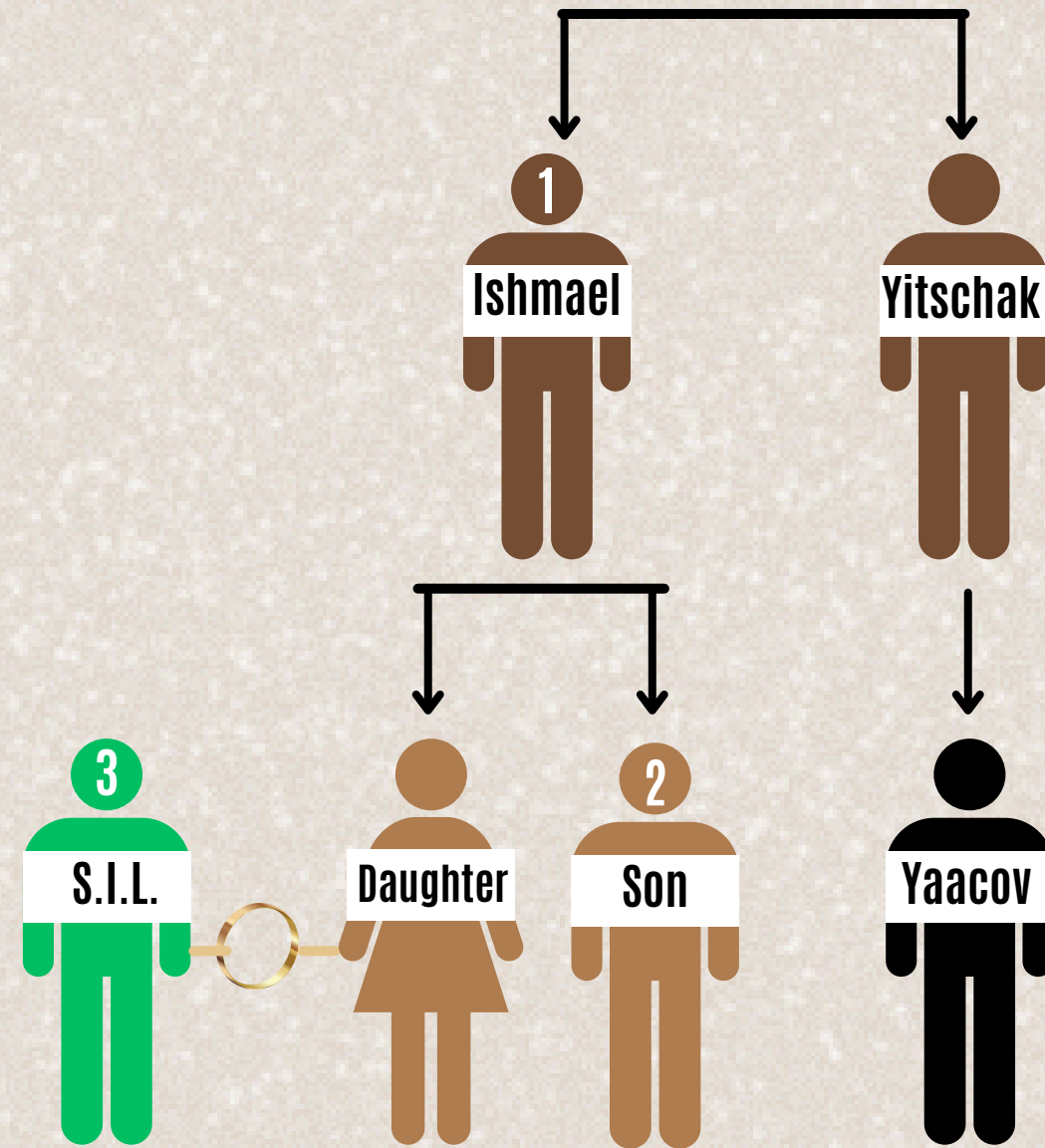


SANHEDRIN 28





אָמַר רַב: אָחִי אֲבָא לֹא יַעֲיִד לִי, הוּא וּבְנֹו
וַחֲתָנֹו. אֲף אֲנִי לֹא אַעֲיִד לוֹ, אֲנִי וּבְנִי וַחֲתָנִי.

Rav says: My paternal uncle will not testify about me, neither he, nor his son, nor his son-in-law. Furthermore, I will not testify about him, neither I, nor my son, nor my son-in-law.

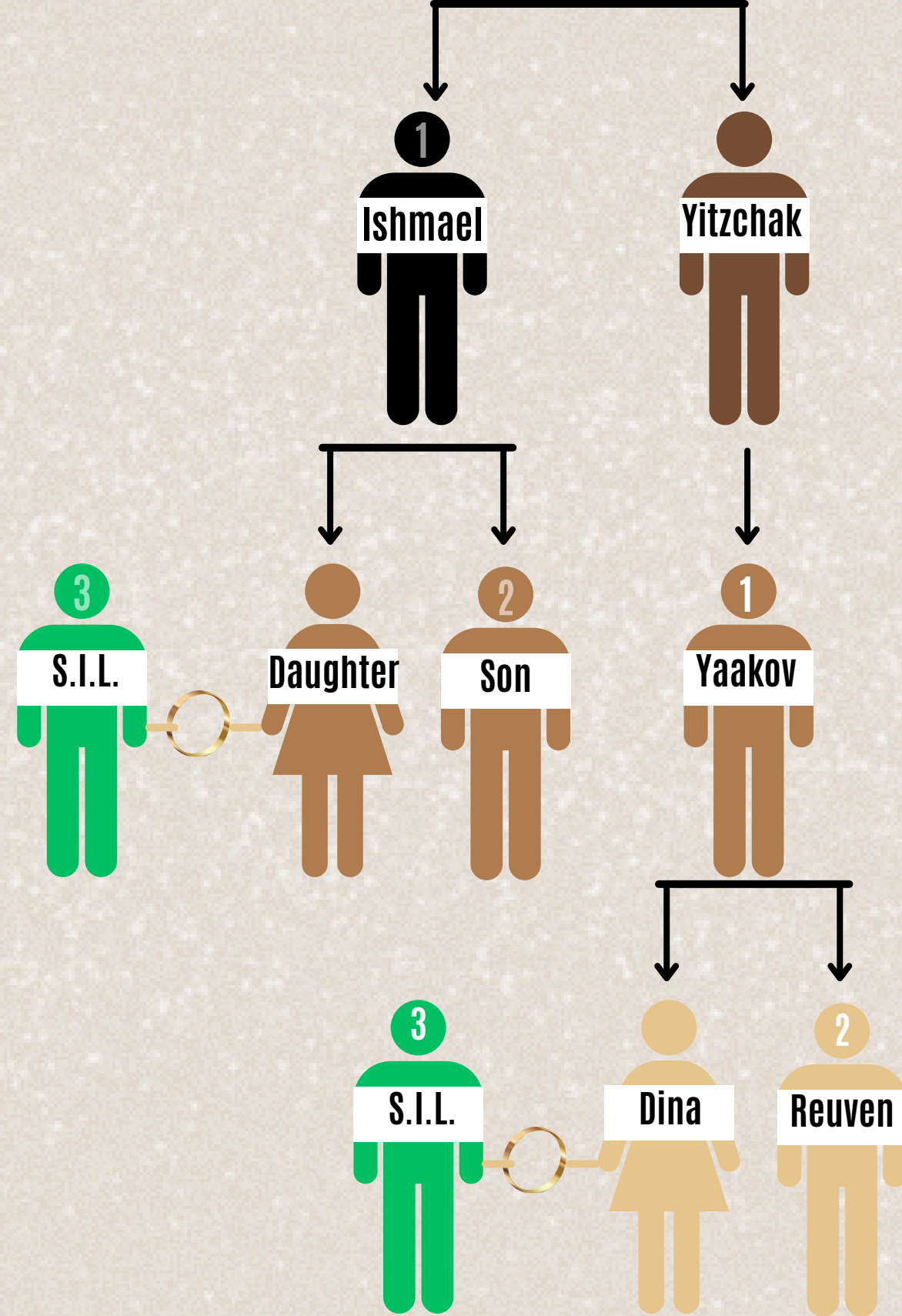


Siblings are in the same color
Descendants in a lighter shade



Married

28a



אָמַר רַב: אֲחִי אָבָא לֹא יַעֲיִד לִי, הוּא וּבָנֹו
וַחֲתָנֹו. אֶף אֲנִי לֹא אַעֲיִד לוֹ, אֲנִי וּבְנִי וַחֲתָנִי.

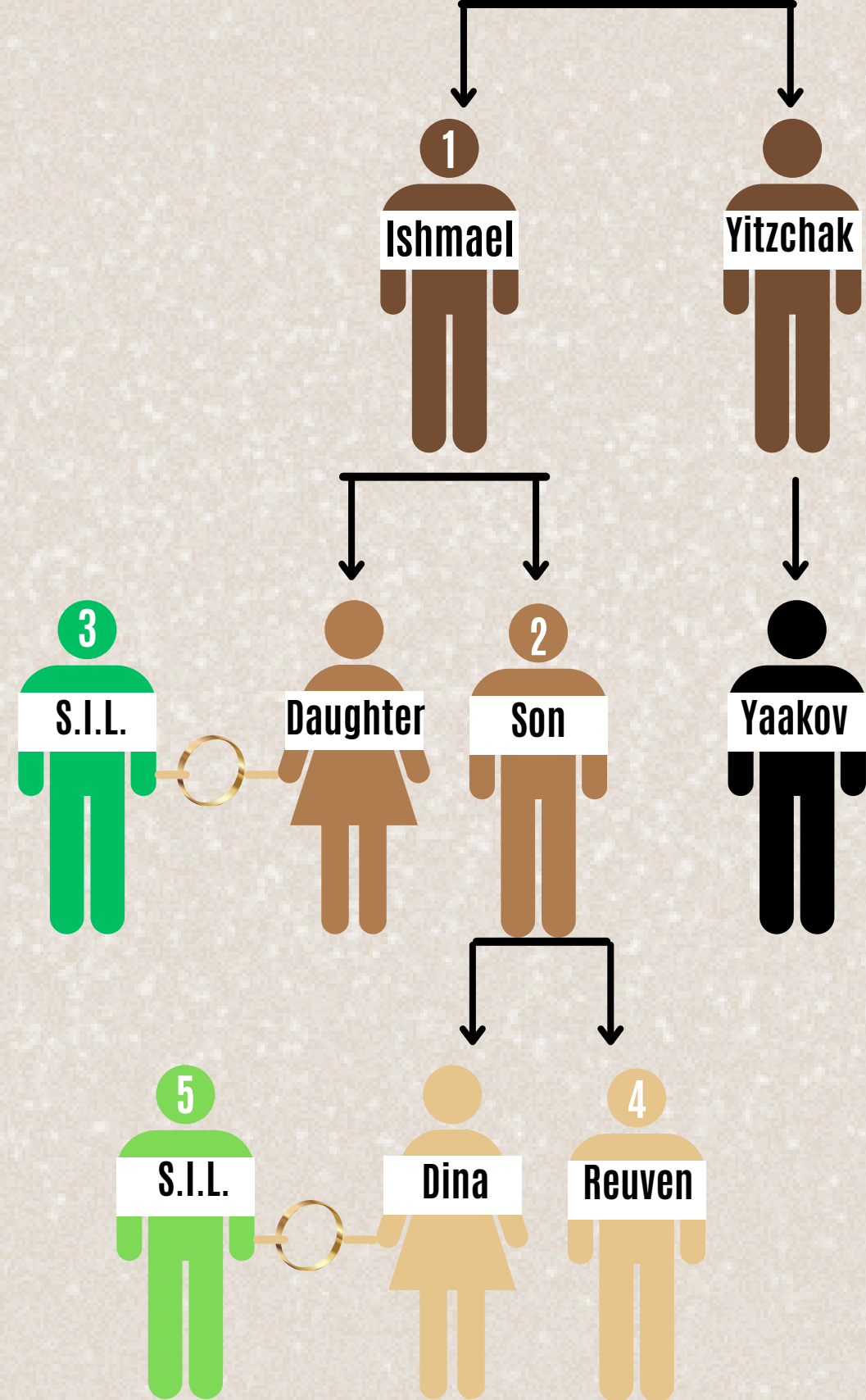
Rav says: My paternal uncle will not testify about me, neither he, nor his son, nor his son-in-law. Furthermore, I will not testify about him, neither I, nor my son, nor my son-in-law.



