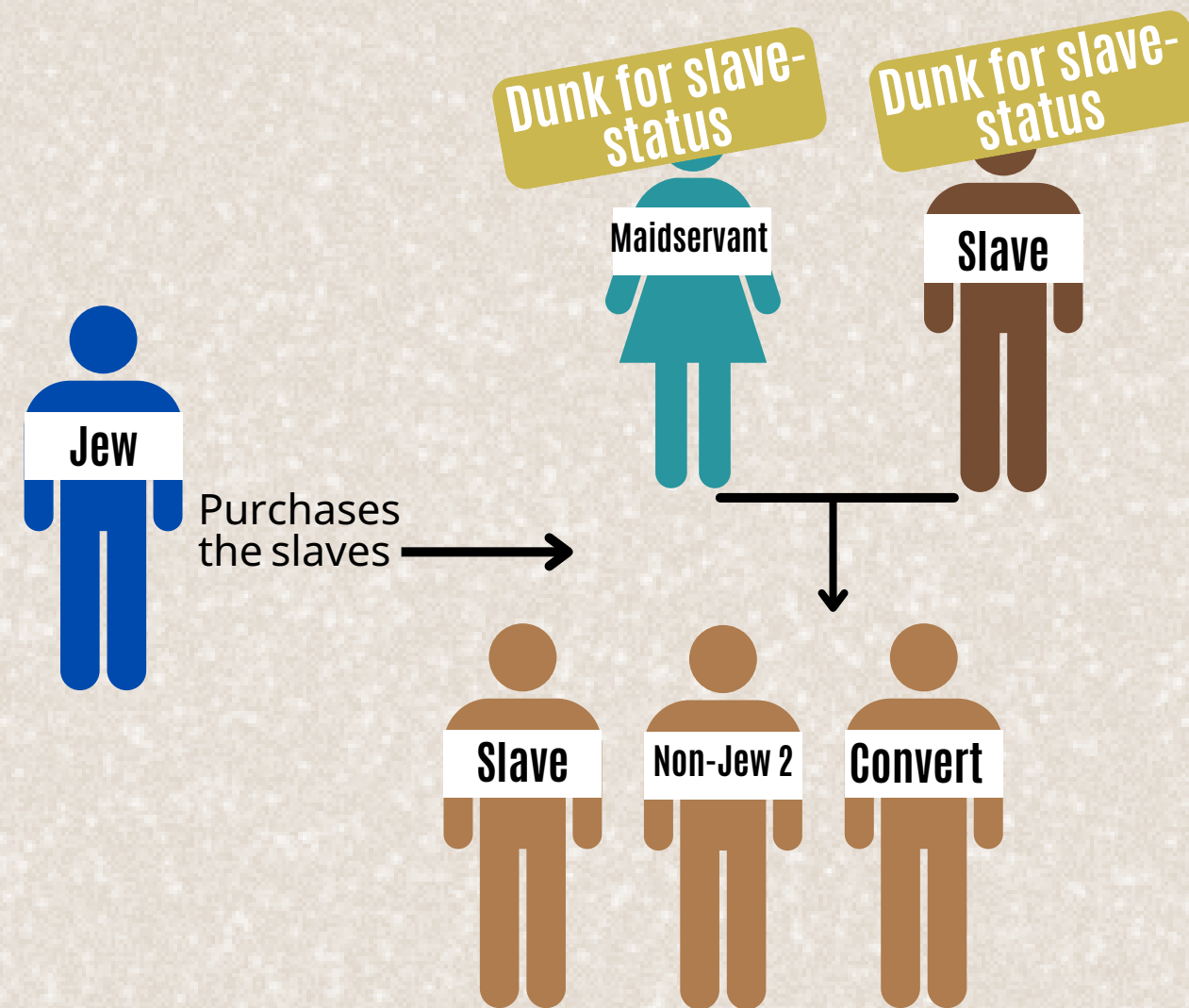
Zika



Get



Out of wedlock



יִשְׂרָאֵל שֶׁלָּקַח עֶבֶד וְשִׁפְחָה מִן הַשּׁוּק וְלָהֶן שְׁנֵי בָנִים
וְנִתְּגִייר אֶחָד מֵהֶן נִמְצָא אֶחָד גֵּר וְאֶחָד גּוֹי הַטְּבִילִין
לְשֵׁם עֲבָדוֹת וְנִזְקְקוּ זֶה לָזֶה הָרִי כָּאֵן גֵּר וְגוֹי וְעֶבֶד
שֶׁחִדֵּר אֶת הַשִּׁפְחָה וּבָא עָלֶיהָ הָעֶבֶד הָרִי כָּאֵן גֵּר וְגוֹי
וְעֶבֶד וּמַמְזֵר שֶׁחִדֵּר שְׁנֵיהֶם וְהַשִּׁיאָן זֶה לָזֶה הָרִי כָּאֵן גֵּר
וְגוֹי וְעֶבֶד וּמַמְזֵר וַיִּשְׂרָאֵל

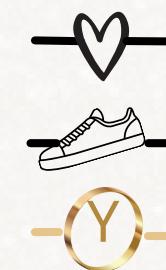
A Jew who bought a slave and a maidservant from the market and they have two sons. If one of them converts, they have one convert and one non-Jew. If they [slave and maidservant] dunk for the sake of slavery **and afterwards have intercourse with each other, then they have a convert, a non-Jew, and a slave.** If the maidservant is freed and the slave has intercourse with her, they now have a convert, a non-Jew, a slave, and a mamzer. If they are both freed and they get married, they have a convert, a non-Jew, a slave, a mamzer, and a free Jew.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



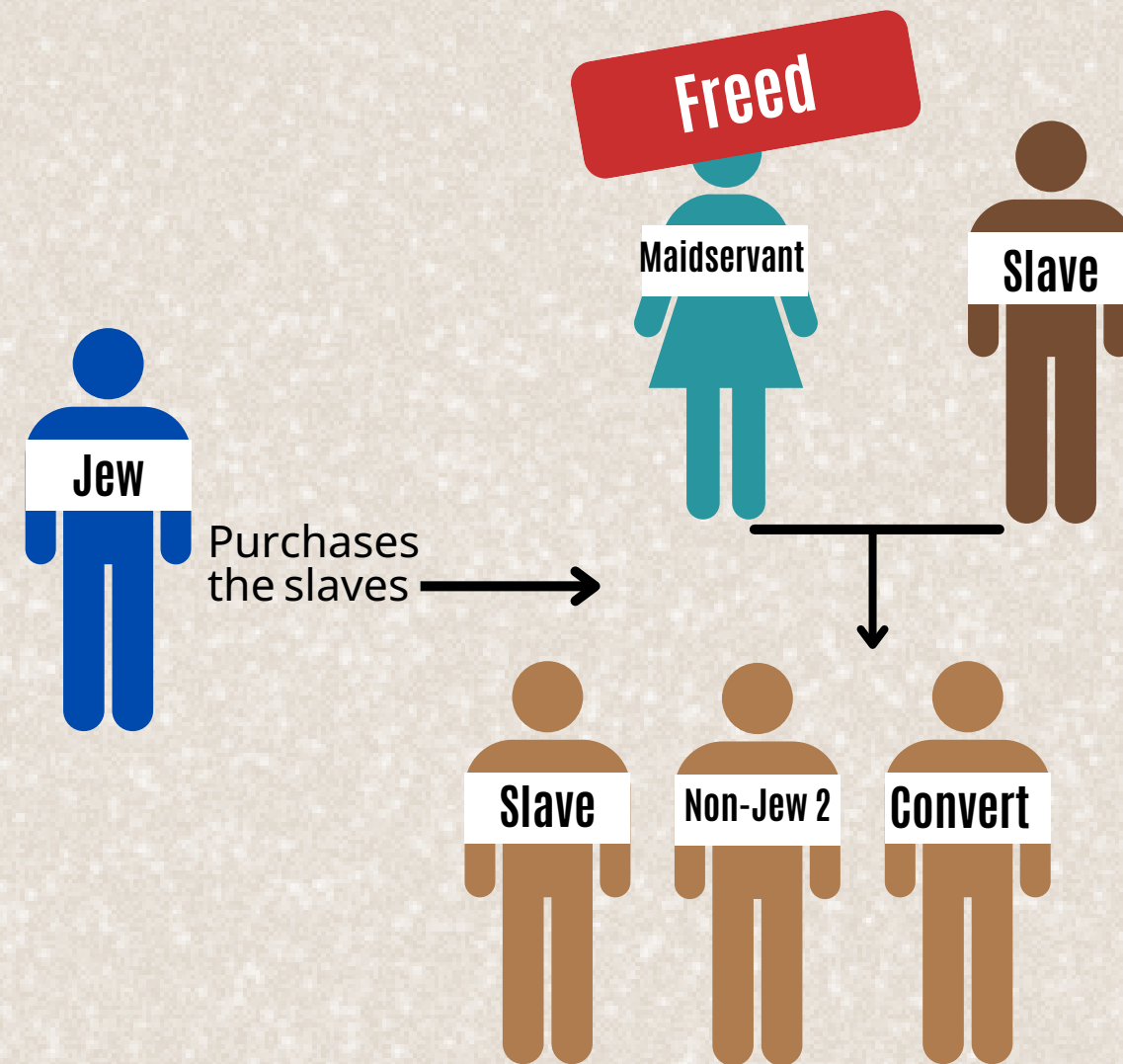
Zika



Get



Out of wedlock



יִשְׂרָאֵל שֶׁלָּקַח עֶבֶד וְשִׁפְחָה מִן הַשּׁוּק וְלָהֶן שְׁנֵי בָנִים
וְנִתְּגִייר אֶחָד מֵהֶן נִמְצָא אֶחָד גֵּר וְאֶחָד גּוֹי הַטָּבִילָן
לְשֵׁם עֲבָדוֹת וְנִזְקְקוּ זֶה לָזֶה הָרִי כָּאֵן גֵּר וְגוֹי וְעָבֵד
שֶׁחִדָּר אֶת הַשִּׁפְחָה וּבָא עָלֶיהָ הָעָבֵד הָרִי כָּאֵן גֵּר וְגוֹי
וְעָבֵד וּמִמֶּזֶד שֶׁחִדָּר שְׁנֵיהֶם וְהַשִּׁיאָן זֶה לָזֶה הָרִי כָּאֵן גֵּר
וְגוֹי וְעָבֵד וּמִמֶּזֶד וַיִּשְׁרָאֵל

A Jew who bought a slave and a maidservant from the market and they have two sons. If one of them converts, they have one convert and one non-Jew. If they [slave and maidservant] dunk for the sake of slavery and afterwards have intercourse with each other, then they have a convert, a non-Jew, and a slave. **If the maidservant is freed** and the slave has intercourse with her, they now have a convert, a non-Jew, a slave, and a mamzer. If they are both freed and they get married, they have a convert, a non-Jew, a slave, a mamzer, and a free Jew.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin



Chalitza



Yibum



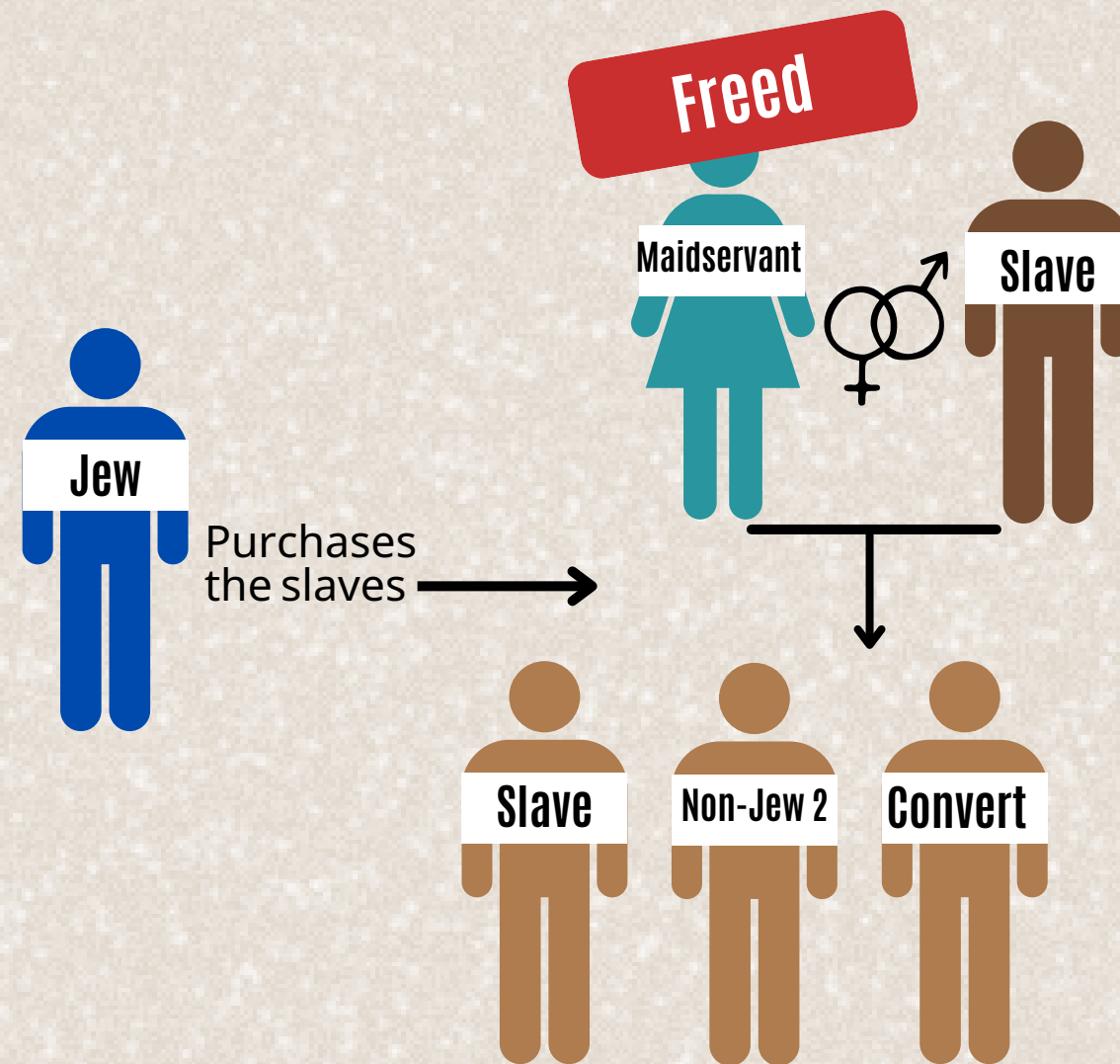
Zika



Get



Out of wedlock



יִשְׂרָאֵל שֶׁלָּקַח עֶבֶד וְשִׁפְחָה מִן הַשּׁוּק וְלָהֶן שְׁנֵי בָנִים
וְנִתְּגִייר אֶחָד מֵהֶן נִמְצָא אֶחָד גֵּר וְאֶחָד גּוֹי הַטָּבִילָן
לְשֵׁם עֲבָדוֹת וְנִזְקְקוּ זֶה לָזֶה הָרִי כָּאֵן גֵּר וְגוֹי וְעָבֵד
שֶׁחִדָּר אֶת הַשִּׁפְחָה וּבָא עָלֶיהָ הָעָבֵד הָרִי כָּאֵן גֵּר וְגוֹי
וְעָבֵד וּמִמָּזֵר שֶׁחִדָּר שְׁנֵיהֶם וְהַשִּׁיאָן זֶה לָזֶה הָרִי כָּאֵן גֵּר
וְגוֹי וְעָבֵד וּמִמָּזֵר וַיִּשְׁרָאֵל

A Jew who bought a slave and a maidservant from the market and they have two sons. If one of them converts, they have one convert and one non-Jew. If they [slave and maidservant] dunk for the sake of slavery and afterwards have intercourse with each other, then they have a convert, a non-Jew, and a slave. If the maidservant is freed **and the slave has intercourse with her**, they now have a convert, a non-Jew, a slave, and a mamzer. If they are both freed and they get married, they have a convert, a non-Jew, a slave, a mamzer, and a free Jew.



