

נדרים 76 – נדרים

Kal Vachomer of Rabbi Eliezer, according to the Tosefta Nedarim Chapter 6

A person to him/herself	A man to his wife
If the vow was already made X	If the vow was made already ✓
If the vow was not yet made ✓	If the vow was not yet made ?? ✓

Response of the rabbis to the Kal Vachomer of Rabbi Eliezer, according to the Tosefta Nedarim Chapter 6

A mikveh	A person
If the object was already impure ✓	If the object was already impure X
If the object was not yet impure X	If the object was not yet impure ✓ -but according to you, shouldn't it be protected from becoming impure!

↓
Will not take effect

Another response of the rabbis to the Kal Vachomer of Rabbi Eliezer, according to the Tosefta Nedarim Chapter 6

A vessel
If the object was already impure ✓
If the object was not yet impure X – but according to you, when it becomes impure it should be immediately purified

↓
will take effect

Explanation for the two arguments

Mikveh	Vessel
To prevent impurity from taking effect (will not take effect)	To remove impurity when it becomes impure (will take effect)

Seeds that one planted	Seeds that were already planted
If they were impure, when one plants them, they become pure ✓	If they were not yet impure, they will remain pure ✓

↓
will not take effect

A minor that was sold	A <i>naara</i> not yet sold
Will be freed when she becomes a <i>naara</i> X	If she is not yet sold, she cannot be sold X



RABBANIT MICHELLE FARBER

HADRAN - ADVANCING TALMUD STUDY FOR WOMEN

hadran.org.il
[YouTube](https://www.youtube.com/hadran)
[Instagram](https://www.instagram.com/hadranwomen)
[Facebook](https://www.facebook.com/hadranwomen)
[LinkedIn](https://www.linkedin.com/company/hadran)