Siblings are in the same color
Descendants in a lighter shade



Married



The first answer for Rav 28a

מֵאִי "חֲתָנוּ" דְּקָתְנִי בְּמִתְנִיתִין? חֲתָן בְּנוֹ.

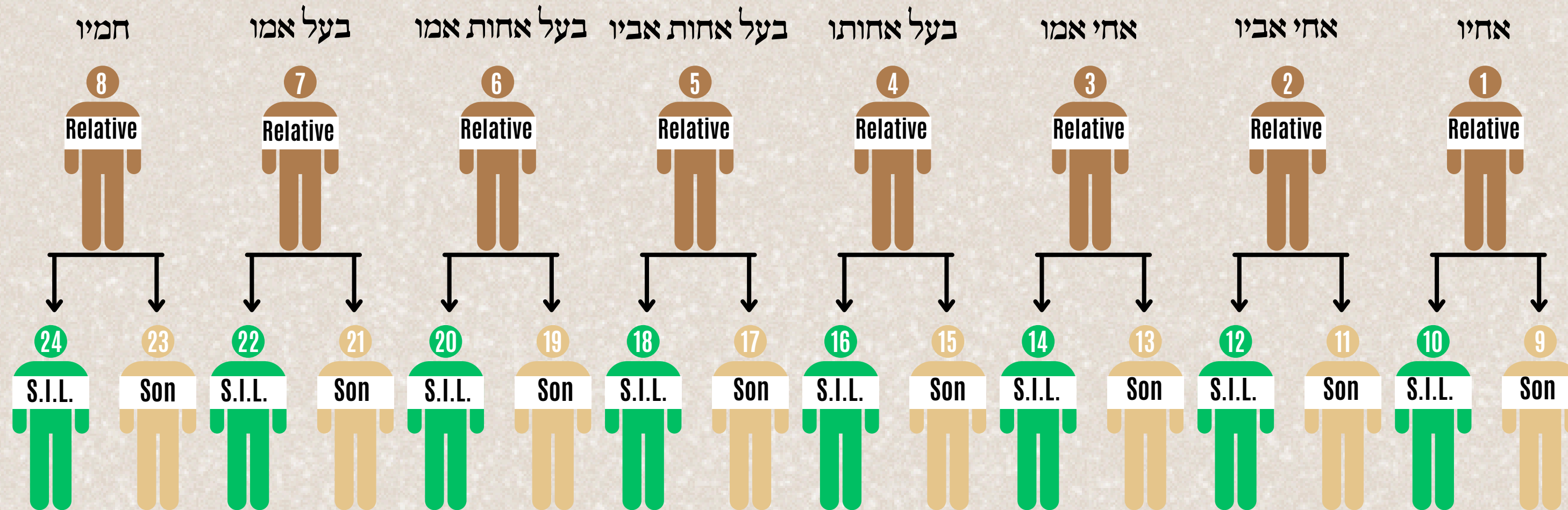
In the statement that is taught in the mishna: They themselves, and their sons, and their sons-in-law are considered relatives, what is the ruling of the mishna concerning his son-in-law referring to? It is referring to the son-in-law of his son.



Siblings are in the same color
Descendants in a lighter shade



Married

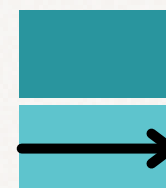


28a

Rejection of 1st answer

שְׁמוֹנָה אָבוֹת, שֶׁהֵן
עֲשָׂרִים וְאַרְבָּעָה - הֵנִי
תֵּלֵתִין וְתַרְתֵּין הֵנִי!

But that which Rabbi Hiyya teaches in a baraita: Eight fathers, are disqualified, which are twenty-four. If the mishna is referring to the son-in-law of his son these are thirty-two.



Siblings are in the same color
Descendants in a lighter shade



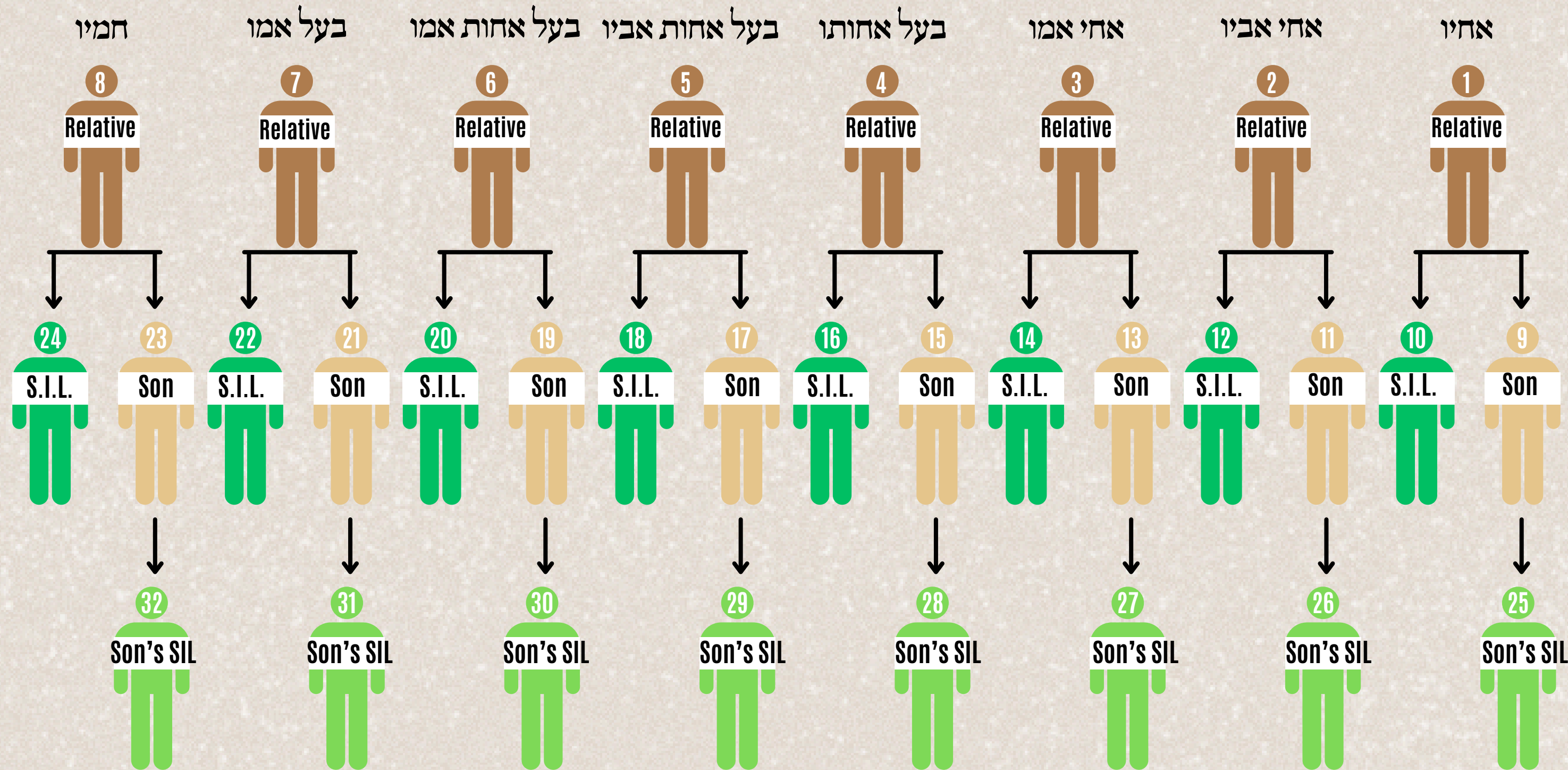
Married

28a

Rejection of 1st answer

שְׁמוֹנֶה אָבוֹת, שֶׁהֵן
עֲשָׂרִים וְאַרְבָּעָה - הֵנִי
תִּלְתִּין וְתִרְתִּין הֵנִי!

But that which
Rabbi Hiyya teaches
in a baraita: Eight
fathers, are
disqualified, which
are twenty-four. If
the mishna is
referring to the son-
in-law of his son
these are thirty-
two.