Siblings are in the same color

Descendants in a lighter shade

Married



Divorced



Ma'amar- Rabbinic kidushin



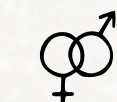
Chalitza



Yibum



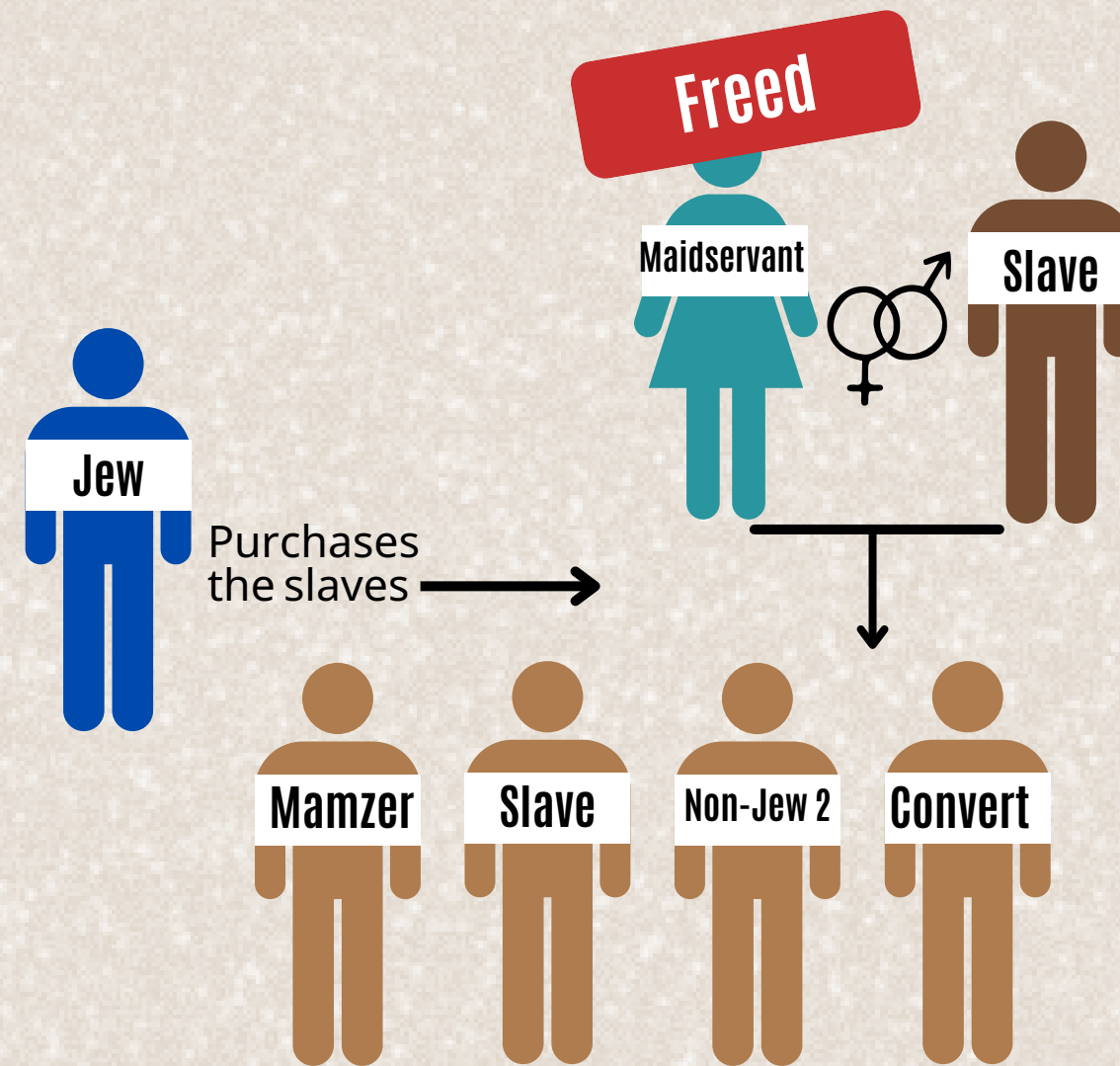
Zika



Intercourse

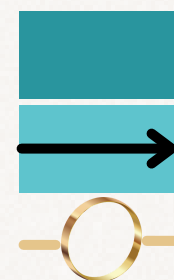


Get



יִשְׂרָאֵל שֶׁלָּקַח עֶבֶד וְשִׁפְחָה מִן הַשּׁוּק וְלָהֶן שְׁנֵי בָנִים
וְנִתְּגִייר אֶחָד מֵהֶן נִמְצָא אֶחָד גֵּר וְאֶחָד גּוֹי הַטָּבִילָן
לְשֵׁם עֲבָדוֹת וְנִזְקְקוּ זֶה לָזֶה הֲרִי כָּאֵן גֵּר וְגוֹי וְעָבֵד
שֶׁחִדָּר אֶת הַשִּׁפְחָה וּבָא עָלֶיהָ הָעָבֵד הֲרִי כָּאֵן גֵּר וְגוֹי
וְעָבֵד וּמִמֶּזֶד שֶׁחִדָּר שְׁנֵיהֶם וְהַשִּׁיאָן זֶה לָזֶה הֲרִי כָּאֵן גֵּר
וְגוֹי וְעָבֵד וּמִמֶּזֶד וַיִּשְׁרָאֵל

A Jew who bought a slave and a maidservant from the market and they have two sons. If one of them converts, they have one convert and one non-Jew. If they [slave and maidservant] dunk for the sake of slavery and afterwards have intercourse with each other, then they have a convert, a non-Jew, and a slave. If the maidservant is freed and the slave has intercourse with her, **they now have a convert, a non-Jew, a slave, and a mamzer**. If they are both freed and they get married, they have a convert, a non-Jew, a slave, a mamzer, and a free Jew.



Siblings are in the same color

Descendants in a lighter shade

Married



Divorced



Ma'amar- Rabbinic kidushin



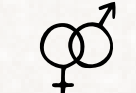
Chalitza



Yibum



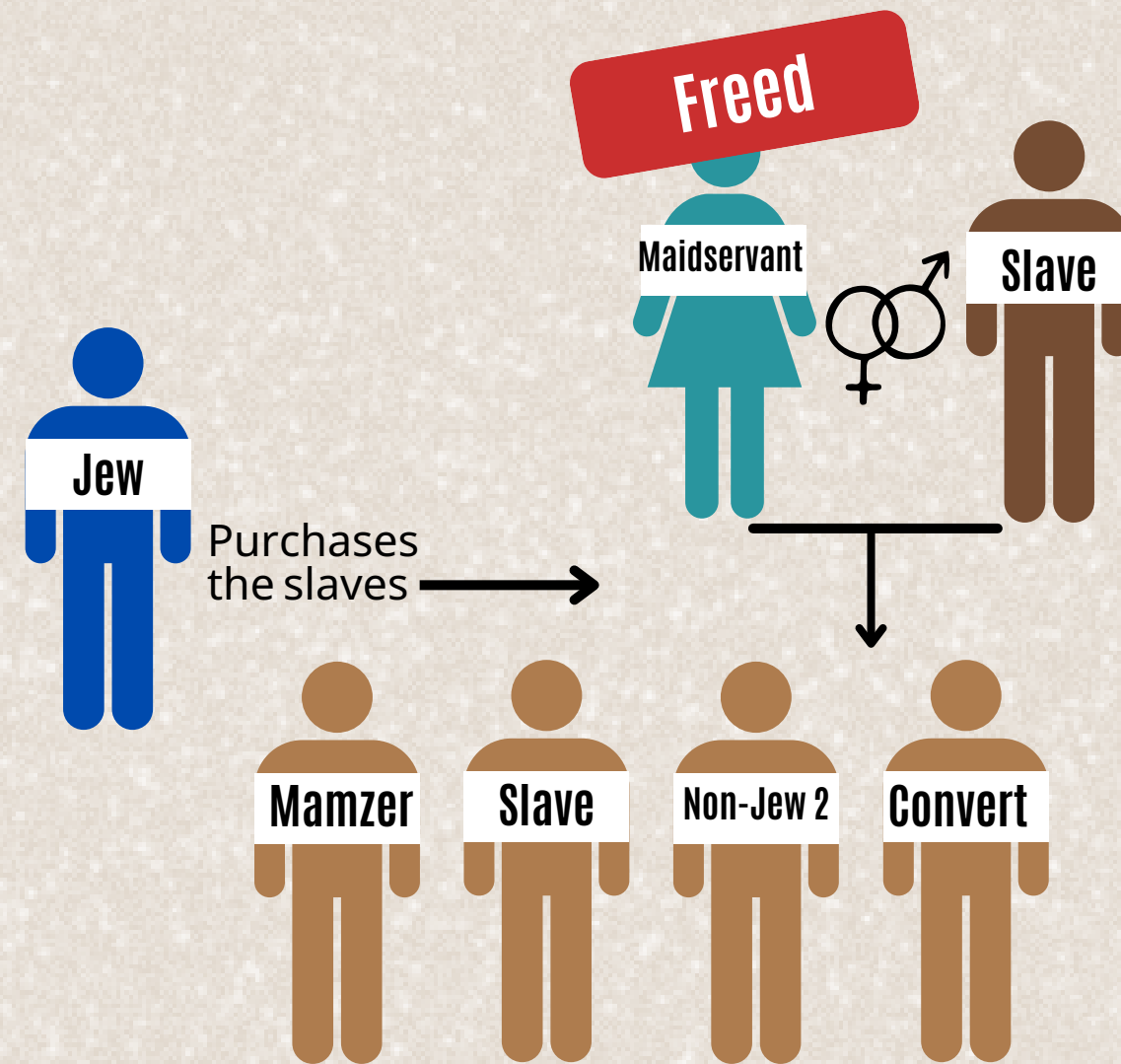
Zika



Intercourse



Get



יִשְׂרָאֵל שֶׁלָּקַח עֶבֶד וְשִׁפְחָה מִן הַשּׁוּק וְלָהֶן שְׁנֵי בָנִים
וְנִתְּגִייר אֶחָד מֵהֶן נִמְצָא אֶחָד גֵּר וְאֶחָד גּוֹי הַטָּבִילָן
לְשֵׁם עֲבָדוֹת וְנִזְקְקוּ זֶה לָזֶה הֲרִי כָּאֵן גֵּר וְגוֹי וְעֶבֶד
שֶׁחִדָּר אֶת הַשִּׁפְחָה וּבָא עָלֶיהָ הָעֶבֶד הֲרִי כָּאֵן גֵּר וְגוֹי
וְעֶבֶד וּמִמֶּזֶד שֶׁחִדָּר שְׁנֵיהֶם וְהַשִּׁיאָן זֶה לָזֶה הֲרִי כָּאֵן גֵּר
וְגוֹי וְעֶבֶד וּמִמֶּזֶד וַיִּשְׁרָאֵל

A Jew who bought a slave and a maidservant from the market and they have two sons. If one of them converts, they have one convert and one non-Jew. If they [slave and maidservant] dunk for the sake of slavery and afterwards have intercourse with each other, then they have a convert, a non-Jew, and a slave. **If the maidservant is freed and the slave has intercourse with her, they now have a convert, a non-Jew, a slave, and a mamzer.** If they are both freed and they get married, they have a convert, a non-Jew, a slave, a mamzer, and a free Jew.



Siblings are in the same color

Descendants in a lighter shade

Married



Divorced



Ma'amar- Rabbinic kidushin



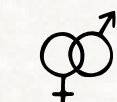
Chalitza



Yibum



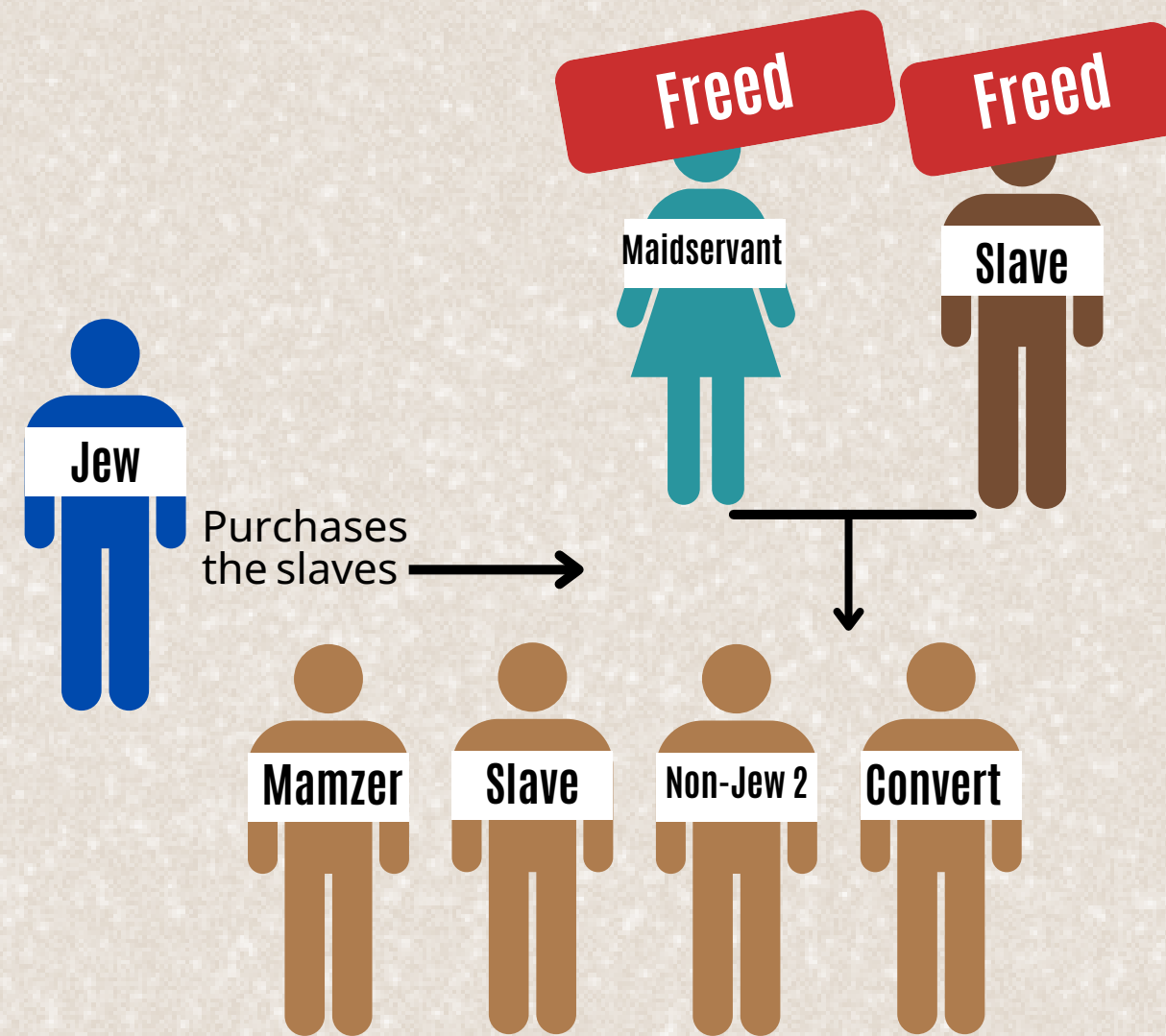
Zika



Intercourse

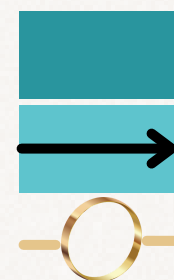


Get



יִשְׂרָאֵל שֶׁלָּקַח עֶבֶד וְשִׁפְחָה מִן הַשּׁוּק וְלָהֶן שְׁנֵי בָנִים
וְנִתְּגִייר אֶחָד מֵהֶן נִמְצָא אֶחָד גֵּר וְאֶחָד גּוֹי הַטָּבִילָן
לְשֵׁם עֲבָדוֹת וְנִזְקְקוּ זֶה לָזֶה הָרִי כָּאֵן גֵּר וְגוֹי וְעָבֵד
שֶׁחִדָּר אֶת הַשִּׁפְחָה וּבָא עָלֶיהָ הָעָבֵד הָרִי כָּאֵן גֵּר וְגוֹי
וְעָבֵד וּמִמֶּזֶר **שֶׁחִדָּר שְׁנֵיהֶם** וְהַשִּׁיאָן זֶה לָזֶה הָרִי כָּאֵן גֵּר
וְגוֹי וְעָבֵד וּמִמֶּזֶר וַיִּשְׂרָאֵל

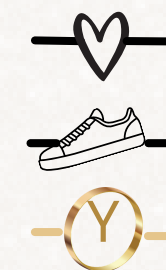
A Jew who bought a slave and a maidservant from the market and they have two sons. If one of them converts, they have one convert and one non-Jew. If they [slave and maidservant] dunk for the sake of slavery and afterwards have intercourse with each other, then they have a convert, a non-Jew, and a slave. If the maidservant is freed and the slave has intercourse with her, they now have a convert, a non-Jew, a slave, and a mamzer. **If they are both freed** and they get married, they have a convert, a non-Jew, a slave, a mamzer, and a free Jew.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