Siblings are in the same color
Descendants in a lighter shade

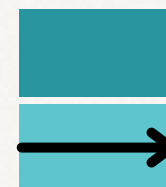
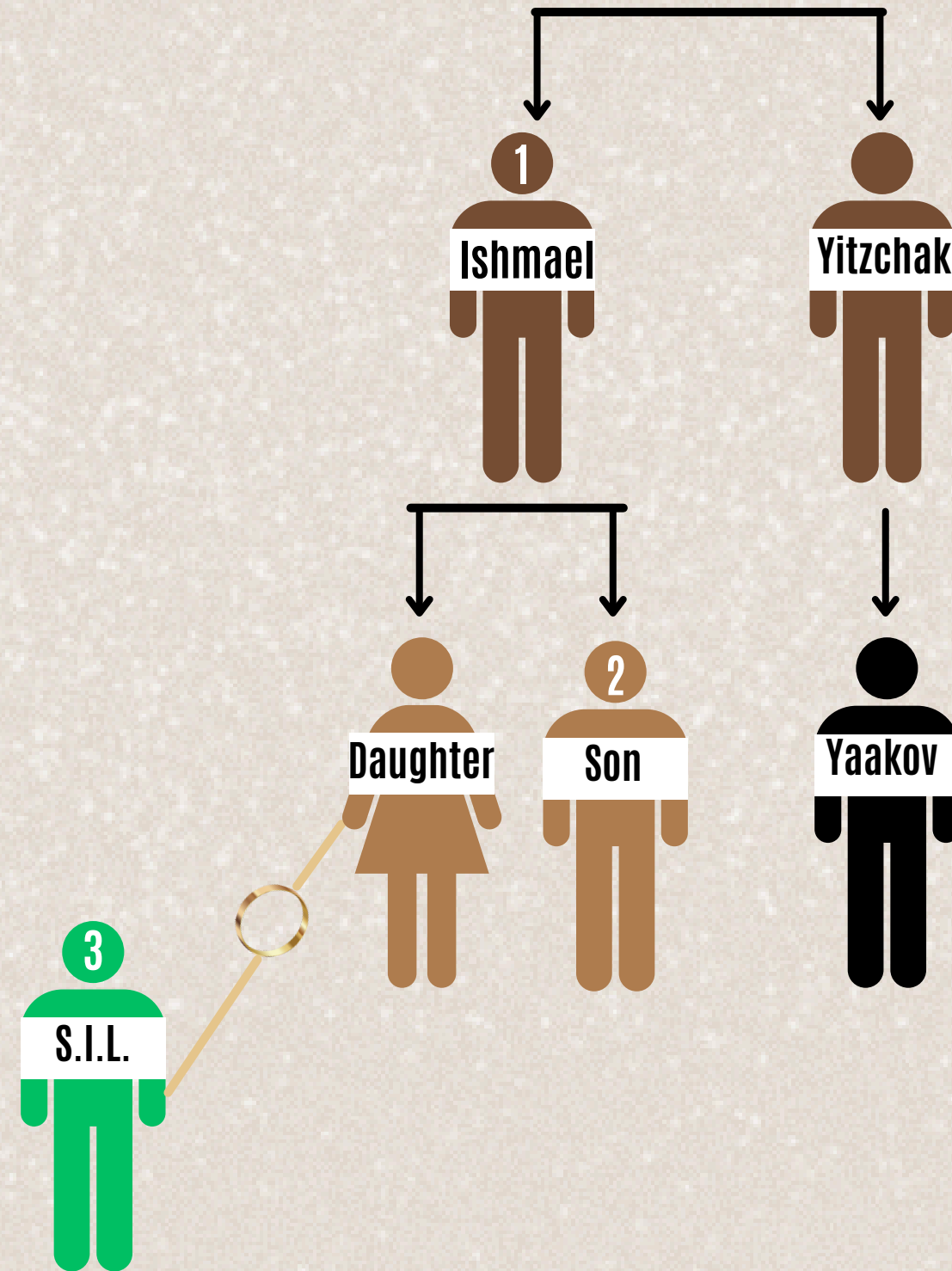


Married

Second answer for Rav 28a

אֵלֶּא, לְעוֹלָם חֲתָנוּ מִמֶּשׁ.
וְאִמָּאֵי קָרִי לִיָּה "חֲתָן בְּנוֹ"? בִּיּוֹן
דְּמַעְלָמָא קִאֲתִי, בְּדוֹר אַחֵר דְּמִי.

Rather, the mishna is in fact referring to his actual son-in-law. And why does Rav refer to him as the son-in-law of his son? Since one's son-in-law comes from outside the family he is considered a more distant relative than his son, as if he belongs to another generation.



Siblings are in the same color
Descendants in a lighter shade

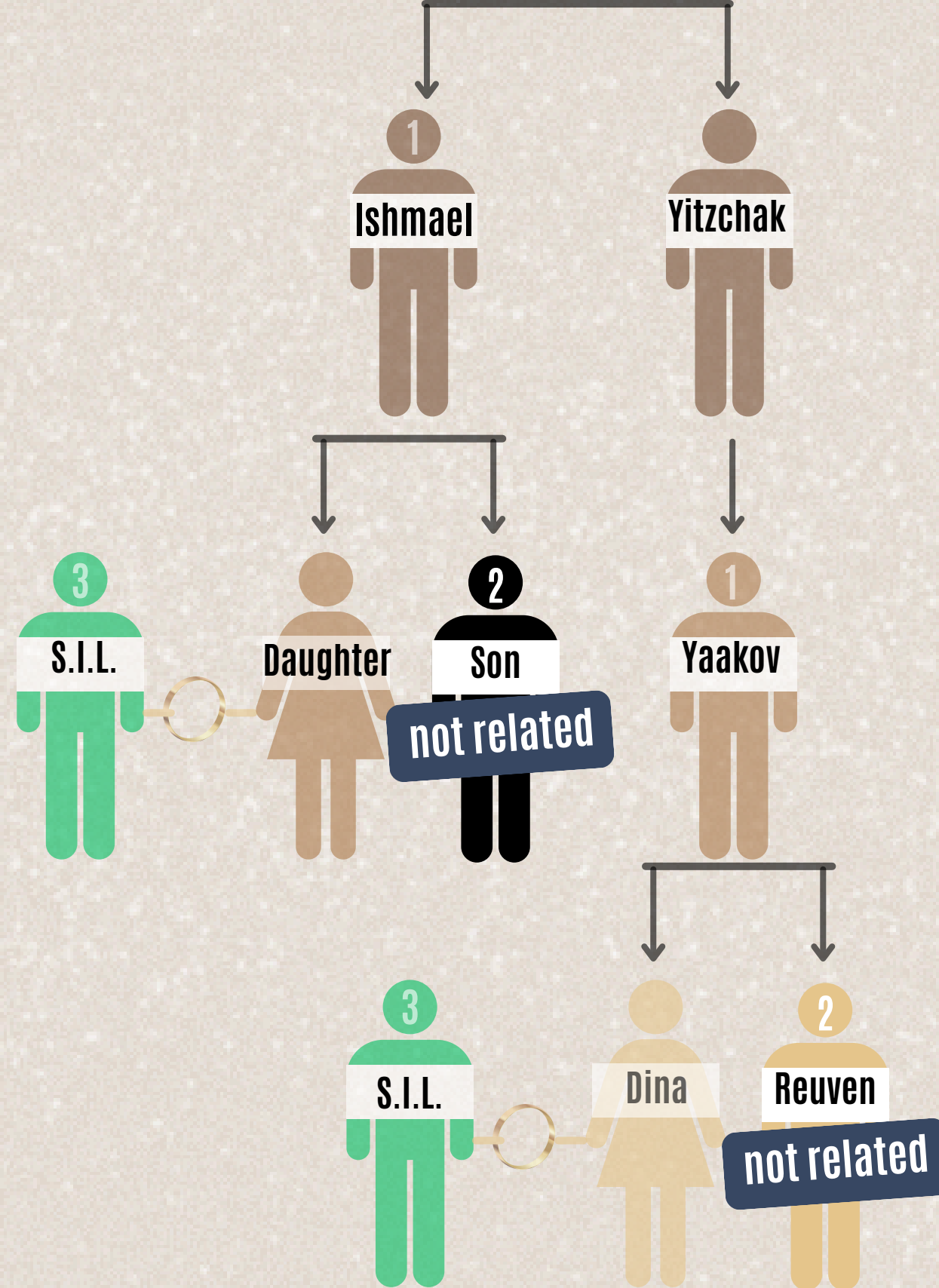


Married

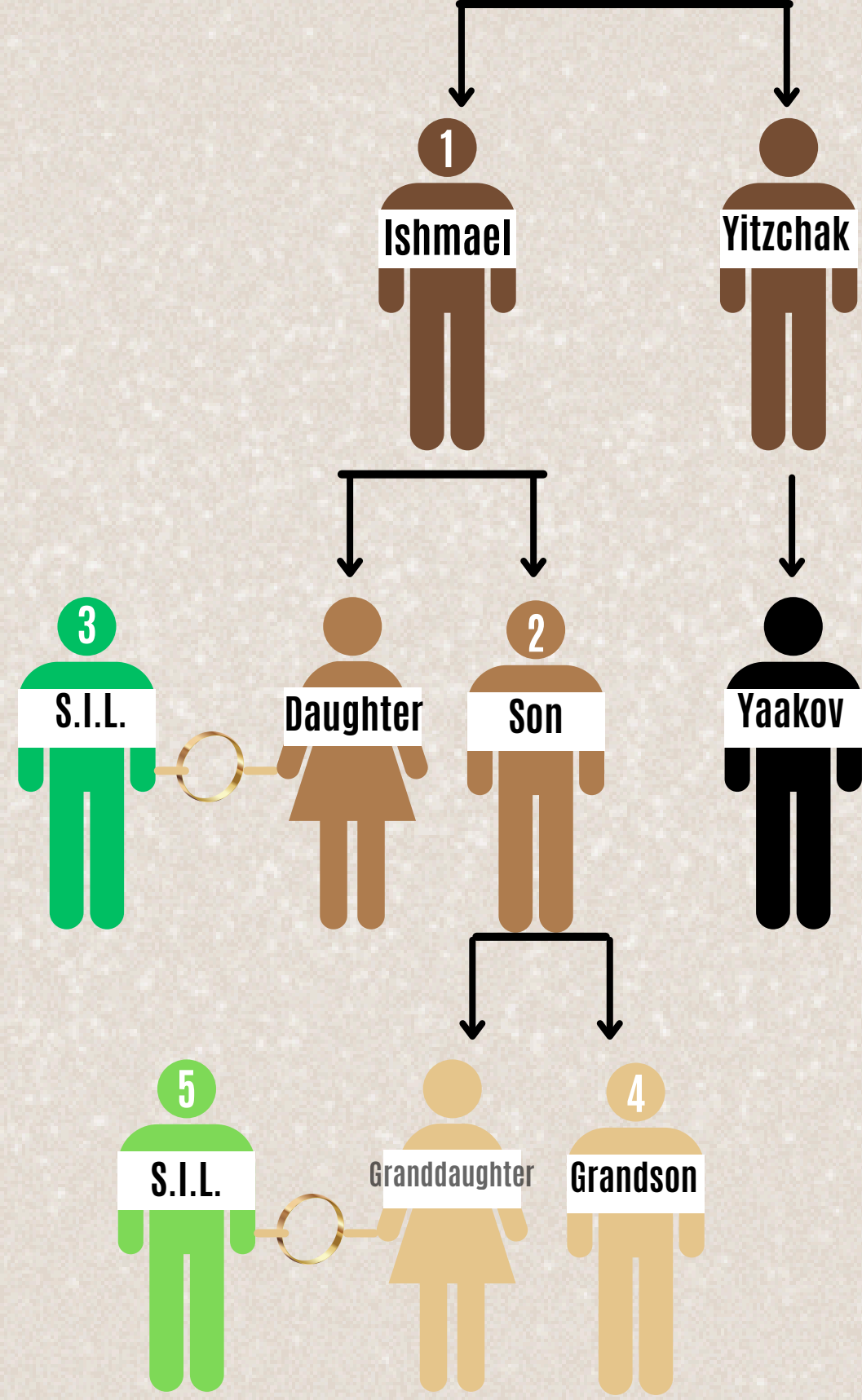
Rejection of 2nd answer 28a

אִי הָבִי, הָיָה לִי שְׁלִישִׁי בְּשָׁנִי,
וְרַב אֶבְשָׁר שְׁלִישִׁי בְּשָׁנִי.