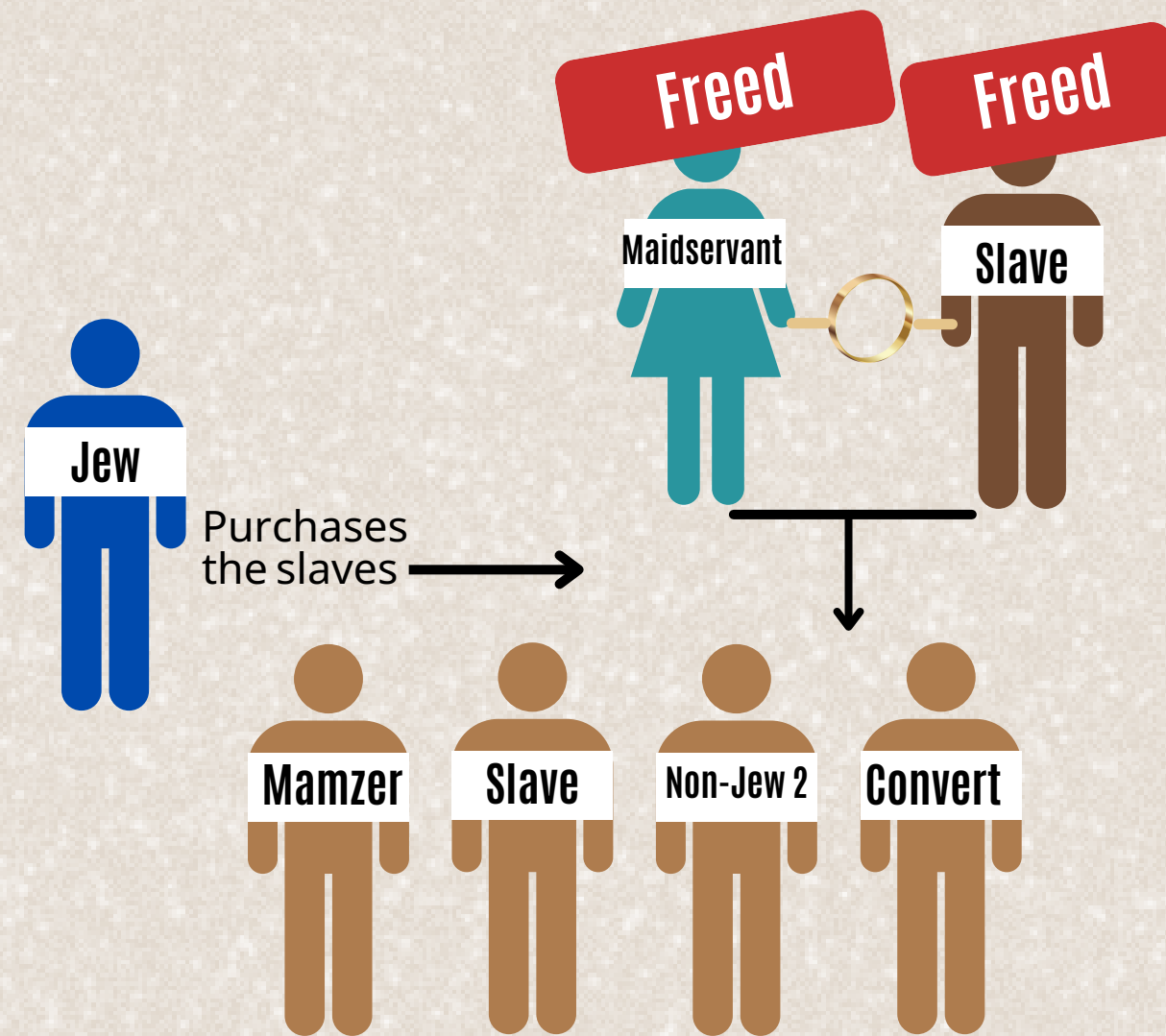
Zika



Get



Out of wedlock



יִשְׂרָאֵל שֶׁלָּקַח עֶבֶד וְשִׁפְחָה מִן הַשּׁוּק וְלָהֶן שְׁנֵי בָנִים
וְנִתְּגִייר אֶחָד מֵהֶן נִמְצָא אֶחָד גֵּר וְאֶחָד גּוֹי הַטְּבִילָן
לְשֵׁם עֲבָדוֹת וְנִזְקְקוּ זֶה לָזֶה הָרִי כָּאֵן גֵּר וְגוֹי וְעָבֵד
שֶׁחִדֵּר אֶת הַשִּׁפְחָה וּבָא עָלֶיהָ הָעָבֵד הָרִי כָּאֵן גֵּר וְגוֹי
וְעָבֵד וּמִמֶּזֶד שֶׁחִדֵּר שְׁנֵיהֶם **וְהַשִּׁיאָן זֶה לָזֶה** הָרִי כָּאֵן גֵּר
וְגוֹי וְעָבֵד וּמִמֶּזֶד וַיִּשְׂרָאֵל

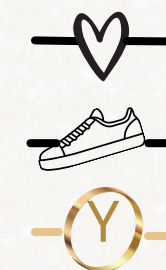
A Jew who bought a slave and a maidservant from the market and they have two sons. If one of them converts, they have one convert and one non-Jew. If they [slave and maidservant] dunk for the sake of slavery and afterwards have intercourse with each other, then they have a convert, a non-Jew, and a slave. If the maidservant is freed and the slave has intercourse with her, they now have a convert, a non-Jew, a slave, and a mamzer. If they are both freed **and they get married**, they have a convert, a non-Jew, a slave, a mamzer, and a free Jew.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



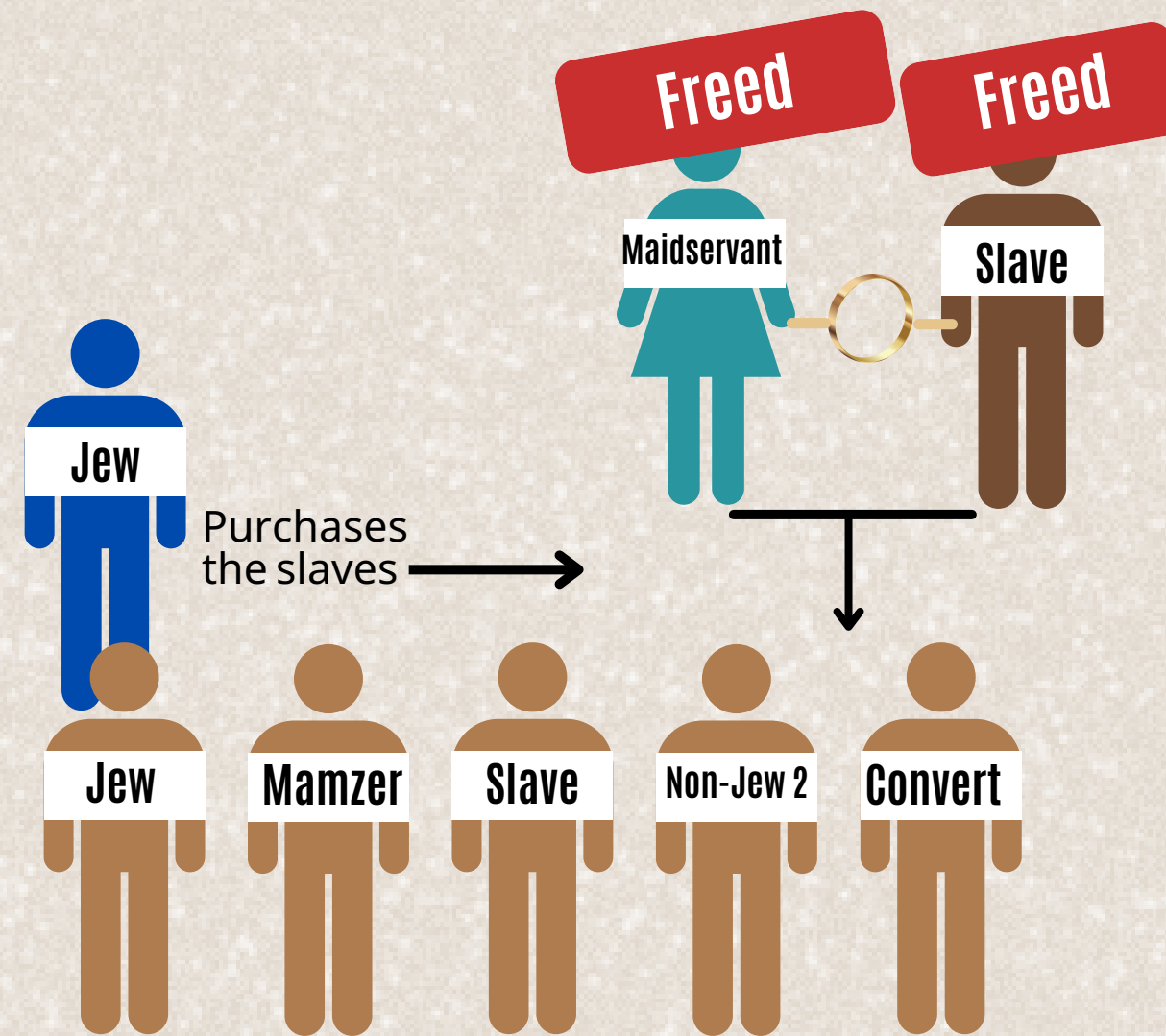
Zika



Get

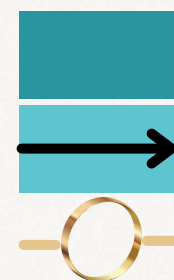


Out of wedlock



יִשְׂרָאֵל שֶׁלָּקַח עֶבֶד וְשִׁפְחָה מִן הַשּׁוּק וְלָהֶן שְׁנֵי בָנִים
וְנִתְּגִייר אֶחָד מֵהֶן נִמְצָא אֶחָד גֵּר וְאֶחָד גּוֹי הַטָּבִילָן
לְשֵׁם עֲבָדוֹת וְנִזְקְקוּ זֶה לָזֶה הָרִי כָּאֵן גֵּר וְגוֹי וְעָבֵד
שֶׁחִדָּר אֶת הַשִּׁפְחָה וּבָא עָלֶיהָ הָעָבֵד הָרִי כָּאֵן גֵּר וְגוֹי
וְעָבֵד וּמִמֶּזֶד שֶׁחִדָּר שְׁנֵיהֶם וְהַשִּׁיאָן זֶה לָזֶה הָרִי כָּאֵן גֵּר
וְגוֹי וְעָבֵד וּמִמֶּזֶד וְיִשְׂרָאֵל

A Jew who bought a slave and a maidservant from the market and they have two sons. If one of them converts, they have one convert and one non-Jew. If they [slave and maidservant] dunk for the sake of slavery and afterwards have intercourse with each other, then they have a convert, a non-Jew, and a slave. If the maidservant is freed and the slave has intercourse with her, they now have a convert, a non-Jew, a slave, and a mamzer. If they are both freed and they get married, **they have a convert, a non-Jew, a slave, a mamzer, and a free Jew.**



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin



Chalitza



Yibum



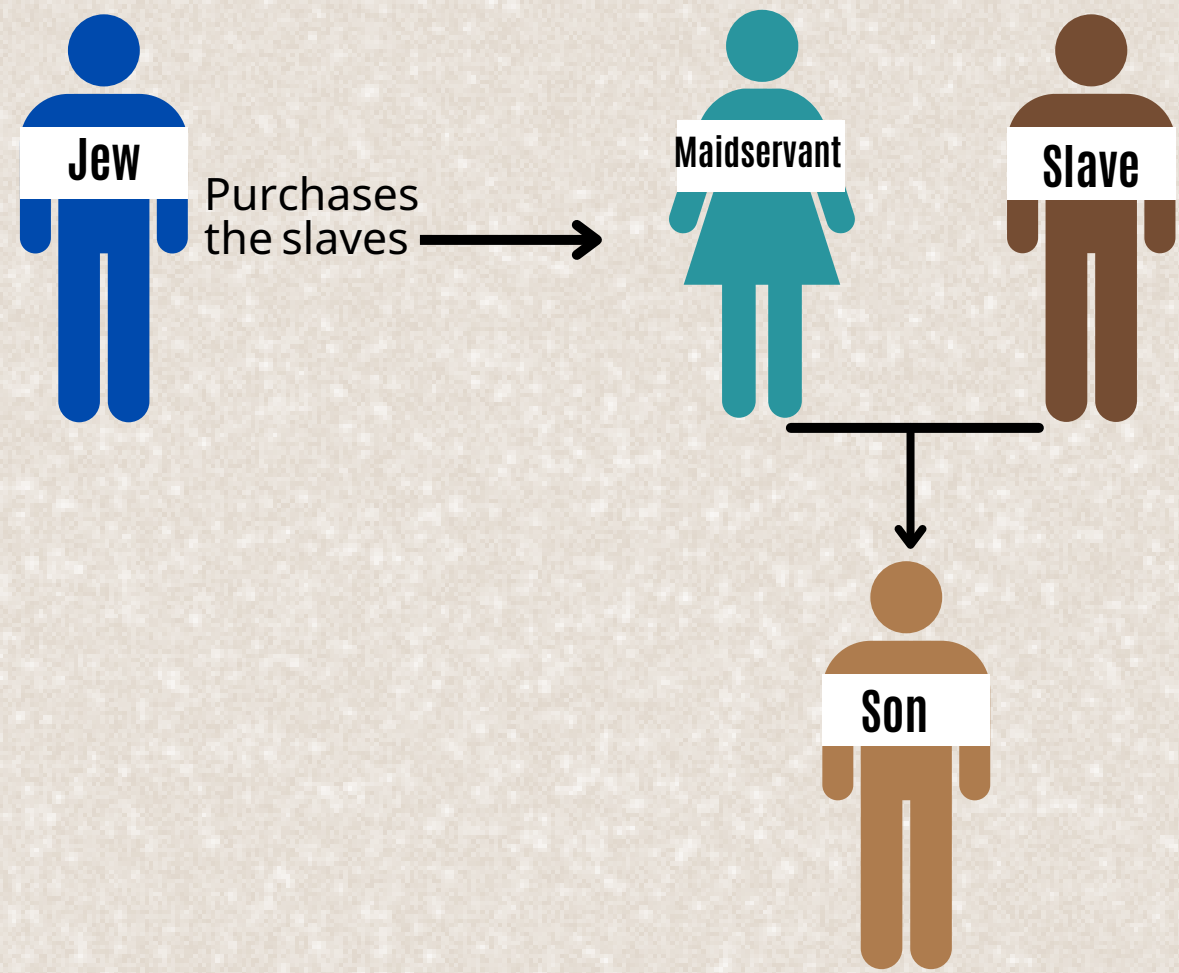
Zika



Out of wedlock

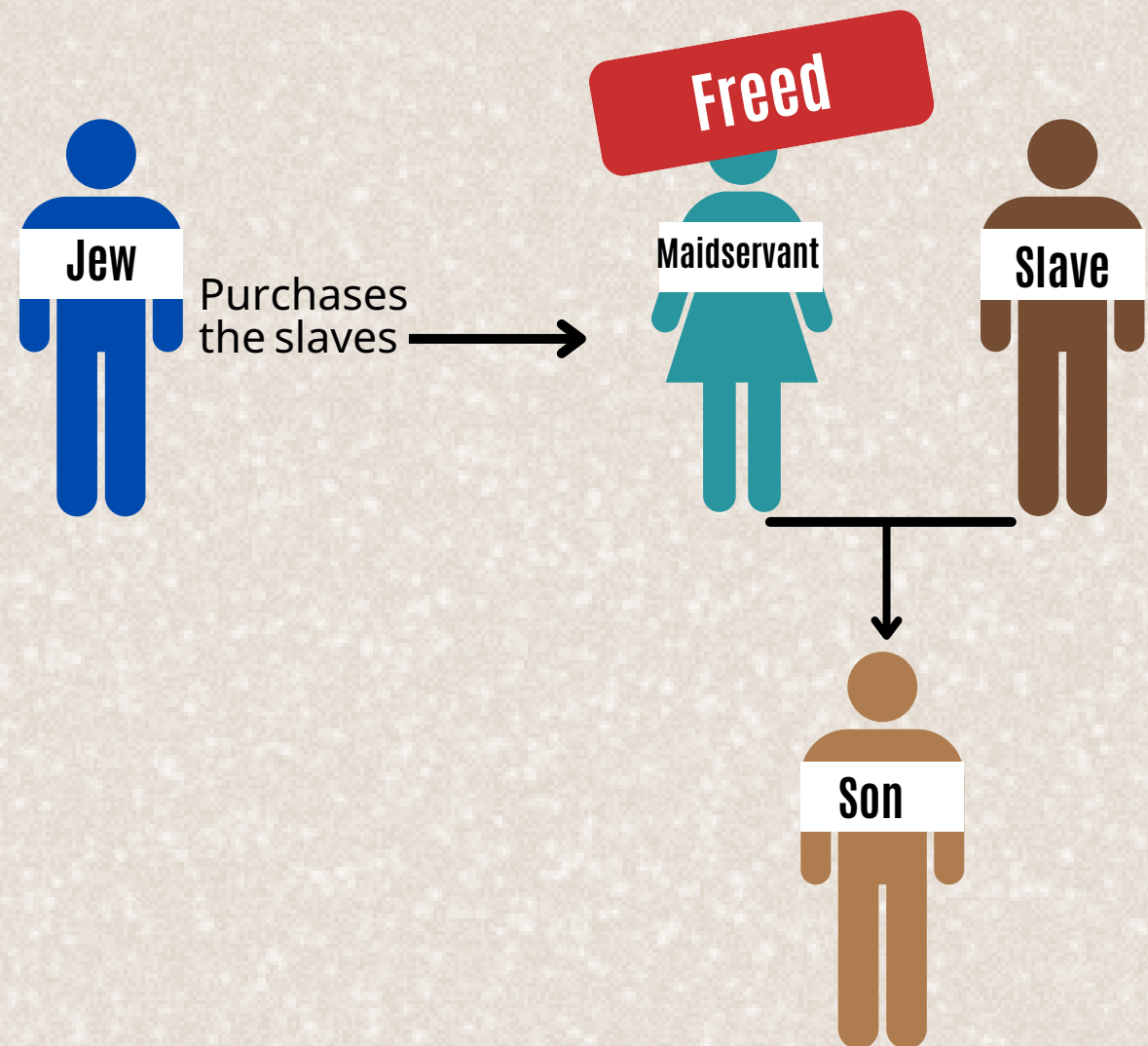


Get



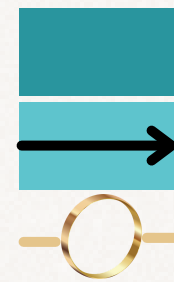
יש מוכר את אביו להגבות אמו
כתובתה כיצד: **ישאל לקח עבד**
ושפחה מן השוק ולהם בן ושחרר את
השפחה ונשאה ועמד וכתב כל נכסיו
לבנה נמצא זה מוכר את אביו להגבות
לאמו כתובתה

Someone who sells his father in order to collect his mother's ketuba. How so? **A Jew who purchases a slave and maidservant from the market and they [the slave and maidservant] have a son.** He [the Jew] frees the maidservant and marries her and writes all his property to her son. It turns out that he [the son] could sell his father to collect his mother's ketuba.