If that is so, then the testimony of an individual with regard to the son-in-law of his father is equivalent to that of a member of the third generation with regard to a member of the second generation. And Rav is known to have deemed a member of the third generation fit to bear witness about a member of the second generation.



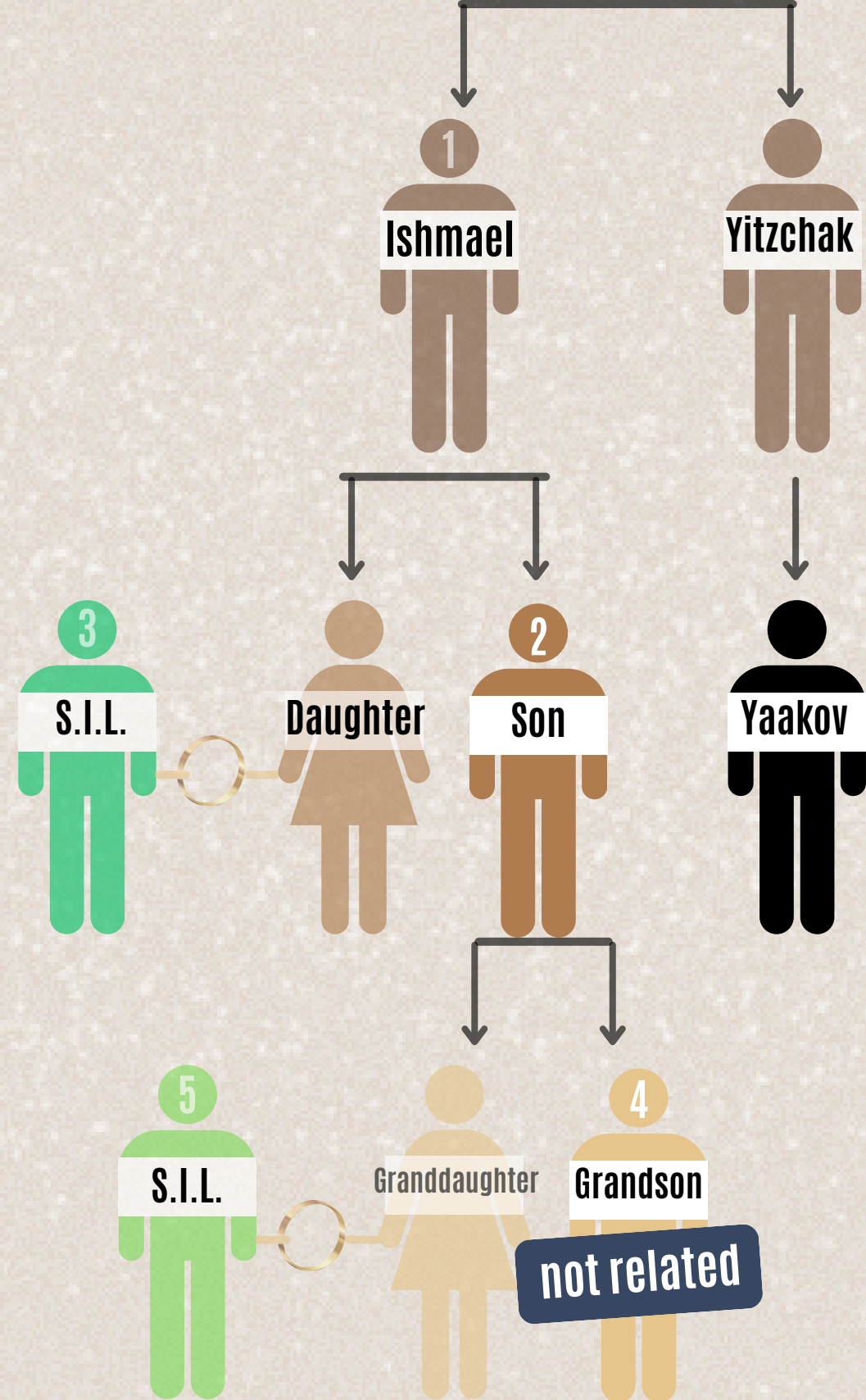
Third answer for Rav 28a



אֵלָא רַב דְּאָמַר כְּרַבִּי אֶלְעָזָר. דִּתְנִיָא:
רַבִּי אֶלְעָזָר אָמַר, כְּשֵׁם שְׂאֵחִי אֲבָא לֹא
יַעֲיִד לִי - הוּא וּבְנֹו וַחֲתָנֹו, כִּךְ בֶּן אֲחִי
אֲבָא לֹא יַעֲיִד לִי - הוּא וּבְנֹו וַחֲתָנֹו.

Rather, Rav stated his ruling in accordance with the opinion of Rabbi Elazar, as it is taught in a baraita that Rabbi Elazar says: Just as my paternal uncle will not testify about me, neither he, nor his son, nor his son-in-law, so too, the son of my paternal uncle will not testify about me, neither he, nor his son, nor his son-in-law.

Difficulty with 3rd answer 28a



אֲבֹתִי הָיוּ לִי שְׁלִישִׁי בְּשָׁנִי,
וְרַב אֲבִשָּׁר שְׁלִישִׁי בְּשָׁנִי.

But still, according to Rabbi Elazar, the grandson of one's uncle cannot testify about his great-great uncle, which is the testimony of a member of the third generation about a member of the second generation; and Rav deemed a member of the third generation fit to bear witness about a member of the second generation.



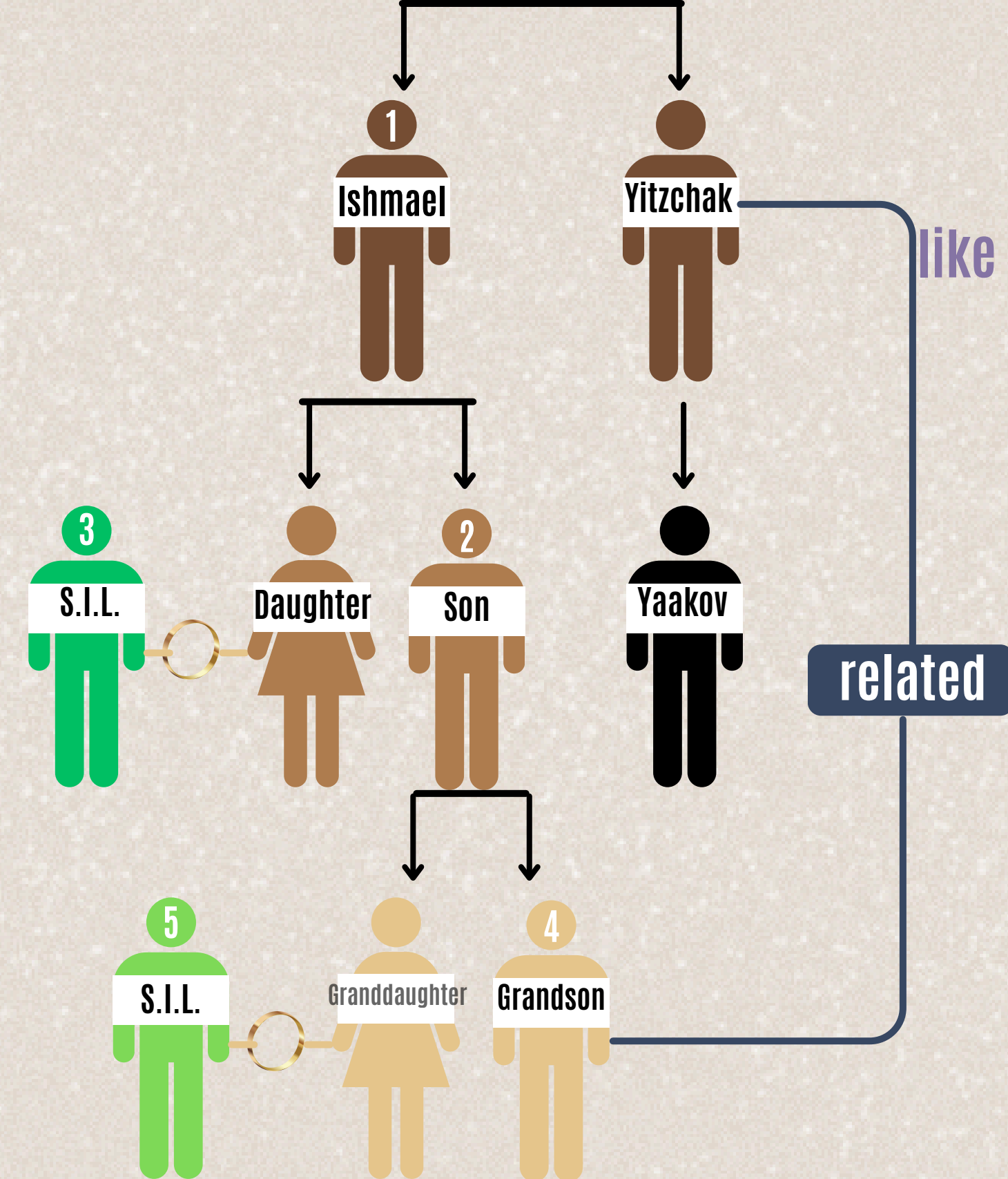
Siblings are in the same color
Descendants in a lighter shade



Married

Resolution to the Difficulty

like Rabbi Elazar



רַב סָבַר לִיָּה פְּוֹתִיָּה בְּחֻדָּא, וּפְלִיג עָלֶיהָ בְּחֻדָּא. מַאי טַעְמָא דְּרַב? דָּאִמַּר קָרָא: "לֹא יוֹמְתוּ אָבוֹת עַל בָּנִים וּבָנִים", לְרַבּוֹת דּוֹר אַחֵר. וְרַבִּי אֶלְעָזָר, "עַל בָּנִים" אָמַר רַחֲמֵנָא: פְּסוּלֵי דְאָבוֹת שְׂדֵי אַבְנִים.

Rav holds in accordance with Rabbi Elazar's opinion in one case, i.e., he disqualifies testimony of a member of the third generation with regard to a member of the first generation, and he disagrees with him in one case, i.e., he does not disqualify the testimony of a member of the third generation about a member of the second generation.

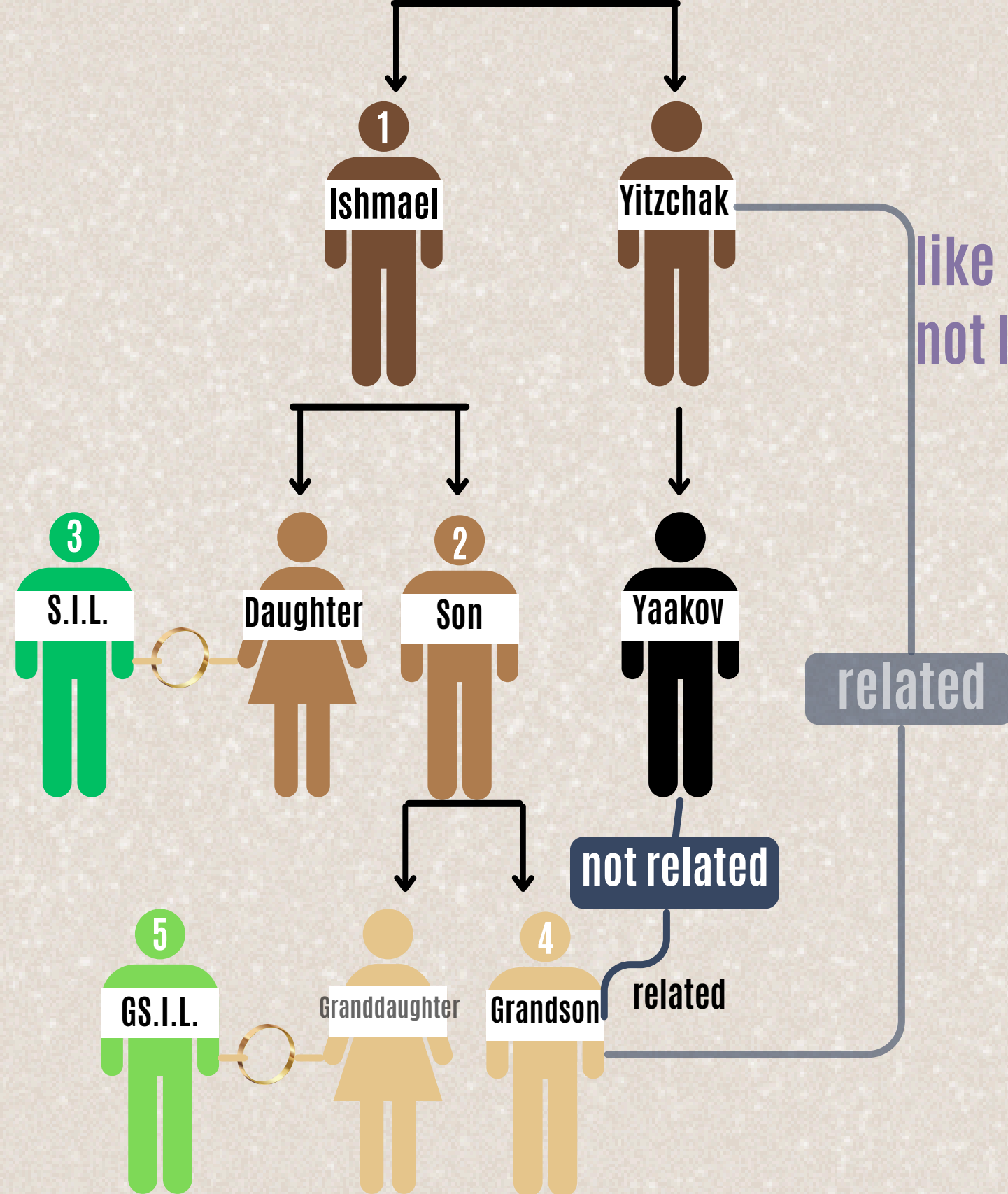
28a

Resolution to the Difficulty

like Rabbi Elazar
not like Rabbi Elazar

רַב סָבֵר לִיָּה פְּוֹתִיָּה בְּחֻדָּא, וּפְלִיג עָלֶיהָ
בְּחֻדָּא. מַאי טַעְמָא דְּרַב? דְּאָמַר קָדָא:
"לֹא יוֹמְתוּ אָבוֹת עַל בָּנִים וּבָנִים", לְרַבּוֹת
דְּזֹר אַחֵר. וְרַבִּי אֶלְעָזָר, "עַל בָּנִים" אָמַר
רַחֲמֵנָא: פְּסוּלֵי דְּאָבוֹת שְׂדֵי אַבְנִים.

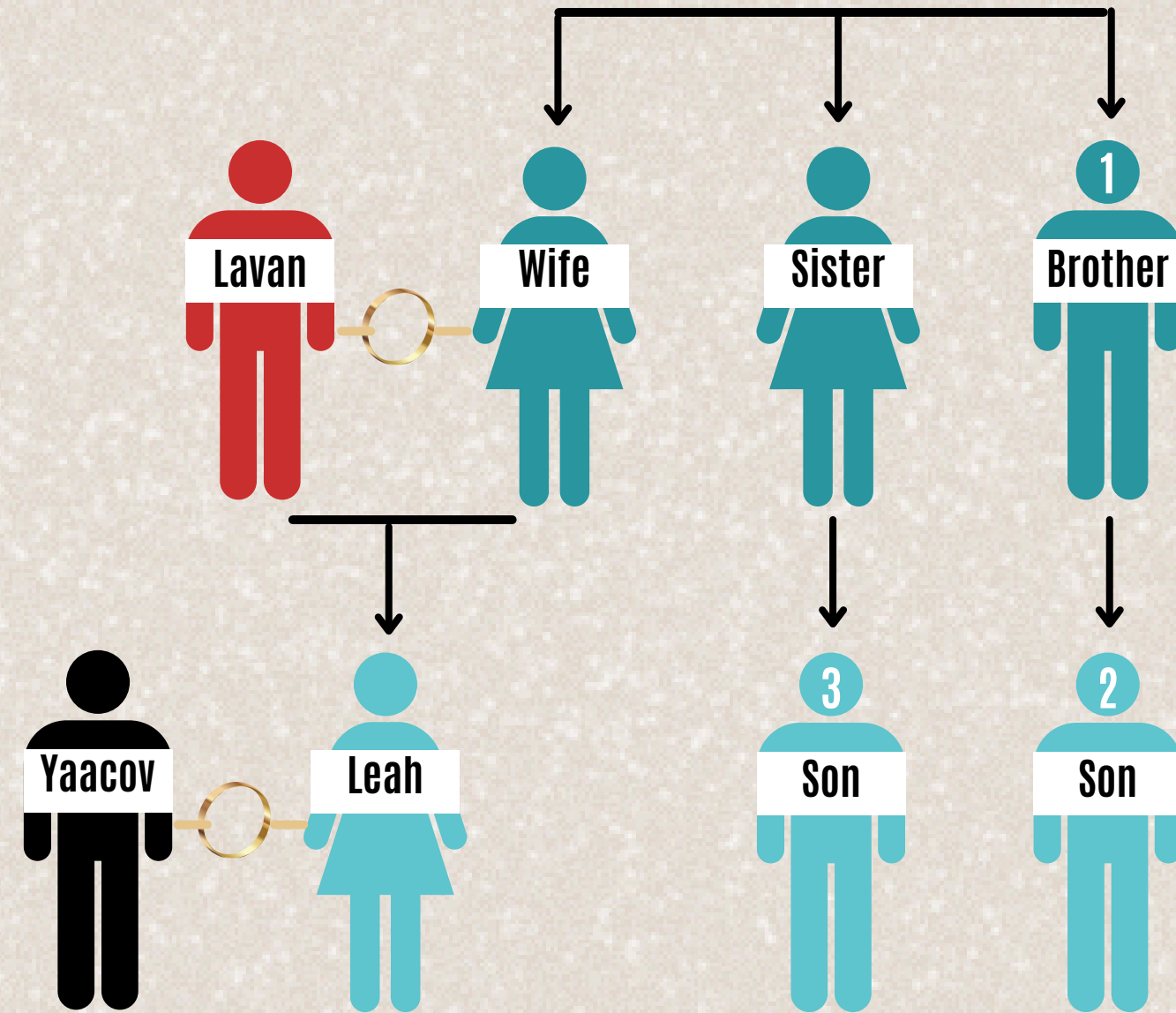
Rav holds in accordance with Rabbi Elazar's opinion in one case, i.e., he disqualifies testimony of a member of the third generation with regard to a member of the first generation, and he disagrees with him in one case, i.e., he does not disqualify the testimony of a member of the third generation about a member of the second generation.



Siblings are in the same color
Descendants in a lighter shade



Married



אָמַר רַב נַחֲמָן: אַחֵי חֻמוֹתַי לֹא יַעֲיִד לִי, בֶּן אֲחֵי
חֻמוֹתַי לֹא יַעֲיִד לִי, בֶּן אֲחוֹת חֻמוֹתַי לֹא יַעֲיִד לִי.
וְתַנָּא תוֹנָא: בֶּעַל אֲחוֹתוֹ, וּבֶעַל אֲחוֹת אָבִיו, וּבֶעַל
אֲחוֹת אִמּוֹ, הֵן וּבְנֵיהֶן וְחֻתְנֵיהֶן.

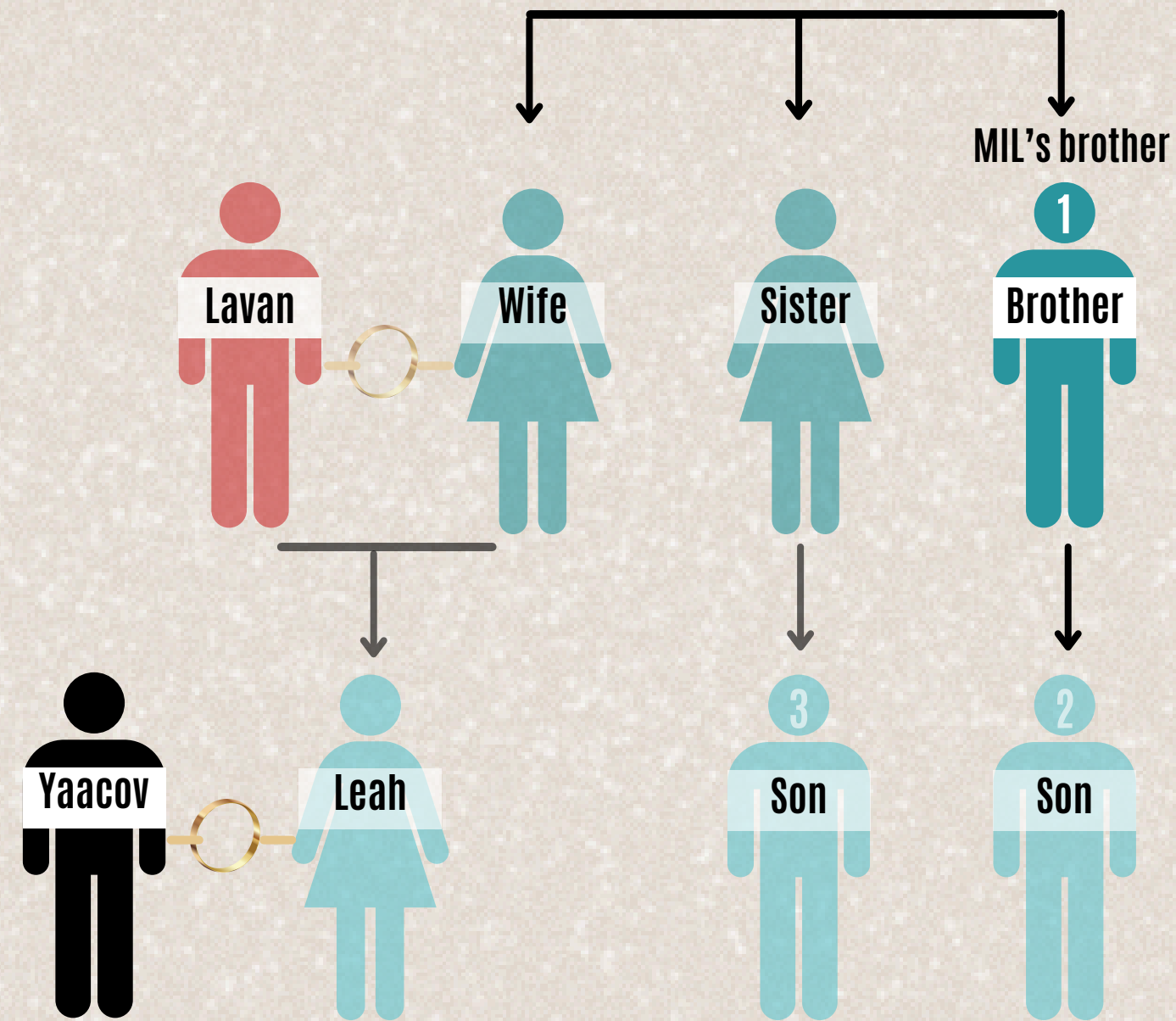
Rav Naḥman says: My mother-in-law's brother will not testify about me; the son of my mother-in-law's brother will not testify about me; the son of the sister of my mother-in-law will not testify about me. And the tanna of the mishna also taught this: His sister's husband, and the his father's sister's husband, and his mother's sister's husband, they themselves, and their sons, and their sons-in-law.