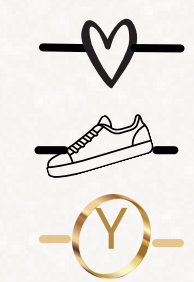


יש מוכר את אביו להגבות אמו
כתובתה כיצד ישראל לקח עבד
ושפחה מן השוק ולהם בן ושחרר את
השפחה ונשאה ועמד וכתב כל נכסיו
לבנה נמצא זה מוכר את אביו להגבות
לאמו כתובתה

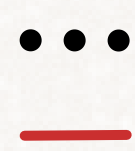
Someone who sells his father in order to collect his mother's ketuba. How so? A Jew who purchases a slave and maidservant from the market and they [the slave and maidservant] have a son. He [the Jew] frees the maidservant and marries her and writes all his property to her son. It turns out that he [the son] could sell his father to collect his mother's ketuba.



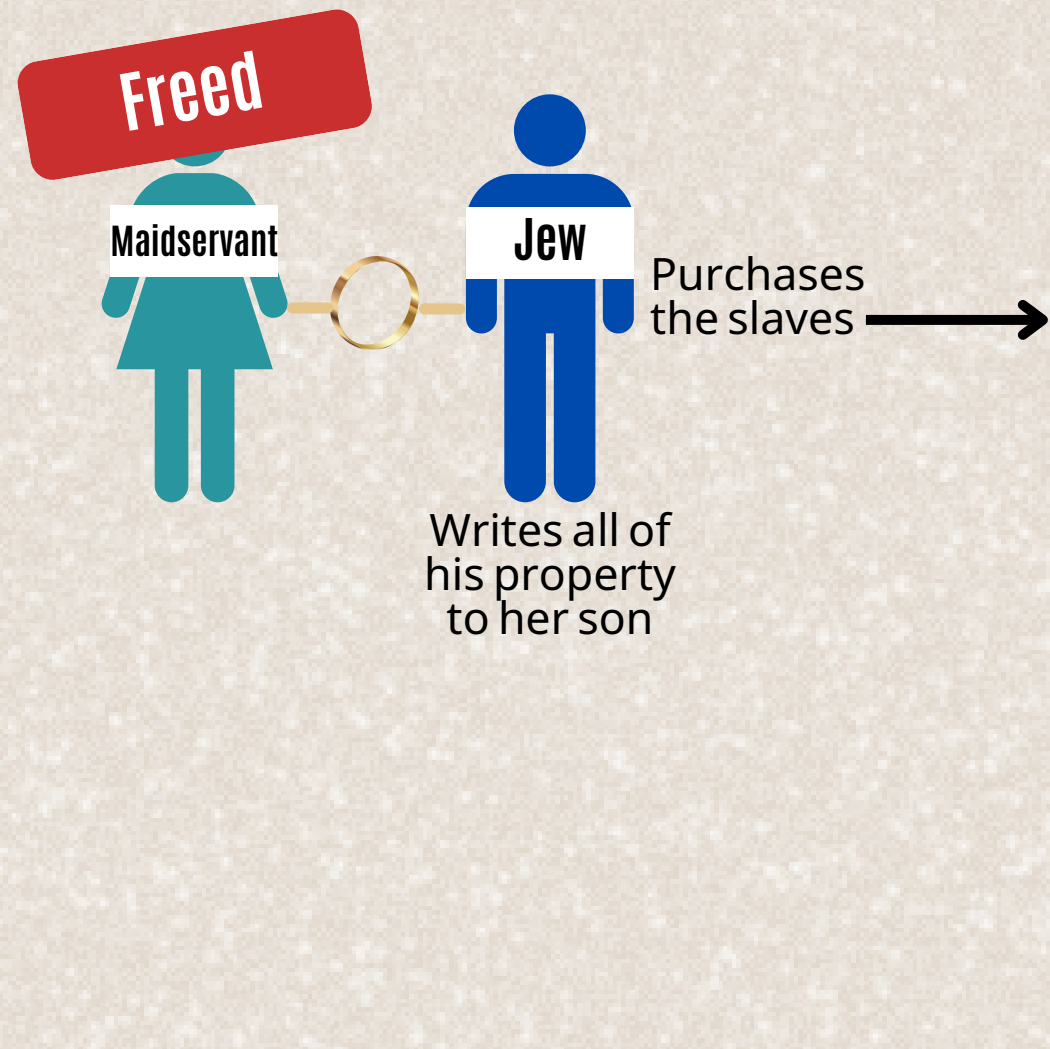
Siblings are in the same color
Descendants in a lighter shade
Married Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



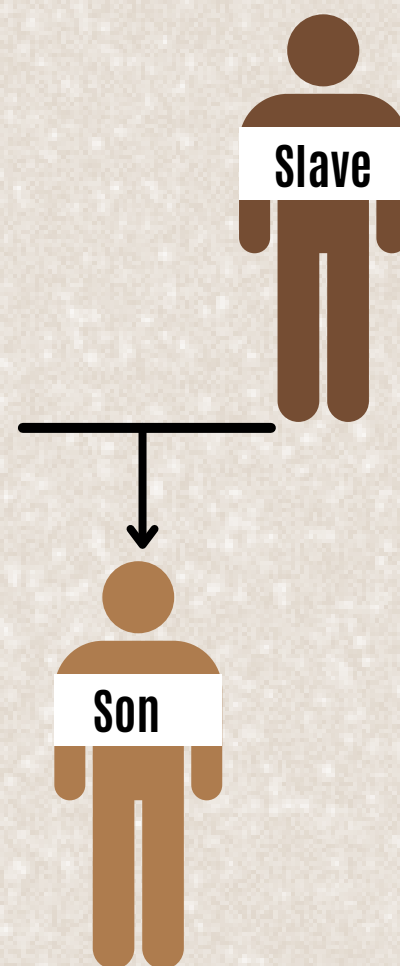
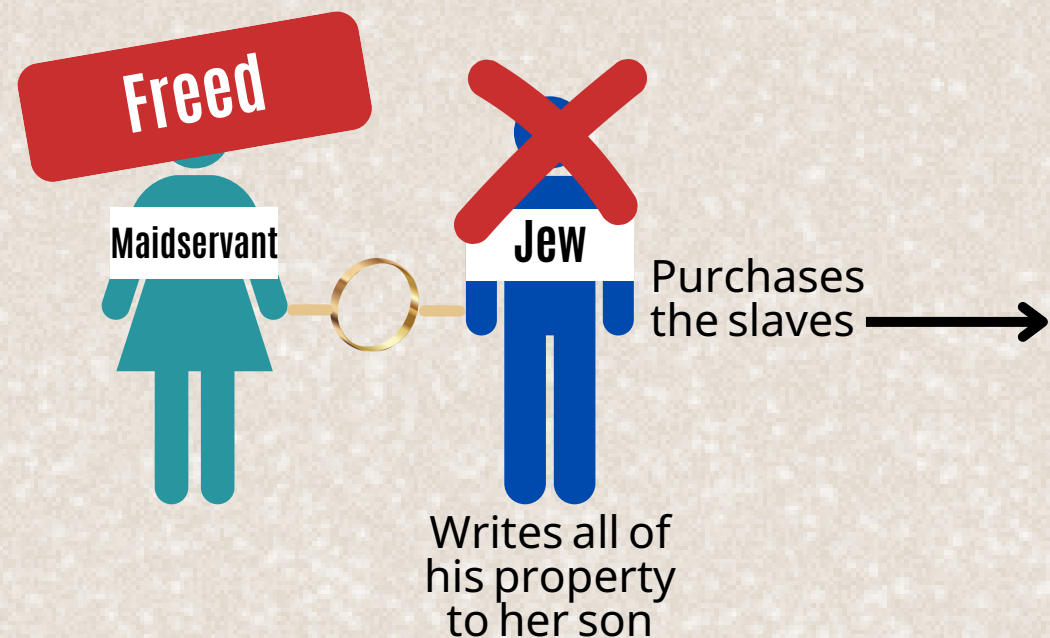
Zika
Out of wedlock
Get



99a

יש מוכר את אביו להגבות אמו
 כתובתה כיצד ישראל לקח עבד
 ושפחה מן השוק ולהם בן ושחרר את
 השפחה ונשא ונשא ונשא ונשא
 לבנה נמצא זה מוכר את אביו להגבות
 לאמו כתובתה

Someone who sells his father in order to collect his mother's ketuba. How so? A Jew who purchases a slave and maidservant from the market and they [the slave and maidservant] have a son. He [the Jew] frees the maidservant and marries her and writes all his property to her son. It turns out that he [the son] could sell his father to collect his mother's ketuba.



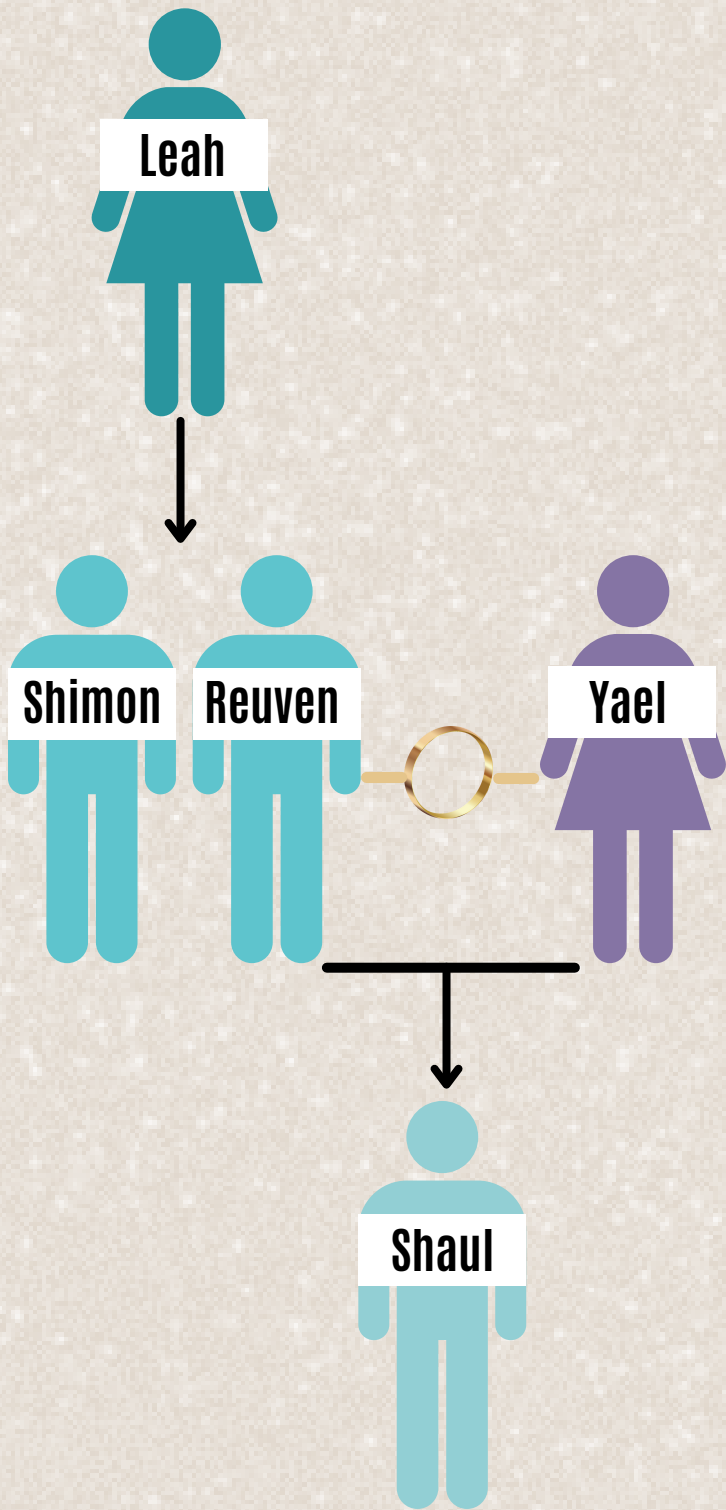
99a

יש מוכר את אביו להגבות אמו
 כתובתה כיצד ישראל לקח עבד
 ושפחה מן השוק ולהם בן ושחרר את
 השפחה ונשאה ועמד וכתב כל נכסיו
 לבנה נמצא זה מוכר את אביו להגבות
 לאמו כתובתה

Someone who sells his father in order to collect his mother's ketuba. How so? A Jew who purchases a slave and maidservant from the market and they [the slave and maidservant] have a son. He [the Jew] frees the maidservant and marries her and writes all his property to her son. It turns out that he [the son] could sell his father to collect his mother's ketuba.

Mishna

99a

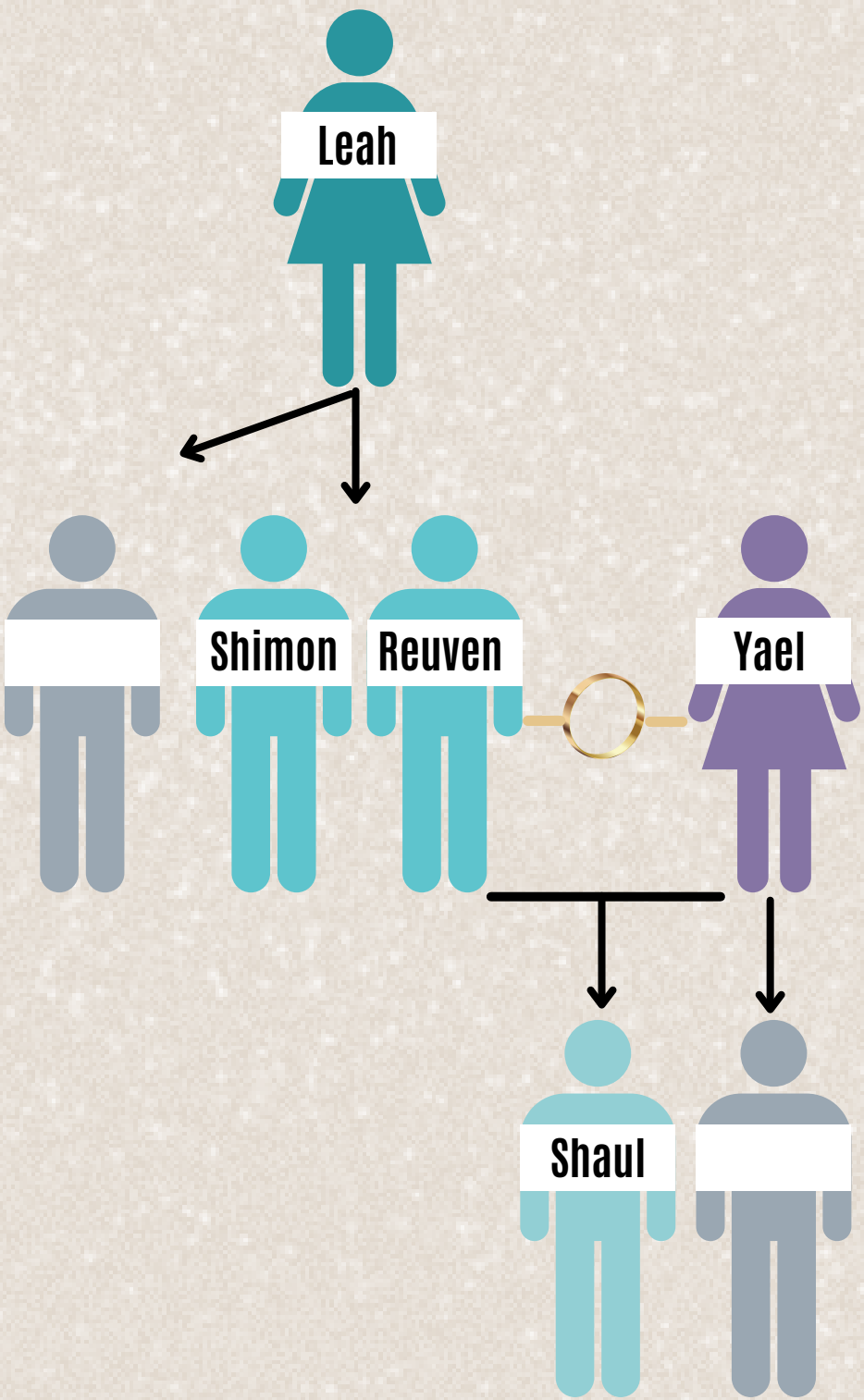


הָאִשָּׁה שֶׁנִּתְעַרְבַּ וְלָדָה בְּוֹלַד פִּלְתָּהּ הִגְדִּילוּ
הַתַּעֲרֹבוֹת וְנָשְׂאוּ נָשִׁים וּמָתוּ בְּנֵי הַפֶּלֶה
חוֹלְצִין וְלֹא מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתּוֹ אָחִיו
סָפֵק אִשְׁתּוֹ אָחִי אָבִיו בְּנֵי הַזִּקְנָה אוֹ חוֹלְצִין אוֹ
מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתּוֹ אָחִיו וְאִשְׁתּוֹ בֶּן אָחִיו

A woman [Leah] whose child was mixed up with her daughter-in-law [Yael]'s. The mixed up sons [David and Levi] grew up and married women [Michal and Tamar] and died. The daughter-in-law [Yael]'s sons [Shaul] enact *chalitza* but not *yibum* because in each case it is uncertain whether she is his brother's wife or his father [Reuven]'s brother's wife. The old woman [Leah]'s sons [Shimon] either enact *chalitza* or *yibum* because in each case it is uncertain whether she is his brother's wife or his son [Shaul]'s brother's wife.