Siblings are in the same color
Descendants in a lighter shade



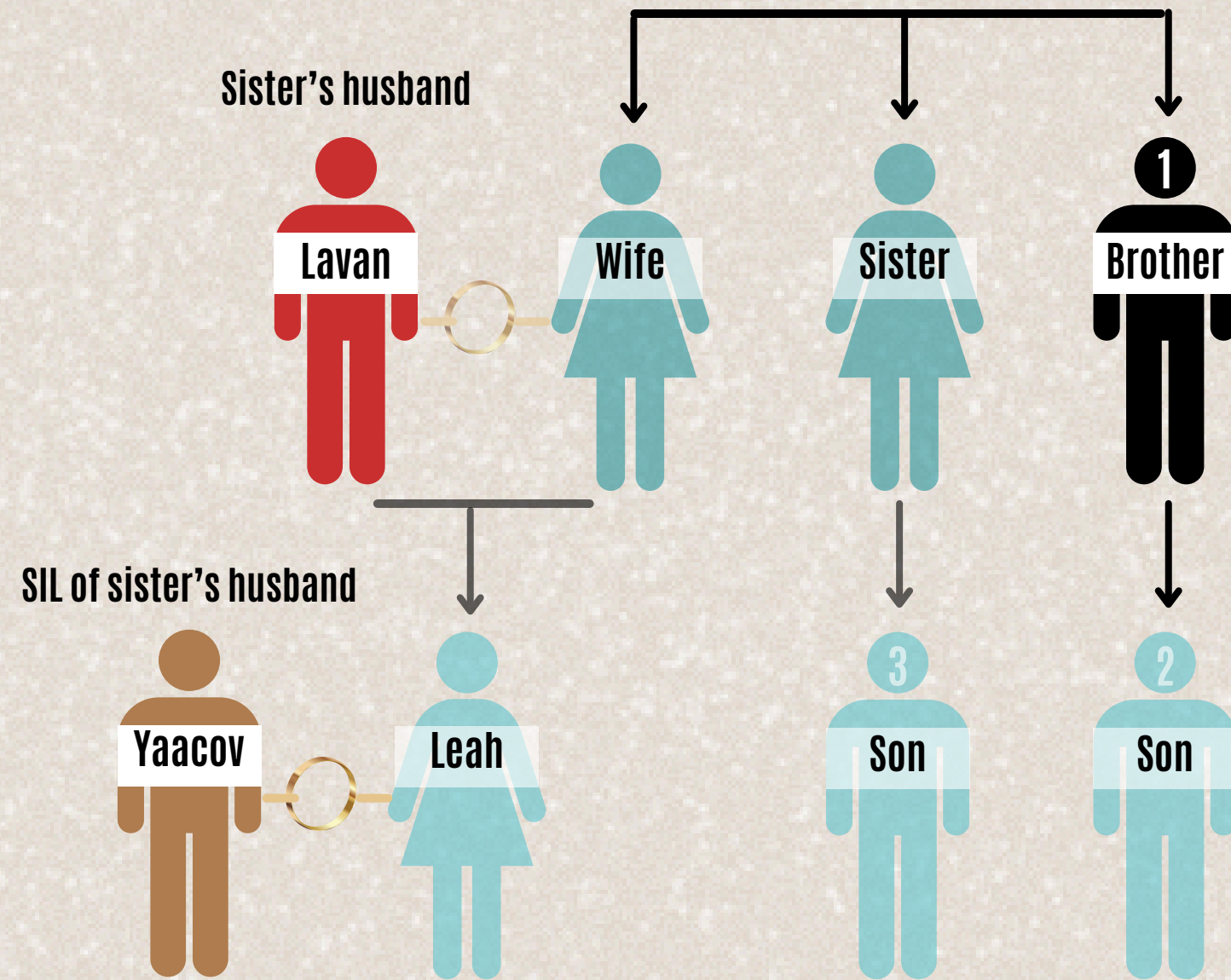
Married



אָמַר רַב נַחֲמָן: אַחֵי חֻמוֹתַי לֹא יַעֲיִד לִי, בֶּן אֲחֵי
חֻמוֹתַי לֹא יַעֲיִד לִי, בֶּן אֲחוֹת חֻמוֹתַי לֹא יַעֲיִד לִי.
וְתַנָּא תוֹנָא: בֶּעַל אֲחוֹתוֹ, וּבֶעַל אֲחוֹת אָבִיו, וּבֶעַל
אֲחוֹת אִמּוֹ, הֵן וּבְנֵיהֶן וְחֻתְנֵיהֶן.

Rav Nahman says: My mother-in-law's brother will not testify about me; the son of my mother-in-law's brother will not testify about me; the son of the sister of my mother-in-law will not testify about me. And the tanna of the mishna also taught this: His sister's husband, and the his father's sister's husband, and his mother's sister's husband, they themselves, and their sons, and their sons-in-law.

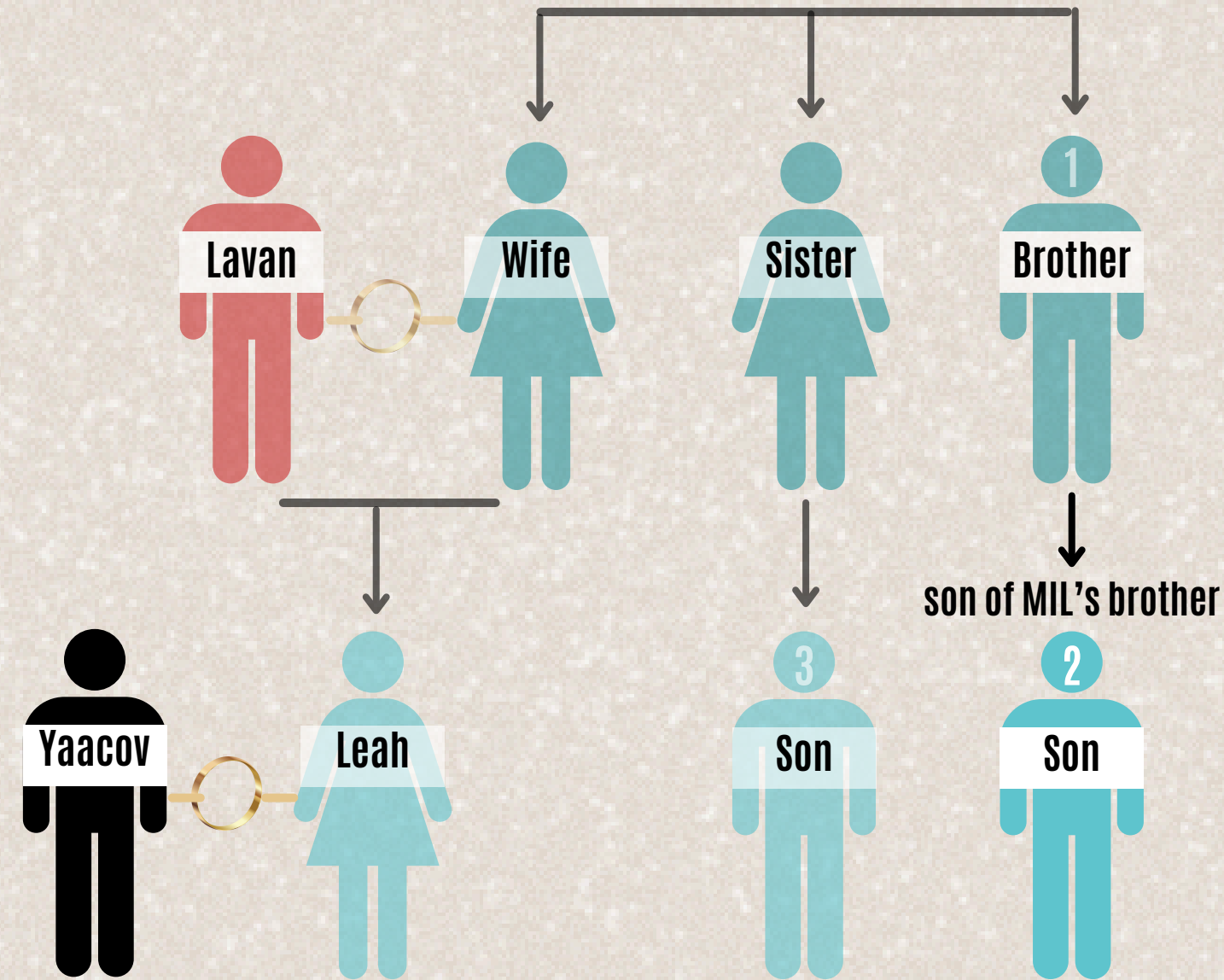




אָמַר רַב נַחֲמָן: אָחִי חֻמוֹתִי לֹא יַעֲיִד לִי, בֶּן אָחִי
חֻמוֹתִי לֹא יַעֲיִד לִי, בֶּן אֲחוֹת חֻמוֹתִי לֹא יַעֲיִד לִי.
וְתָנָא תוּנָא: בֶּעַל אֲחוֹתוֹ, וּבֶעַל אֲחוֹת אָבִיו, וּבֶעַל
אֲחוֹת אִמּוֹ, הֵן וּבְנֵיהֶן וְחֻתְנֵיהֶן.

Rav Nahman says: My mother-in-law's brother will not testify about me; the son of my mother-in-law's brother will not testify about me; the son of the sister of my mother-in-law will not testify about me. And the tanna of the mishna also taught this: His sister's husband, and his father's sister's husband, and his mother's sister's husband, they themselves, and their sons, and their sons-in-law.





אמר רב נחמן: אחי חמותי לא יעיד לי, בן אחי
חמותי לא יעיד לי, בן אחות חמותי לא יעיד לי.
ותנא תונא: בעל אחותו, ובעל אחות אביו, ובעל
אחות אמו, הן ובניהן וחתניהן.

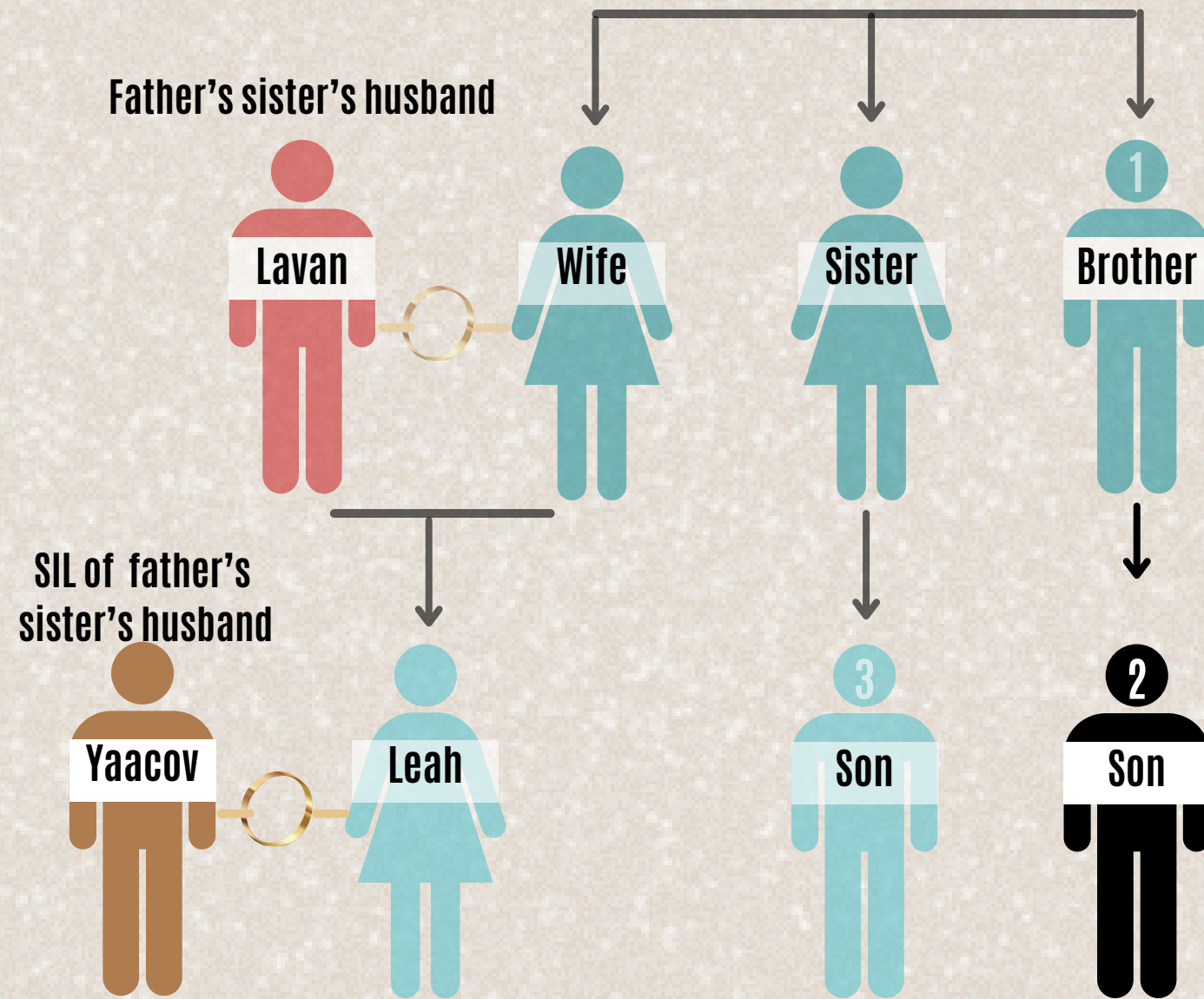
Rav Naḥman says: My mother-in-law's brother will not testify about me; the son of my mother-in-law's brother will not testify about me; the son of the sister of my mother-in-law will not testify about me. And the tanna of the mishna also taught this: His sister's husband, and the his father's sister's husband, and his mother's sister's husband, they themselves, and their sons, and their sons-in-law.



Siblings are in the same color
Descendants in a lighter shade



Married



אָמַר רַב נַחֲמָן: אַחֵי חֻמוֹתַי לֹא יַעֲיִד לִי, בֶּן אֲחֵי
חֻמוֹתַי לֹא יַעֲיִד לִי, בֶּן אֲחוֹת חֻמוֹתַי לֹא יַעֲיִד לִי.
וְתַנָּא תוּנָא: בַּעַל אֲחוֹתוֹ, וּבַעַל אֲחוֹת אָבִיו, וּבַעַל
אֲחוֹת אִמּוֹ, הֵן וּבְנֵיהֶן וְחֻתְנֵיהֶן.

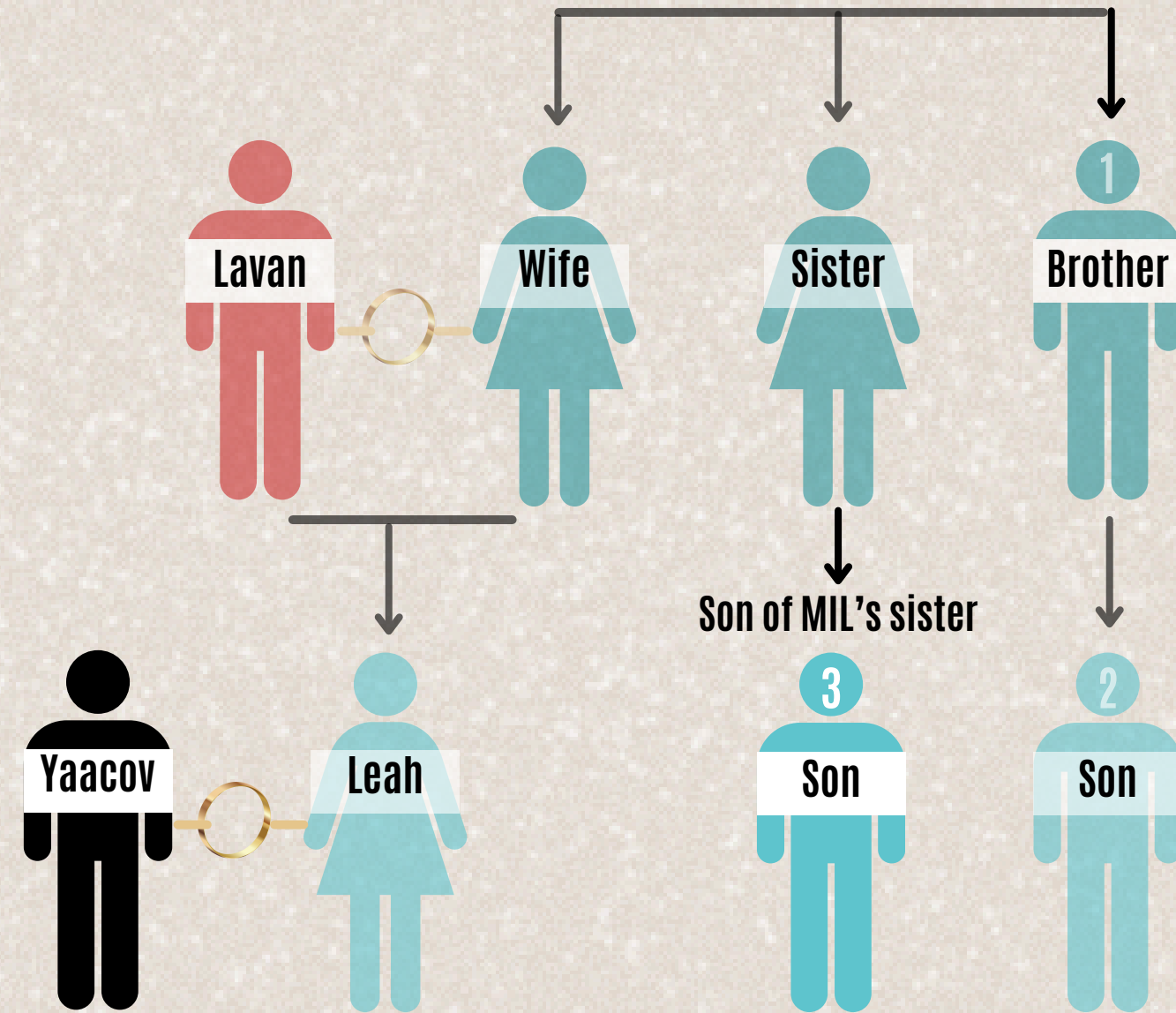
Rav Nahman says: My mother-in-law's brother will not testify about me; the son of my mother-in-law's brother will not testify about me; the son of the sister of my mother-in-law will not testify about me. And the tanna of the mishna also taught this: His sister's husband, and the his father's sister's husband, and his mother's sister's husband, they themselves, and their sons, and their sons-in-law.