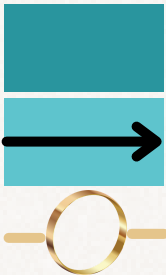
Mishna

99a



הָאִשָּׁה שֶׁנִּתְעַרְבַּ וְלָדָה בְּוֹלַד כִּלְתָּהּ הִגְדִּילוּ
הַתְּעַרְבוֹת וְנָשְׂאוּ נָשִׁים וּמָתוּ בְּנֵי הַכֶּלָּה
חוֹלְצִין וְלֹא מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתְּ אָחִיו
סָפֵק אִשְׁתְּ אָחִי אָבִיו בְּנֵי הַזִּקְנָה אוֹ חוֹלְצִין אוֹ
מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתְּ אָחִיו וְאִשְׁתְּ בֶן אָחִיו

A woman [Leah] whose child was mixed up with her daughter-in-law [Yael]'s. The mixed up sons [David and Levi] grew up and married women [Michal and Tamar] and died. The daughter-in-law [Yael]'s sons [Shaul] enact *chalitza* but not *yibum* because in each case it is uncertain whether she is his brother's wife or his father [Reuven]'s brother's wife. The old woman [Leah]'s sons [Shimon] either enact *chalitza* or *yibum* because in each case it is uncertain whether she is his brother's wife or his son [Shaul]'s brother's wife.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



Zika



Out of wedlock



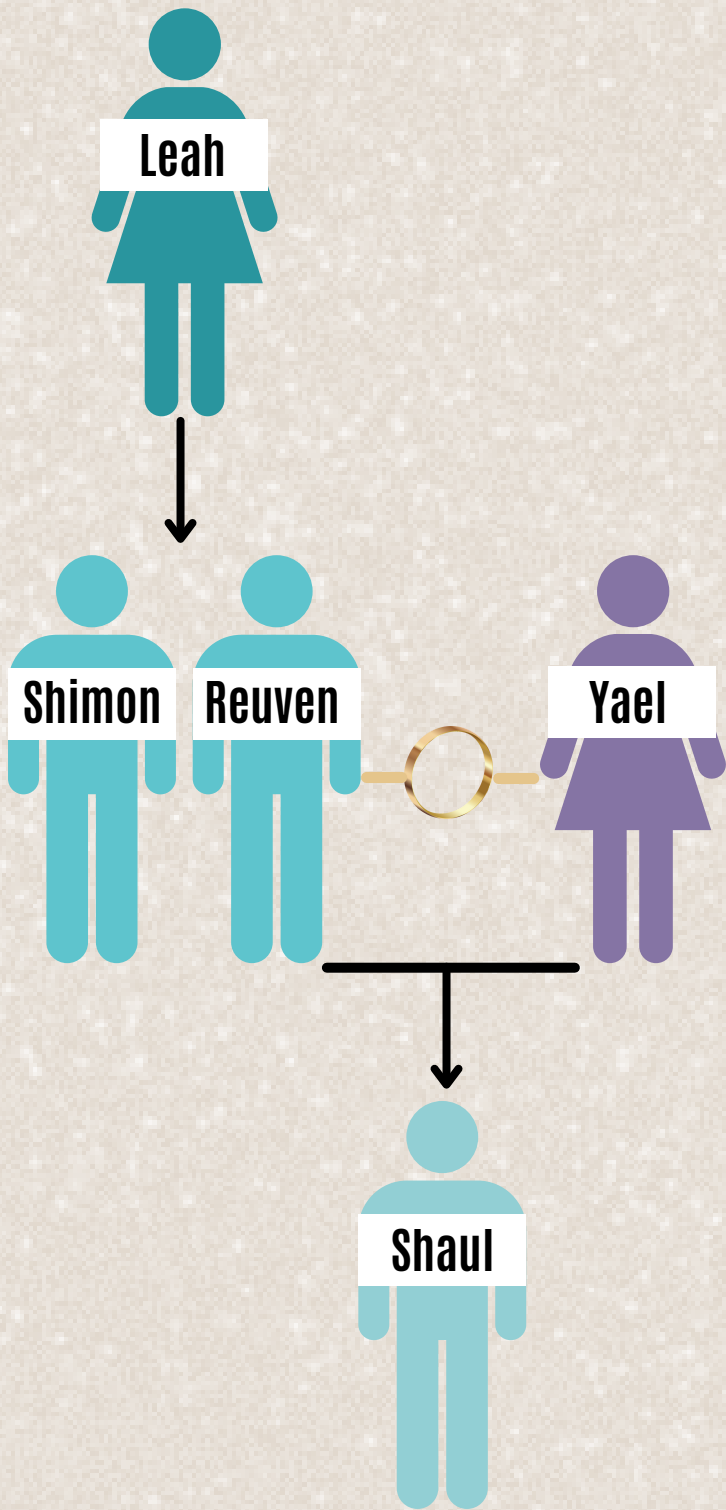
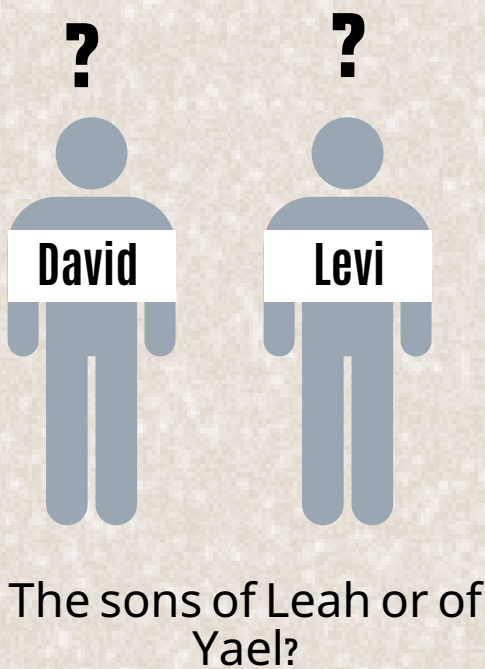
Get

Mishna

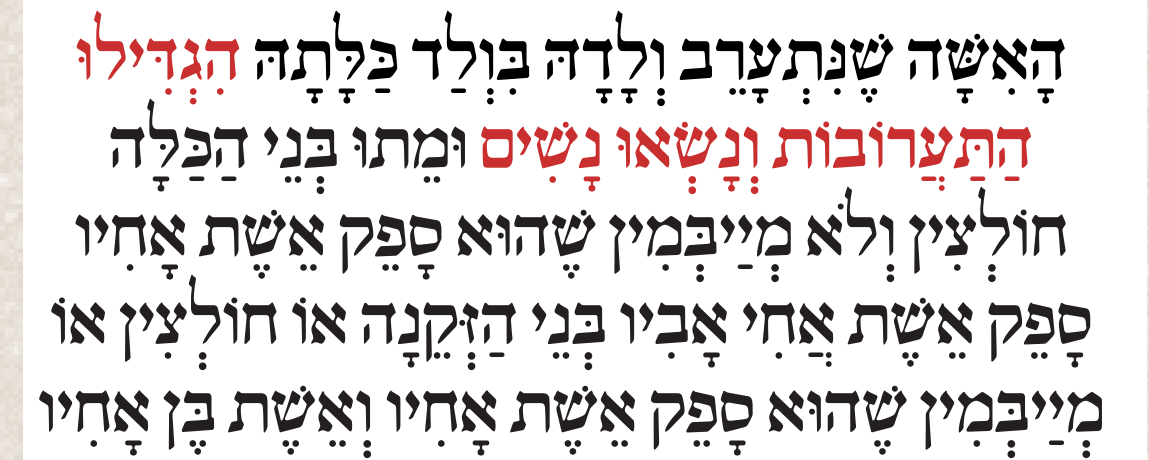
99a

הָאִשָּׁה שֶׁנִּתְעַרְבַּ וְלָדָה בְּוֹלָד כִּלְתָּהּ הַגְדִּילוּ
הַתַּעֲרוּבוֹת וְנָשְׂאוּ נָשִׁים וּמָתוּ בְּנֵי הַכֶּלֶה
חוֹלְצִין וְלֹא מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתִּי אָחִיו
סָפֵק אִשְׁתִּי אָחִי אָבִיו בְּנֵי הַזִּקְנָה אוֹ חוֹלְצִין אוֹ
מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתִּי אָחִיו וְאִשְׁתִּי בֶן אָחִיו

A woman [Leah] whose child was mixed up with her daughter-in-law [Yael]'s. The mixed up sons [David and Levi] grew up and married women [Michal and Tamar] and died. The daughter-in-law [Yael]'s sons [Shaul] enact *chalitza* but not *yibum* because in each case it is uncertain whether she is his brother's wife or his father [Reuven]'s brother's wife. The old woman [Leah]'s sons [Shimon] either enact *chalitza* or *yibum* because in each case it is uncertain whether she is his brother's wife or his son [Shaul]'s brother's wife.




99a



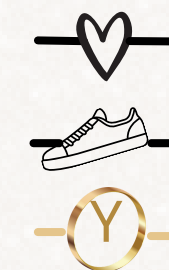
YEVAMOT 99



Siblings are in the same color
Descendants in a lighter shade
Married  **Divorced**



Divorced



Ma'amar- Rabbinic kidushin

Chalitza

Yibum



zika

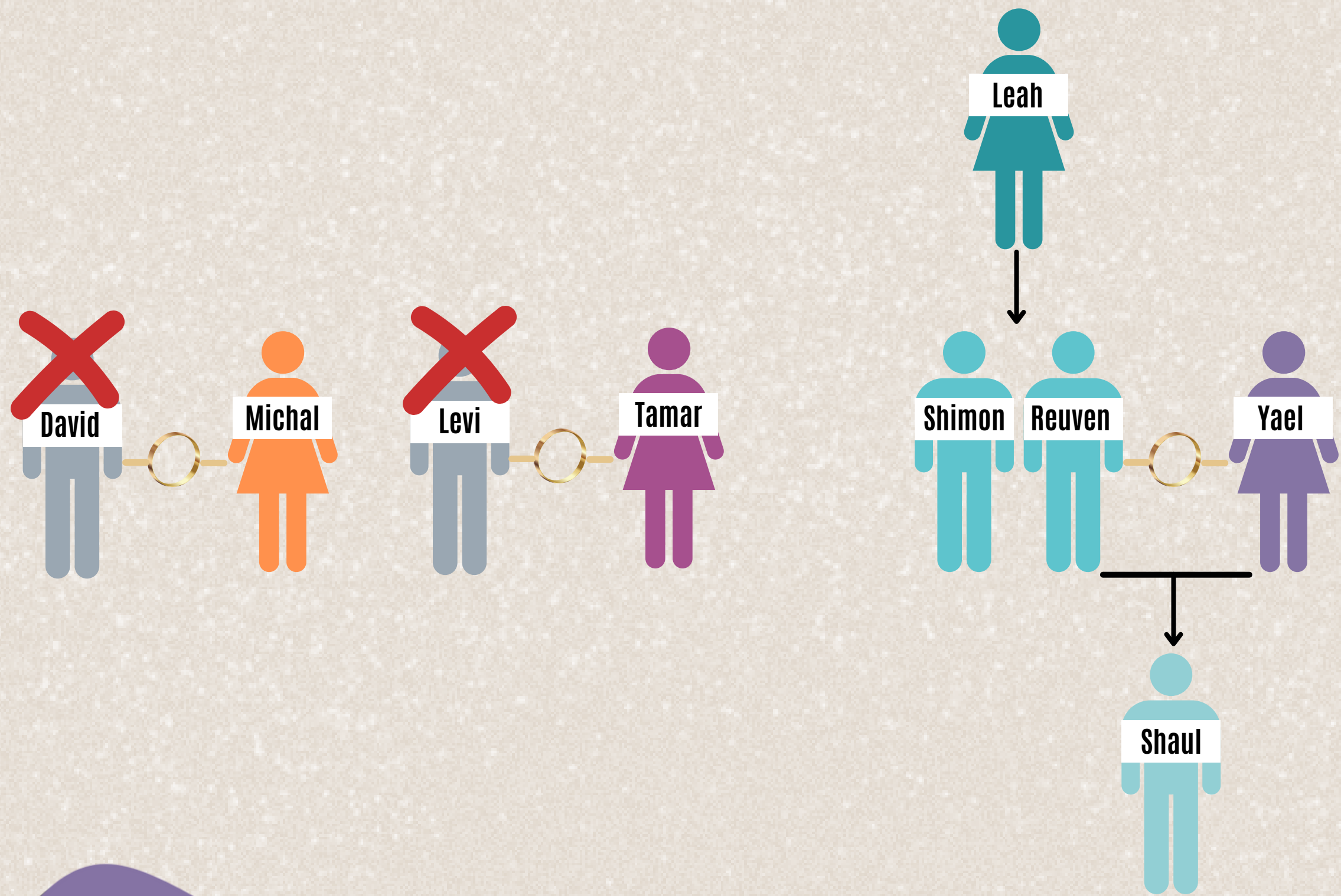


Out of wedlock



Mishna

99a

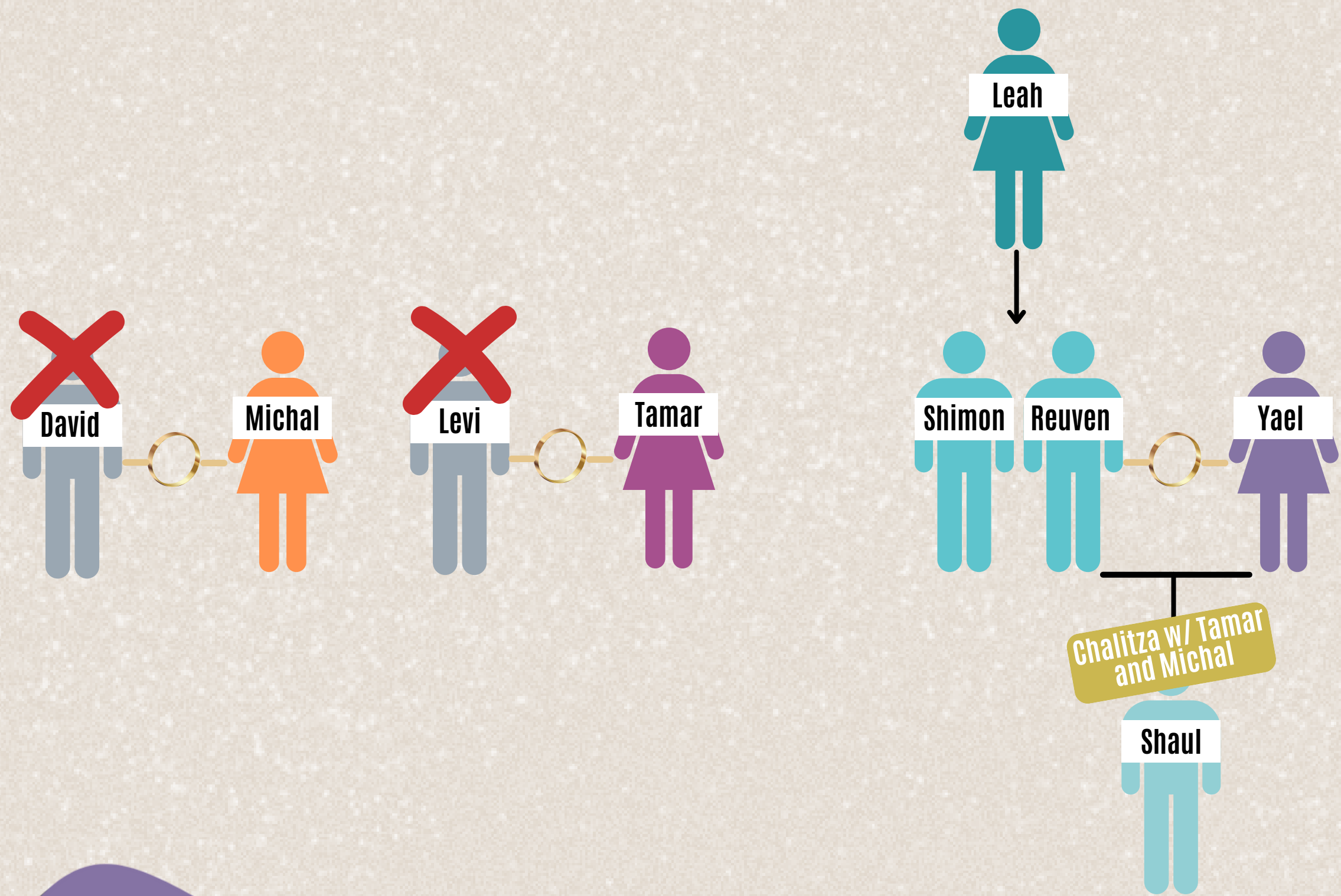


הָאִשָּׁה שֶׁנִּתְעַרְבַּ וְלָדָה בְּוֹלַד פִּלְתָּהּ הִגְדִּילוּ
הַתַּעֲרוּבוֹת וְנִשְׂאוּ נָשִׁים וּמָתוּ בְּנֵי הַפֶּלֶה
חוֹלְצִין וְלֹא מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתּוֹ אָחִיו
סָפֵק אִשְׁתּוֹ אָחִי אָבִיו בְּנֵי הַזִּקְנָה אוֹ חוֹלְצִין אוֹ
מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתּוֹ אָחִיו וְאִשְׁתּוֹ בֶּן אָחִיו

A woman [Leah] whose child was mixed up with her daughter-in-law [Yael]'s. The mixed up sons [David and Levi] grew up and married women [Michal and Tamar] **and died**. The daughter-in-law [Yael]'s sons [Shaul] enact *chalitza* but not *yibum* because in each case it is uncertain whether she is his brother's wife or his father [Reuven]'s brother's wife. The old woman [Leah]'s sons [Shimon] either enact *chalitza* or *yibum* because in each case it is uncertain whether she is his brother's wife or his son [Shaul]'s brother's wife.

Mishna

99a



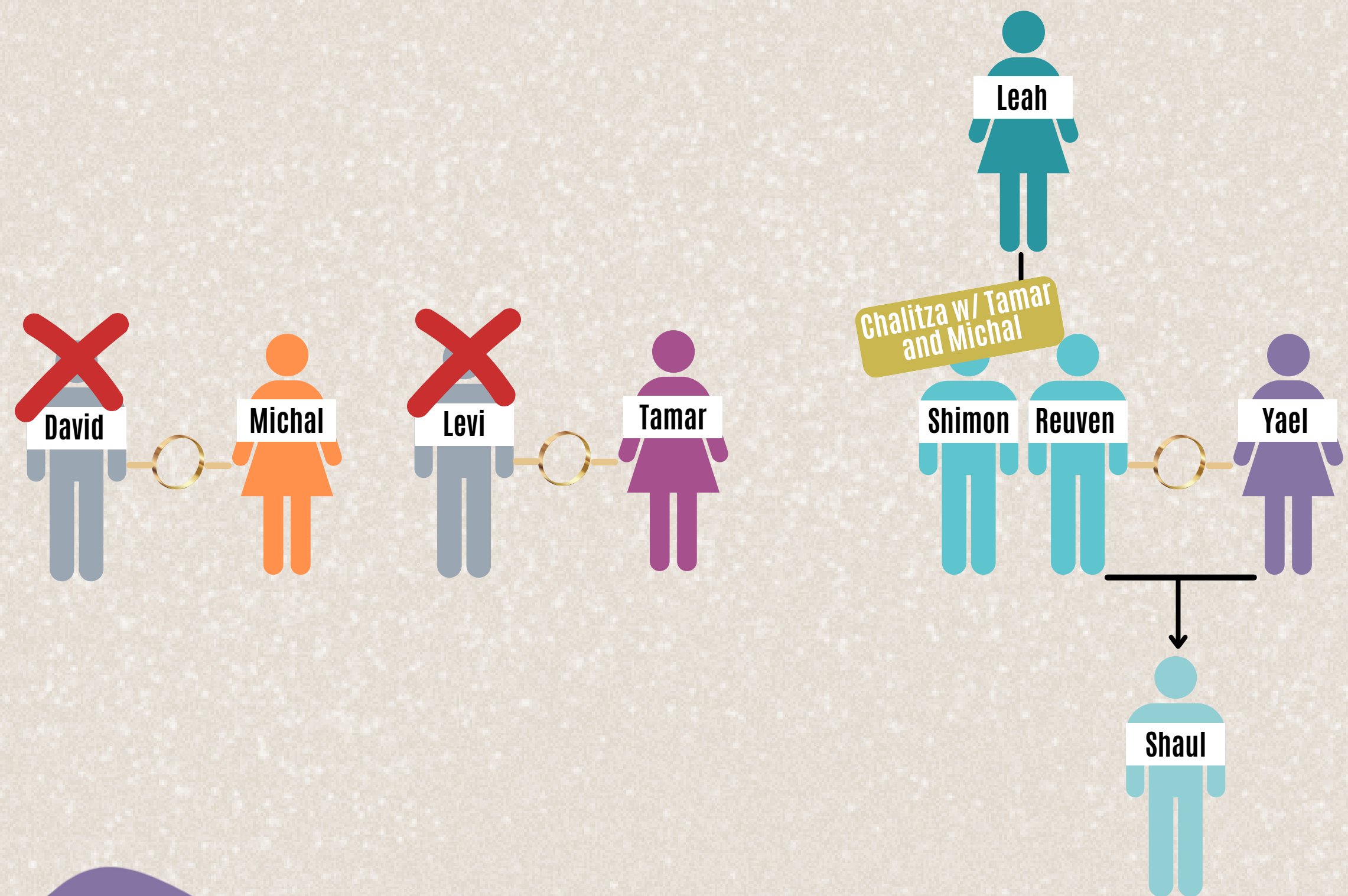
הָאִשָּׁה שֶׁנִּתְעַרְבַּ וְלָדָה בְּוֹלַד פֶּלְתָּהּ הִגְדִּילוּ
הַתַּעֲרֹבוֹת וְנָשְׂאוּ נָשִׁים וּמָתוּ בְּנֵי הַפֶּלָה
חֹלְצִין וְלֹא מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתְּ אָחִיו
סָפֵק אִשְׁתְּ אָחִי אָבִיו בְּנֵי הַזִּקְנָה אוֹ חֹלְצִין אוֹ
מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתְּ אָחִיו וְאִשְׁתְּ בֶּן אָחִיו

A woman [Leah] whose child was mixed up with her daughter-in-law [Yael]'s. The mixed up sons [David and Levi] grew up and married women [Michal and Tamar] and died. The daughter-in-law [Yael]'s sons [Shaul] enact *chalitza* but not *yibum* because in each case it is uncertain whether she is his brother's wife or his father [Reuven]'s brother's wife. The old woman [Leah]'s sons [Shimon] either enact *chalitza* or *yibum* because in each case it is uncertain whether she is his brother's wife or his son [Shaul]'s brother's wife.

Possibility #1

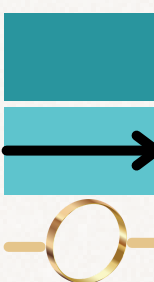
Mishna

99a

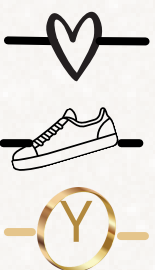


הָאִשָּׁה שֶׁנִּתְעַרְבַּ וְלָדָה בְּוֹלַד פֶּלְתָּהּ הִגְדִּילוּ
הַתְּעַרְבוֹת וְנָשָׂאוּ נָשִׁים וּמָתוּ בְּנֵי הַפֶּלָה
חוֹלְצִין וְלֹא מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתִּי אָחִיו
סָפֵק אִשְׁתִּי אָחִי אָבִיו בְּנֵי הַזִּקְנָה אוֹ חוֹלְצִין אוֹ
מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתִּי אָחִיו וְאִשְׁתִּי בֶן אָחִיו

A woman [Leah] whose child was mixed up with her daughter-in-law [Yael]'s. The mixed up sons [David and Levi] grew up and married women [Michal and Tamar] and died. The daughter-in-law [Yael]'s sons [Shaul] enact *chalitza* but not *yibum* because in each case it is uncertain whether she is his brother's wife or his father [Reuven]'s brother's wife. **The old woman [Leah]'s sons [Shimon] either enact *chalitza* or *yibum*** because in each case it is uncertain whether she is his brother's wife or his son [Shaul]'s brother's wife.



Siblings are in the same color
Descendants in a lighter shade
Married
Divorced

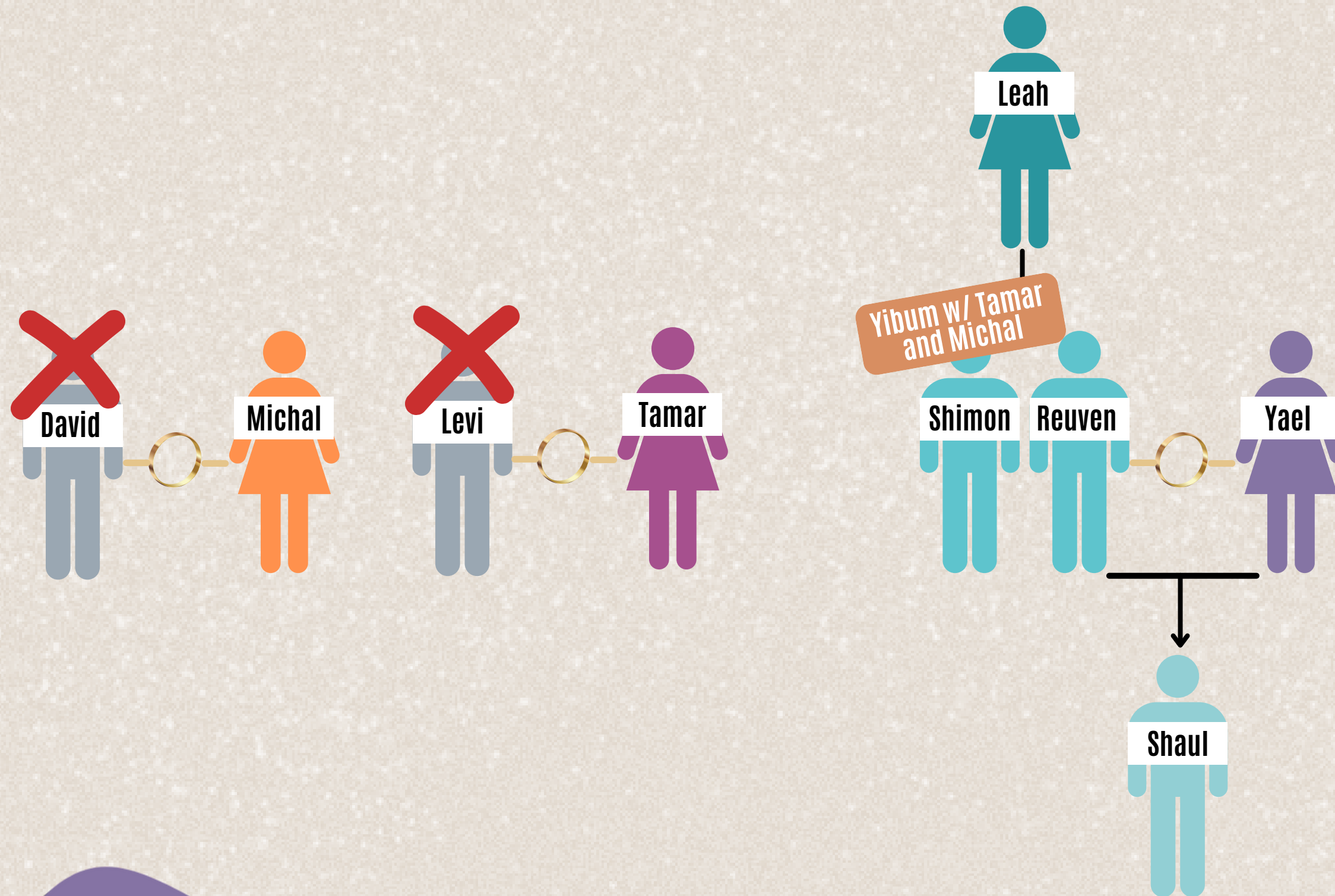


Ma'amar- Rabbinic kidushin
Chalitza
Yibum
Zika
Get
Out of wedlock

Possibility #2

Mishna

99a



הָאִשָּׁה שְׁנַתְעָרַב וְלָדָה בְּוֹלַד פִּלְתָּהּ הִגְדִּילוּ
הַתַּעֲרֻבוֹת וְנָשְׂאוּ נָשִׁים וּמָתוּ בְּנֵי הַכֶּלֶה
חֹלְצִין וְלֹא מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתִּי אָחִיו
סָפֵק אִשְׁתִּי אָחִי אָבִיו בְּנֵי הַזִּקְנָה אוֹ חֹלְצִין אוֹ
מֵיִבּוּמִין שֶׁהוּא סָפֵק אִשְׁתִּי אָחִיו וְאִשְׁתִּי בֶן אָחִיו

A woman [Leah] whose child was mixed up with her daughter-in-law [Yael]'s. The mixed up sons [David and Levi] grew up and married women [Michal and Tamar] and died. The daughter-in-law [Yael]'s sons [Shaul] enact *chalitza* but not *yibum* because in each case it is uncertain whether she is his brother's wife or his father [Reuven]'s brother's wife. The old woman [Leah]'s sons [Shimon] either enact *chalitza* or *yibum* because in each case it is uncertain whether she is his brother's wife or his son [Shaul]'s brother's wife.



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



Zika



Get



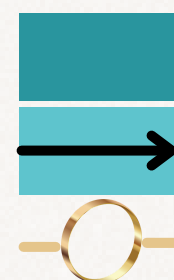
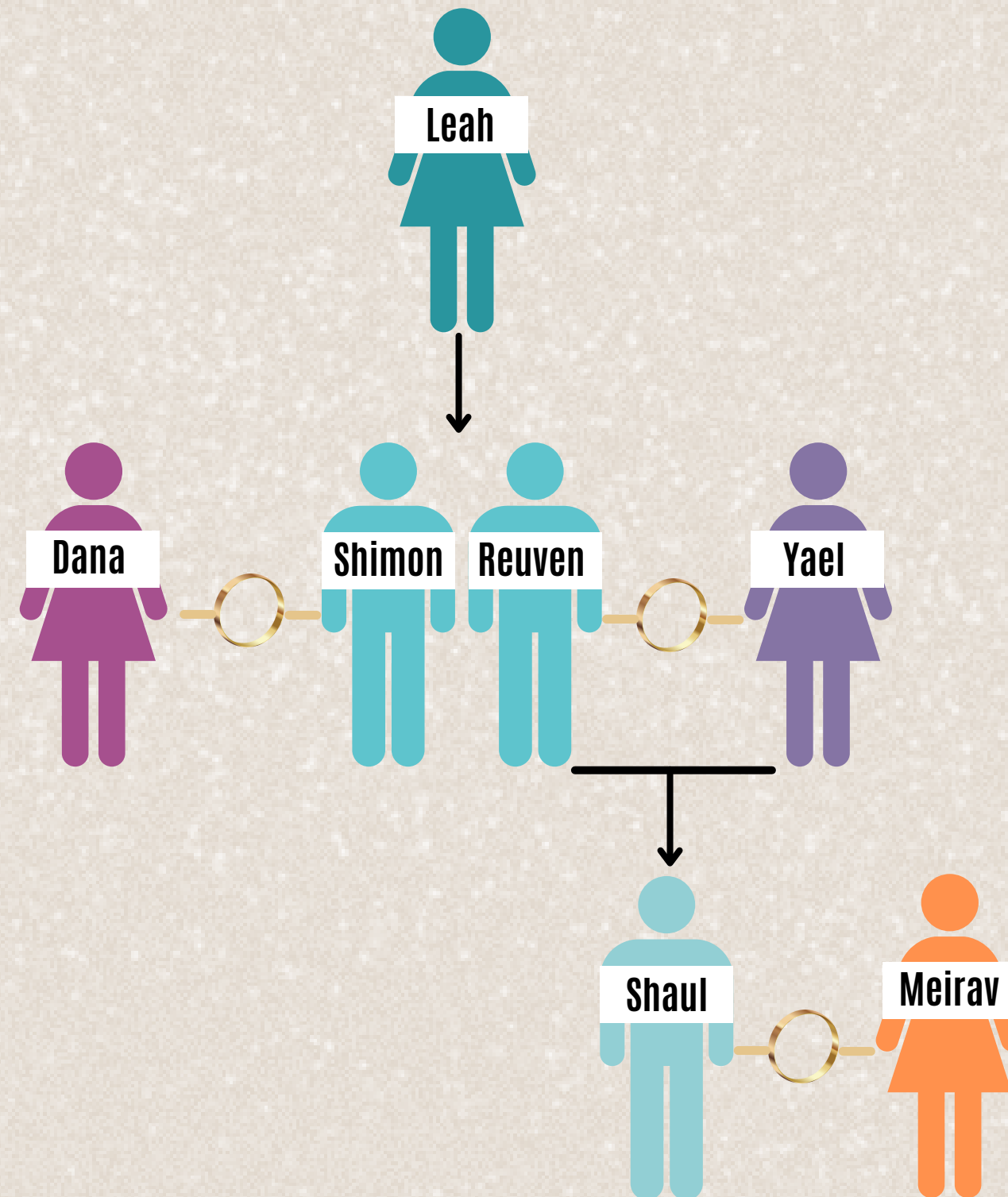
Out of wedlock

Mishna

99a

מתו הפְּשִׁים הַתְּעֻבוֹת לְבָנֵי הַזִּקְנָה
חֹלְצִין וְלֹא מֵיִבָּמִין שֶׁהוּא סָפֵק אִשָּׁת
אָחִיו וְאִשָּׁת אָחִי אָבִיו לְבָנֵי הַכֶּלָּה אֶחָד
חֹלֵץ וְאֶחָד מֵיִבָּם

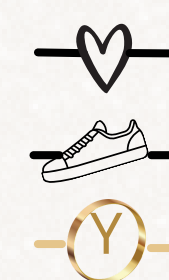
If the sons of verified lineage [Shimon and Shaul] died, the mixed up sons [David and Levi] perform *chalitza* with the old woman [Leah]'s son [Shimon]'s widow [Dana] but not *yibum* as there is an uncertainty whether she is the wife of his brother [Shaul] or the wife of his father [Reuven]'s brother [Shimon]. And regarding the daughter-in-law [Yael]'s son [Shaul]'s widow [Meirav], one [Levi] enacts *chaltza* and one [David] enacts *yibum*



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



Zika



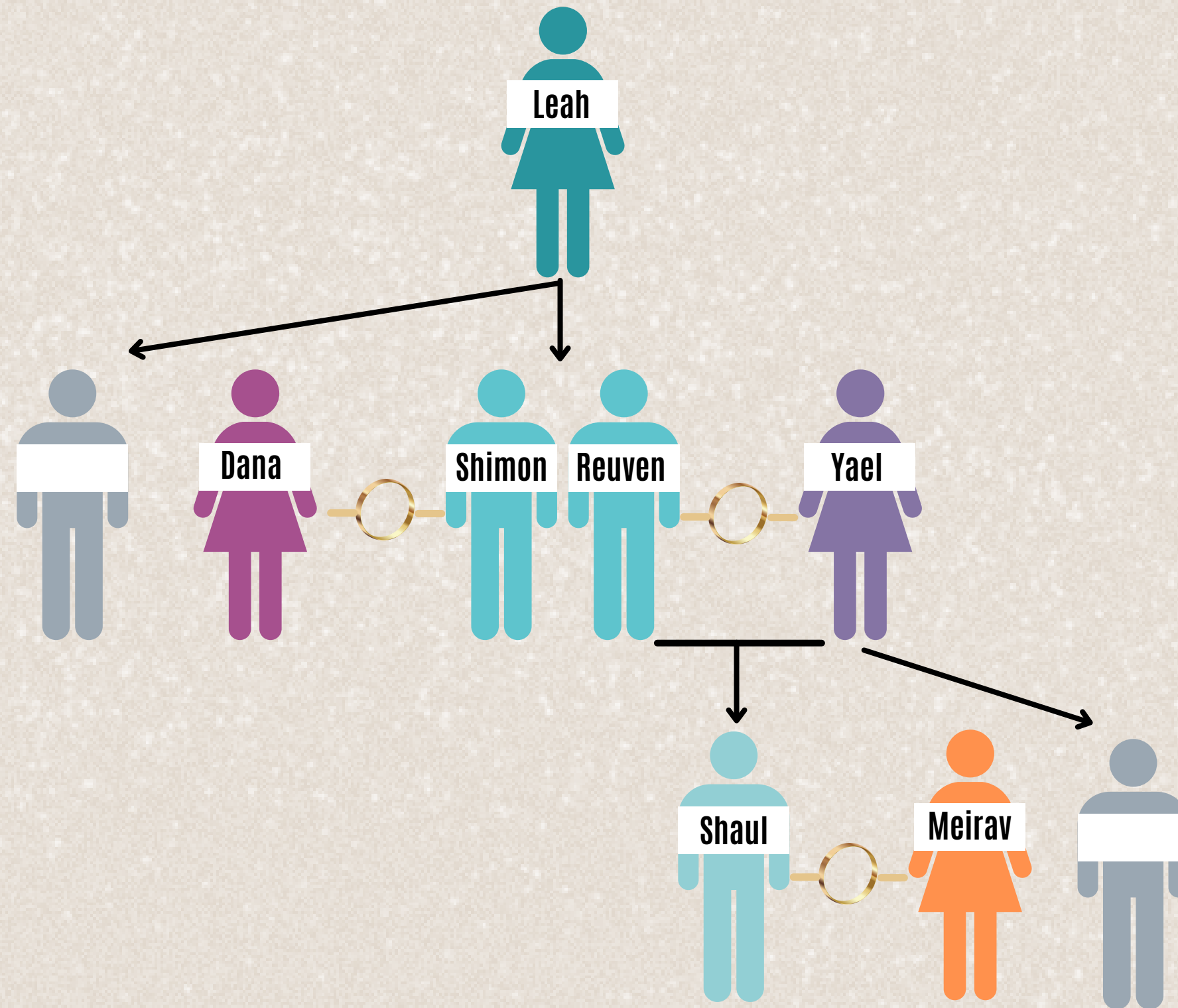
Get



Out of wedlock

Mishna

99a



מתו הפְּשִׁרִים הַתְּעֻבּוֹת לְבָנֵי הַזִּקְנָה
חֹלְצִין וְלֹא מֵיִבּוּם שֶׁהוּא סָפֵק אִשָּׁת
אָחִיו וְאִשָּׁת אָחִי אָבִיו לְבָנֵי הַפֶּלֶא אֶחָד
חֹלֵץ וְאֶחָד מֵיִבּוּם

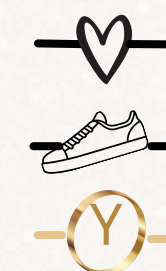
If the sons of verified lineage [Shimon and Shaul] died, the mixed up sons [David and Levi] perform *chalitza* with the old woman [Leah]'s son [Shimon]'s widow [Dana] but not *yibum* as there is an uncertainty whether she is the wife of his brother [Shaul] or the wife of his father [Reuven]'s brother [Shimon]. And regarding the daughter-in-law [Yael]'s son [Shaul]'s widow [Meirav], one [Levi] enacts *chaltza* and one [David] enacts *yibum*



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



Zika



Get



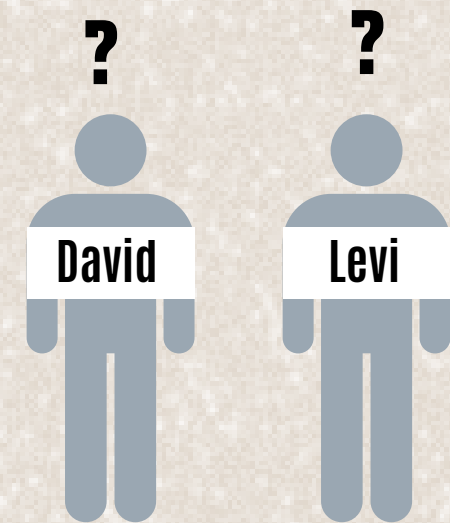
Out of wedlock

Mishna

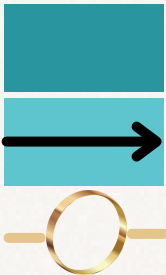
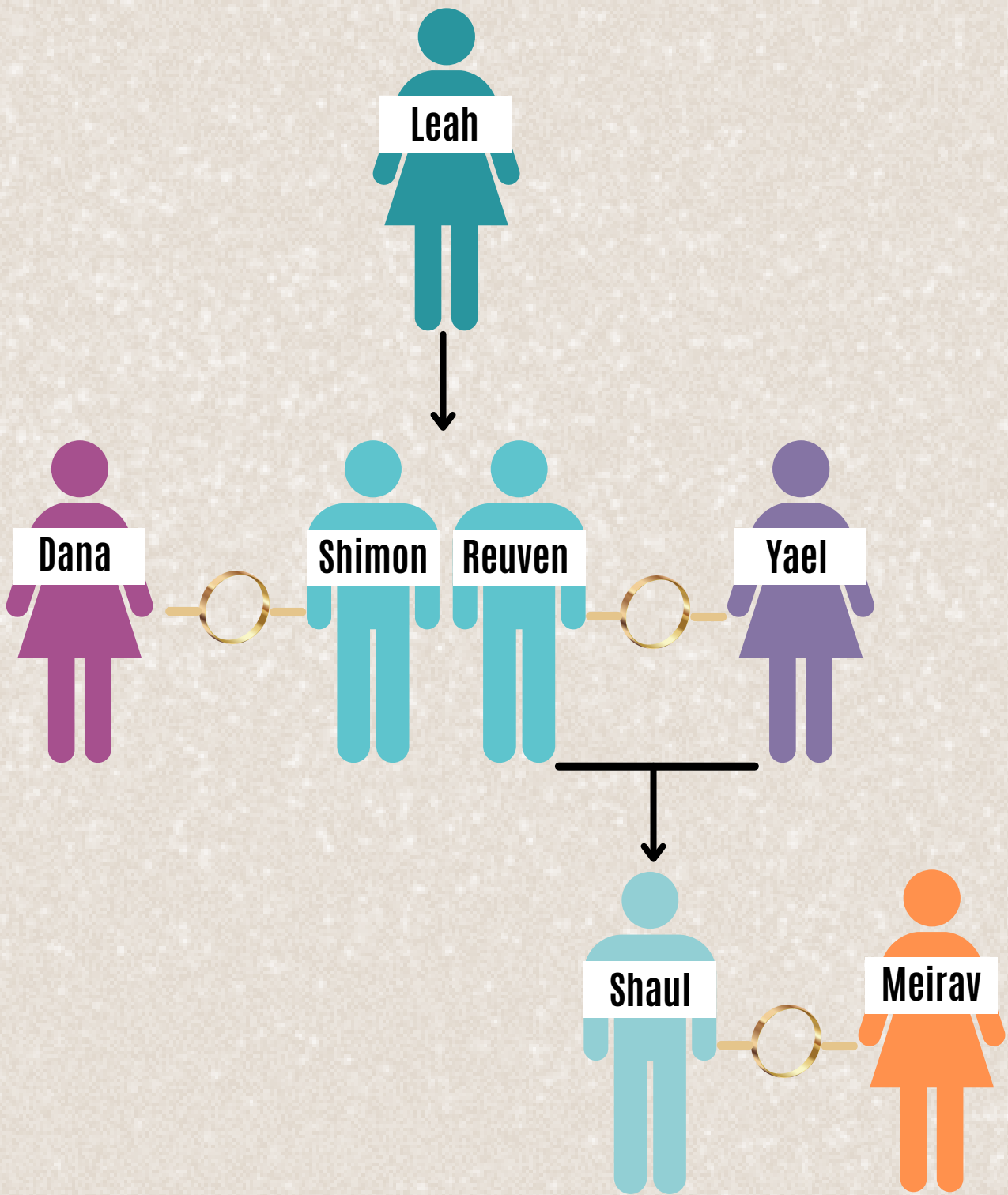
99a

מתו הפְּשִׁים הַתְּעֻבוֹת לְבָנֵי הַזִּקְנָה
חוֹלְצִין וְלֹא מֵיִבּוּם שֶׁהוּא סָפֵק אִשָּׁת
אָחִיו וְאִשָּׁת אָחִי אָבִיו לְבָנֵי הַכֶּלָּה אֶחָד
חוֹלֵץ וְאֶחָד מֵיִבּוּם

If the sons of verified lineage [Shimon and Shaul] died, the mixed up sons [David and Levi] perform *chalitza* with the old woman [Leah]'s son [Shimon]'s widow [Dana] but not *yibum* as there is an uncertainty whether she is the wife of his brother [Shaul] or the wife of his father [Reuven]'s brother [Shimon]. And regarding the daughter-in-law [Yael]'s son [Shaul]'s widow [Meirav], one [Levi] enacts *chaltza* and one [David] enacts *yibum*



The sons of Leah or Yael?



Siblings are in the same color



Descendants in a lighter shade



Married



Divorced



Ma'amar- Rabbinic kidushin



Chalitza



Yibum



Zika



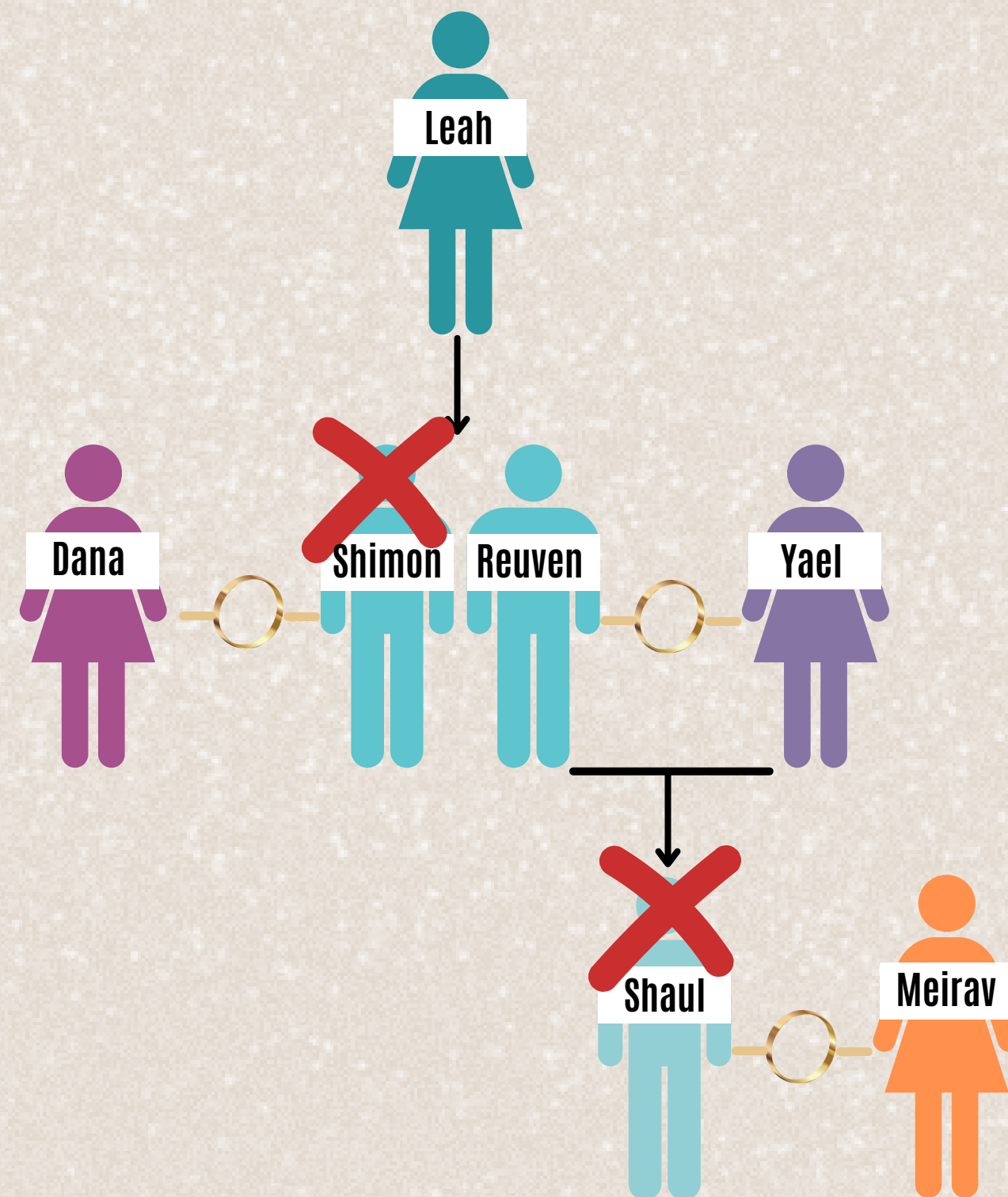
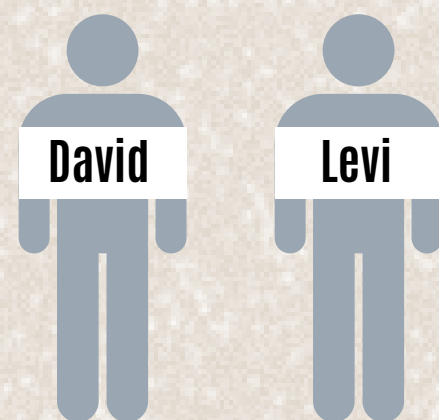
Get



Out of wedlock

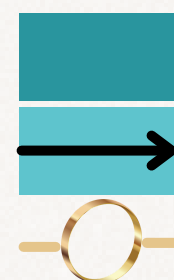
Mishna

99a



מתו הפְּשִׁדִּים התַּעֲרֹבוֹת לְבָנֵי הַזִּקְנָה
חֹלְצִין וְלֹא מֵיִבָּמִין שֶׁהוּא סָפֵק אִשָּׁת
אָחִיו וְאִשָּׁת אָחִי אָבִיו לְבָנֵי הַכֶּלָּה אֶחָד
חֹלֵץ וְאֶחָד מֵיִבָּם

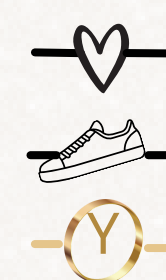
If the sons of verified lineage [Shimon and Shaul] died, the mixed up sons [David and Levi] perform *chalitza* with the old woman [Leah]'s son [Shimon]'s widow [Dana] but not *yibum* as there is an uncertainty whether she is the wife of his brother [Shaul] or the wife of his father [Reuven]'s brother [Shimon]. And regarding the daughter-in-law [Yael]'s son [Shaul]'s widow [Meirav], one [Levi] enacts *chaltza* and one [David] enacts *yibum*



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



Zika



Get



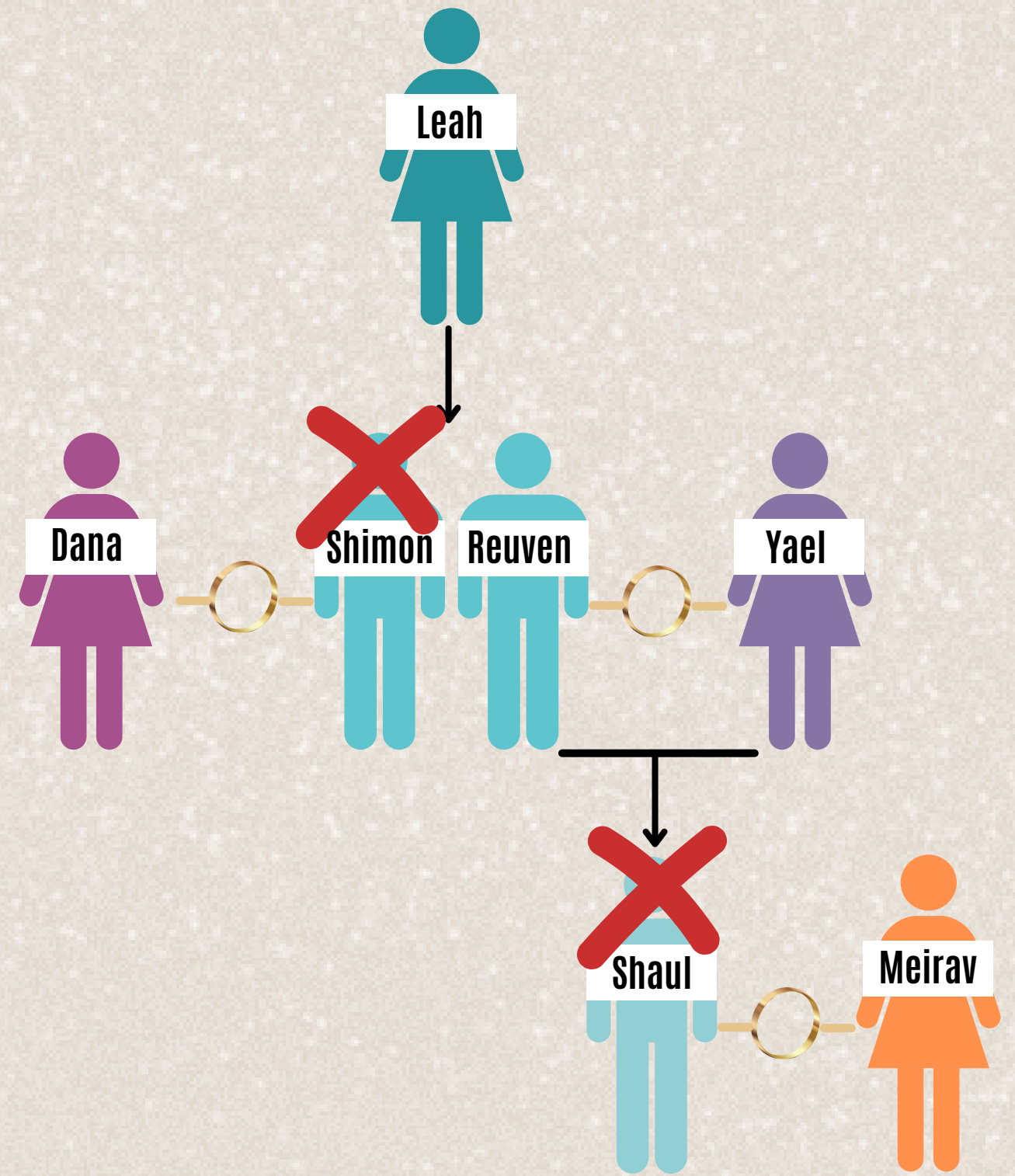
Out of wedlock

Mishna

99a

מתו הפְּשִׁים הַתְּעֻבוֹת לְבָנֵי הַיִּקְנָה
חֹלְצִין וְלֹא מֵיִבָּמִין שֶׁהוּא סָפֵק אִשָּׁת
אָחִיו וְאִשָּׁת אָחִי אָבִיו לְבָנֵי הַכֶּלָּה אֶחָד
חֹלֵץ וְאֶחָד מֵיִבָּם

If the sons of verified lineage [Shimon and Shaul] died, the mixed up sons [David and Levi] perform *chalitza* with the old woman [Leah]'s son [Shimon]'s widow [Dana] but not *yibum* as there is an uncertainty whether she is the wife of his brother [Shaul] or the wife of his father [Reuven]'s brother [Shimon]. And regarding the daughter-in-law [Yael]'s son [Shaul]'s widow [Meirav], one [Levi] enacts *chaltza* and one [David] enacts *yibum*

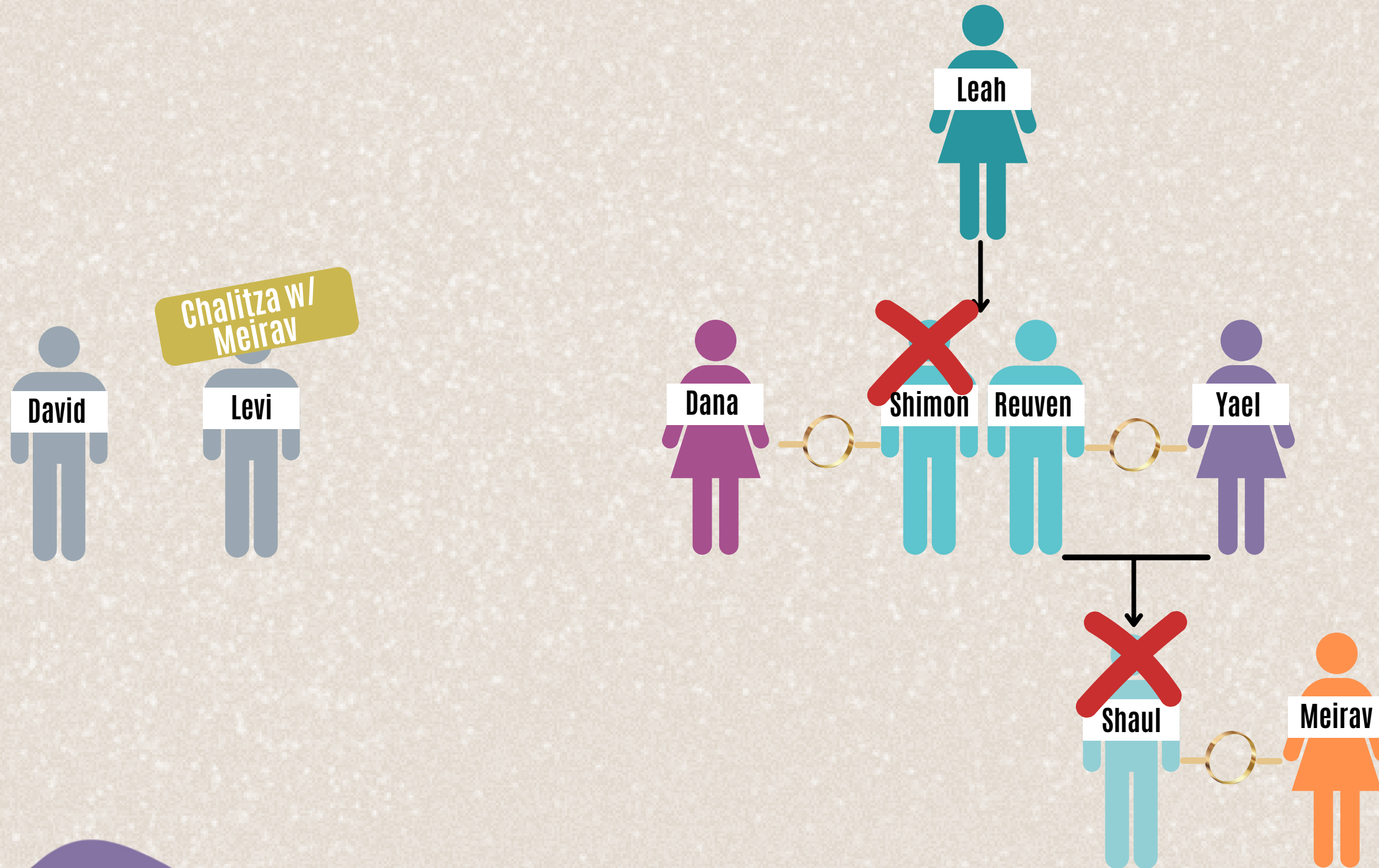


YEYAMOT 99

- Siblings are in the same color
- Descendants in a lighter shade
- Married
- Divorced
- Ma'amar- Rabbinic kidushin
- Chalitza
- Yibum
- Zika
- Get
- Out of wedlock

Mishna

99a



מתו הפְּשִׁים הַתְּעֻבוֹת לְבָנֵי הַזִּקְנָה
 חוֹלְצִין וְלֹא מֵיִבָּמִין שֶׁהוּא סָפֵק אִשָּׁת
 אָחִיו וְאִשָּׁת אָחִי אָבִיו לְבָנֵי הַכֶּלָּה אֶחָד
 חוֹלֵץ וְאֶחָד מֵיִבָּם

If the sons of verified lineage [Shimon and Shaul] died, the mixed up sons [David and Levi] perform *chalitza* with the old woman [Leah]'s son [Shimon]'s widow [Dana] but not *yibum* as there is an uncertainty whether she is the wife of his brother [Shaul] or the wife of his father [Reuven]'s brother [Shimon]. **And regarding the daughter-in-law [Yael]'s son [Shaul]'s widow [Meirav], one [Levi] enacts *chaltza* and one [David] enacts *yibum***



Siblings are in the same color
 Descendants in a lighter shade
 Married
 Divorced



Ma'amar- Rabbinic kidushin
 Chalitza
 Yibum



Zika



Get



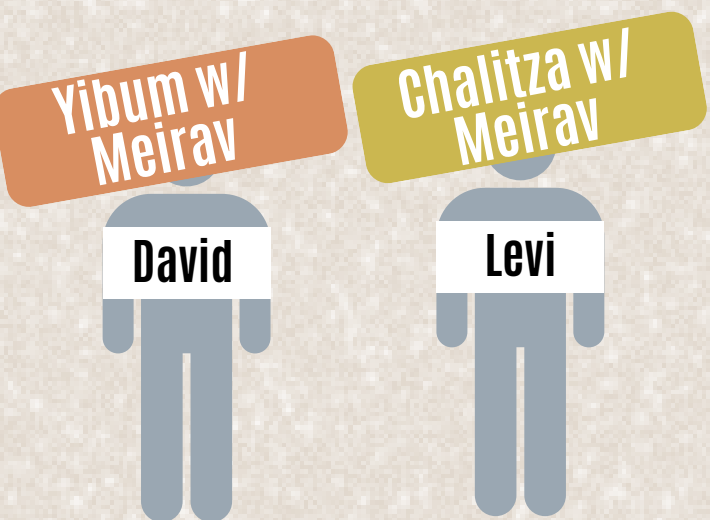
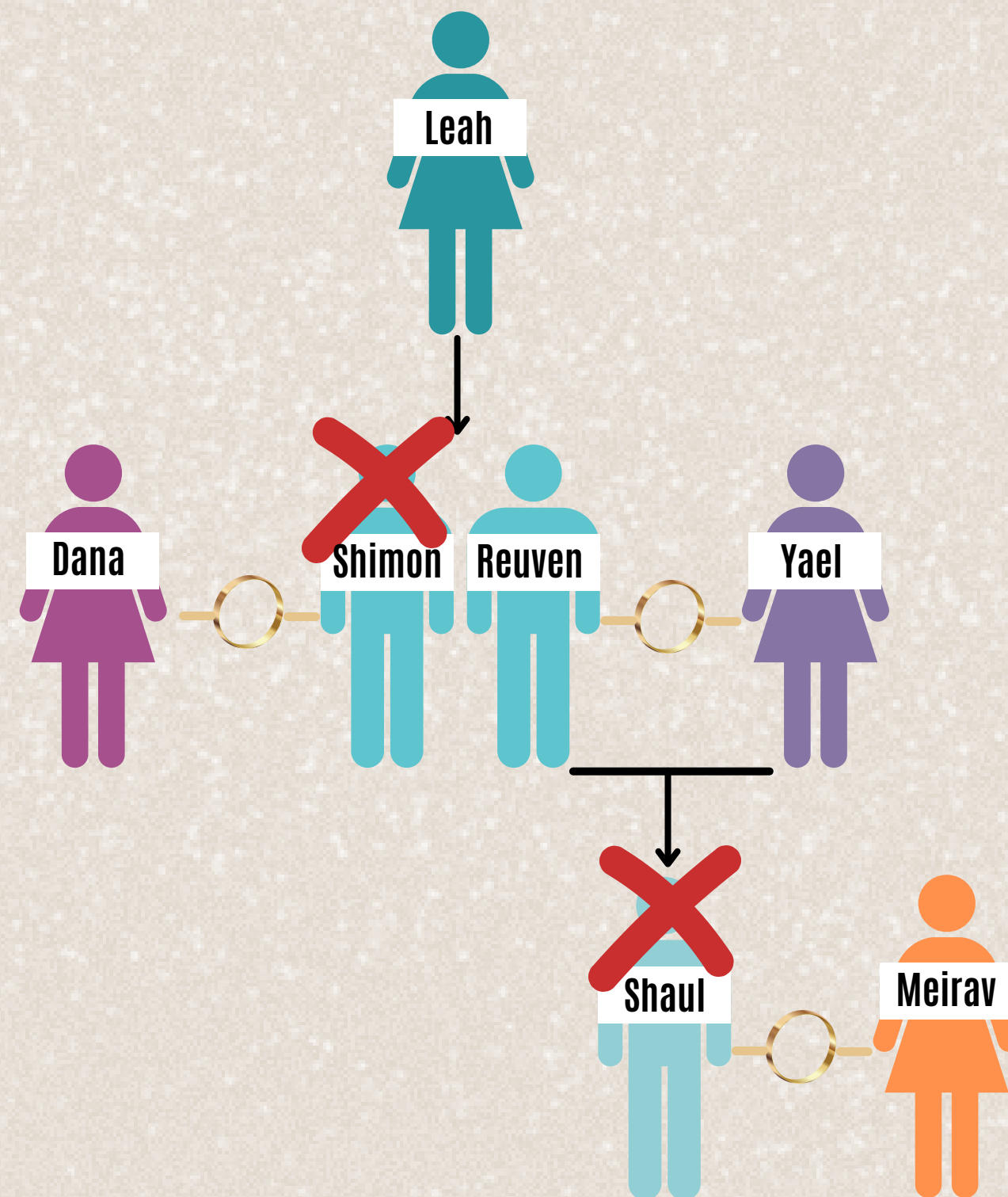
Out of wedlock

Mishna

99a

מתו הפשרים התערבות לבני הזקנה
חולצין ולא מייבמין שהוא ספק אשת
אחיו ואשת אחי אביו לבני הכלה אחד
חולץ ואחד מייבם

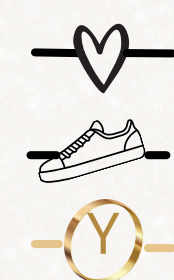
If the sons of verified lineage [Shimon and Shaul] died, the mixed up sons [David and Levi] perform *chalitza* with the old woman [Leah]'s son [Shimon]'s widow [Dana] but not *yibum* as there is an uncertainty whether she is the wife of his brother [Shaul] or the wife of his father [Reuven]'s brother [Shimon]. And regarding the daughter-in-law [Yael]'s son [Shaul]'s widow [Meirav], one [Levi] enacts *chaltza* and one [David] enacts *yibum*



Siblings are in the same color
Descendants in a lighter shade
Married



Divorced



Ma'amar- Rabbinic kidushin
Chalitza
Yibum



Zika



Out of wedlock



Get