Siblings are in the same color
Descendants in a lighter shade



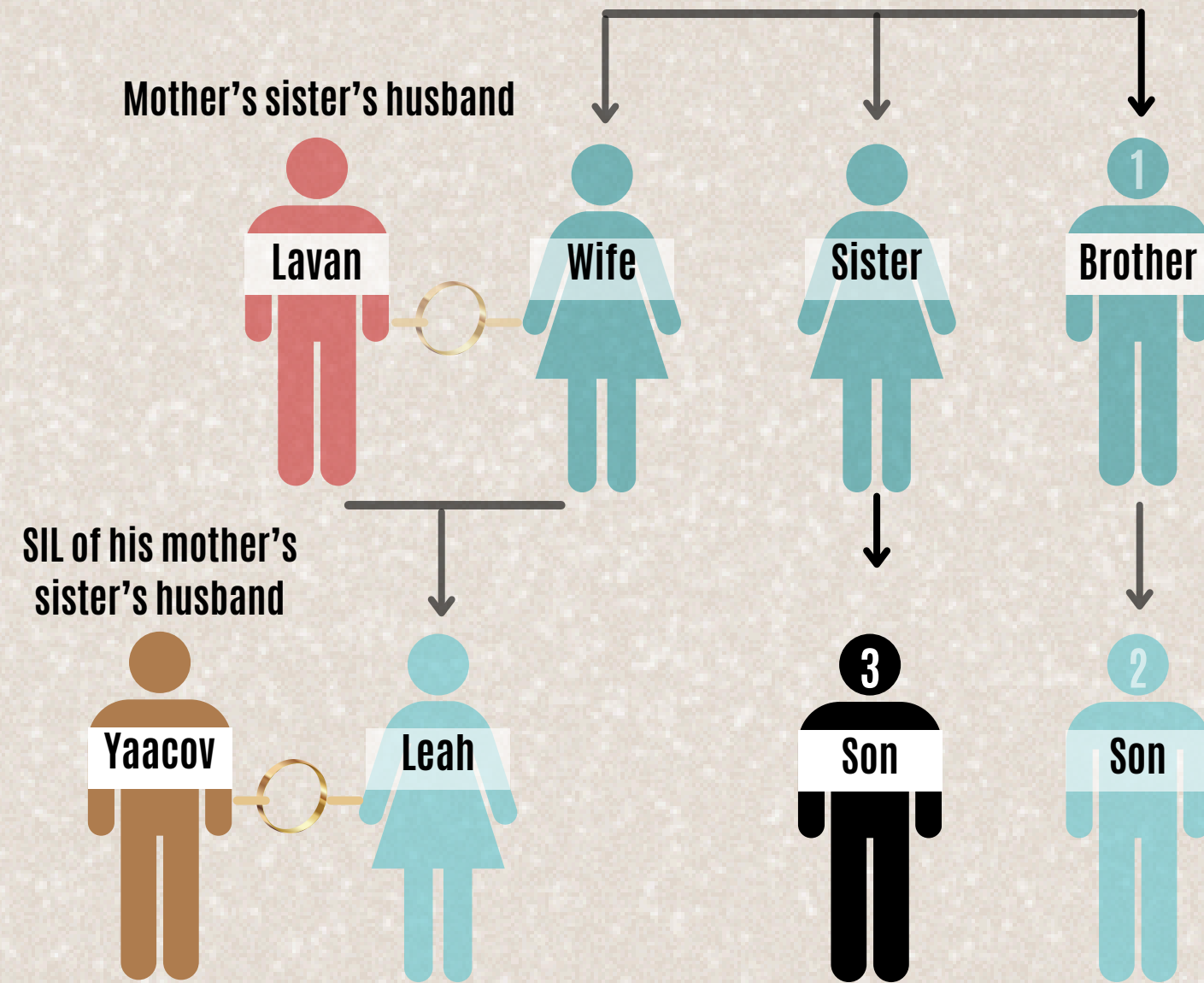
Married



אמר רב נחמן: אחי חמותי לא יעיד לי, בן אחי
חמותי לא יעיד לי, בן אחות חמותי לא יעיד לי.
ותנא תונא: בעל אחותו, ובעל אחות אביו, ובעל
אחות אמו, הן ובניהן וחתניהן.

Rav Nahman says: My mother-in-law's brother will not testify about me; the son of my mother-in-law's brother will not testify about me; the son of the sister of my mother-in-law will not testify about me. And the tanna of the mishna also taught this: His sister's husband, and the his father's sister's husband, and his mother's sister's husband, they themselves, and their sons, and their sons-in-law.





אָמַר רַב נַחֲמָן: אַחֵי חֻמוֹתַי לֹא יַעֲיִד לִי, בְּן אֶחָי
חֻמוֹתַי לֹא יַעֲיִד לִי, בְּן אֲחוֹת חֻמוֹתַי לֹא יַעֲיִד לִי.
וְתַנָּא תוּנָא: בַּעַל אֲחוֹתוֹ, וּבַעַל אֲחוֹת אָבִיו, וּבַעַל
אֲחוֹת אִמּוֹ, הֵן וּבְנֵיהֶן וְחֻתְנֵיהֶן.

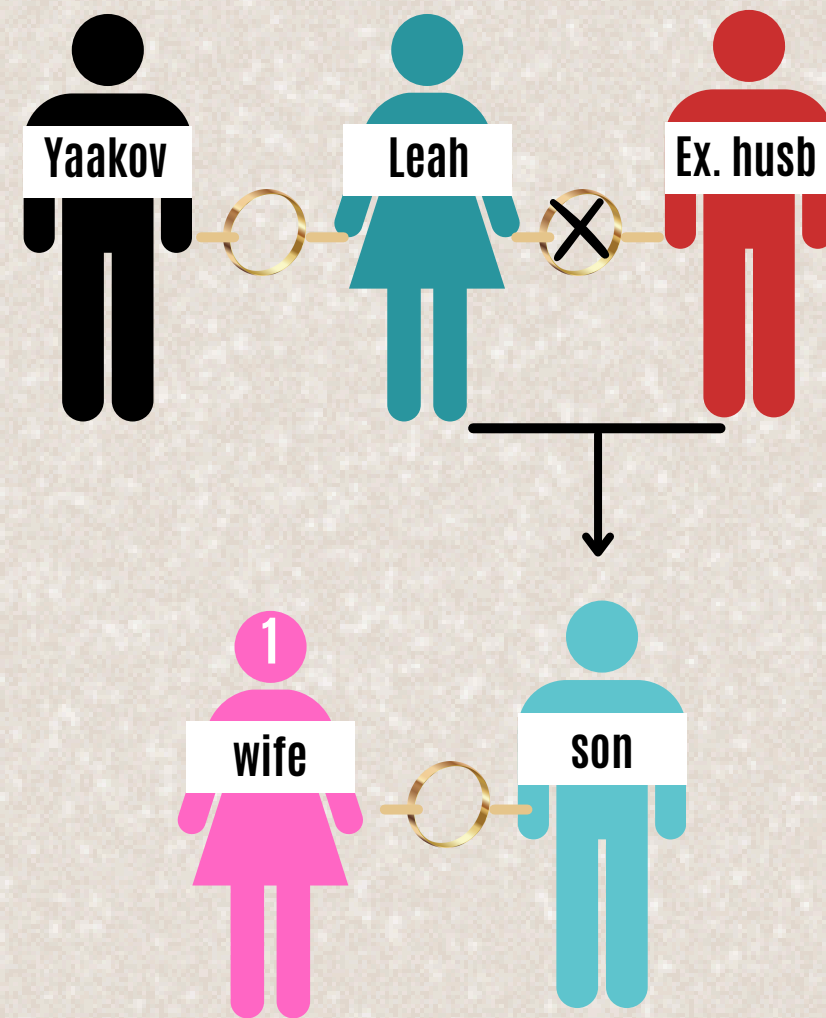
Rav Nahman says: My mother-in-law's brother will not testify about me; the son of my mother-in-law's brother will not testify about me; the son of the sister of my mother-in-law will not testify about me. And the tanna of the mishna also taught this: His sister's husband, and the his father's sister's husband, and his mother's sister's husband, they themselves, and their sons, and their sons-in-law.



Siblings are in the same color
Descendants in a lighter shade



Married



רַב אִיקְלַע לְמִזְבֵּן גּוּיִלִי. בָּעוּ מִיָּנִיָּה: מַהוּ
שִׁיעִיד אָדָם בְּאִשָּׁת חוֹרְגוֹ? בְּסוּרָא אָמְרִי:
בַּעַל כְּאִשְׁתּוֹ. בְּפּוּמְבִּידִתָּא אָמְרִי: אִשָּׁה
כְּבַעְלָהּ.

Rav arrived at a certain place to buy scrolls of parchment. They asked of him there: What is the halakha as to whether a man can testify with regard to the wife of his stepson? In Sura they say that Rav answered: A husband is considered like his wife. In Pumbedita they say a different version of Rav's answer: A wife is considered like her husband.

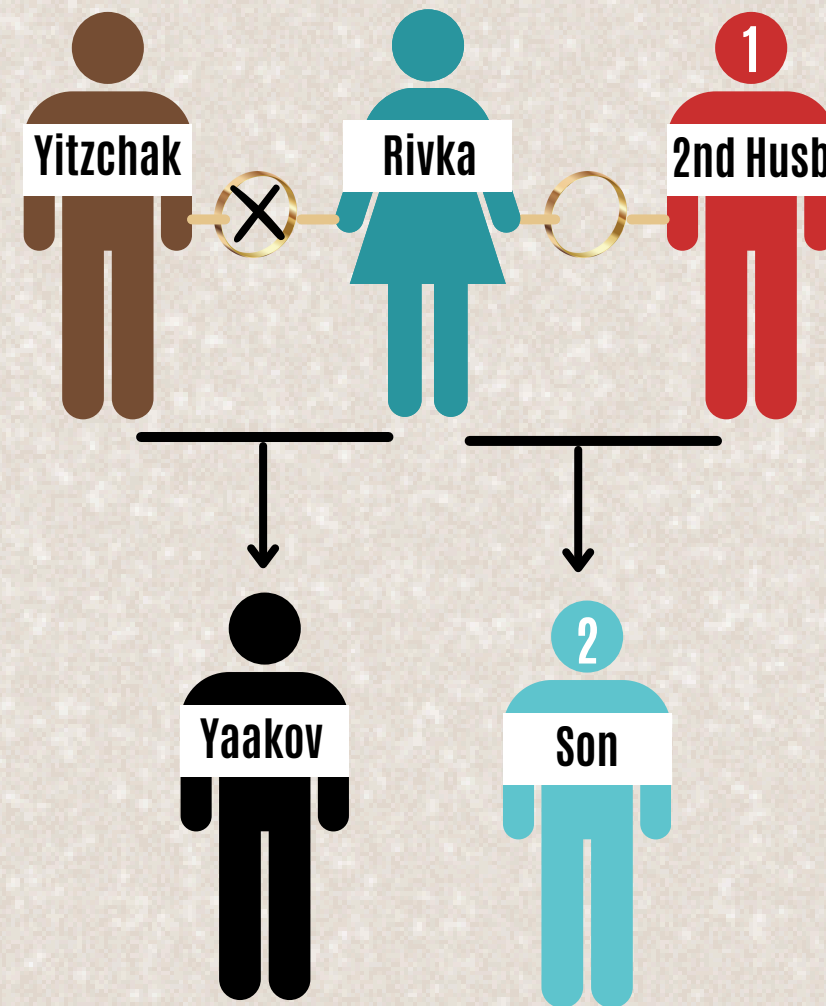


Siblings are in the same color
Descendants in a lighter shade



Married

Difficulty on the Mishna 28b



וּבַעַל אִמּוֹ, הוּא וּבְנוֹ וַחֲתָנּוֹ. בָּנוּ - הֵינּוּ
אֶחָיו? אָמַר רַבִּי יִרְמְיָה: לֹא נִצְרָכָה אֵלָּא
לְאָחִי הָאֵת. רַב חֲסִידָא אֲכִשֵּׁר בְּאָחִי הָאֵת.

His mother's husband, and his son, and his son-in-law. The son of his mother's husband is the same as his brother, i.e., his half brother?! Rabbi Yirmeya said: Mentioning this case is necessary only for the half brother of the half brother, i.e., the son of his stepfather from another woman. Rav Chisda deemed the testimony of the half brother of the half brother fit.



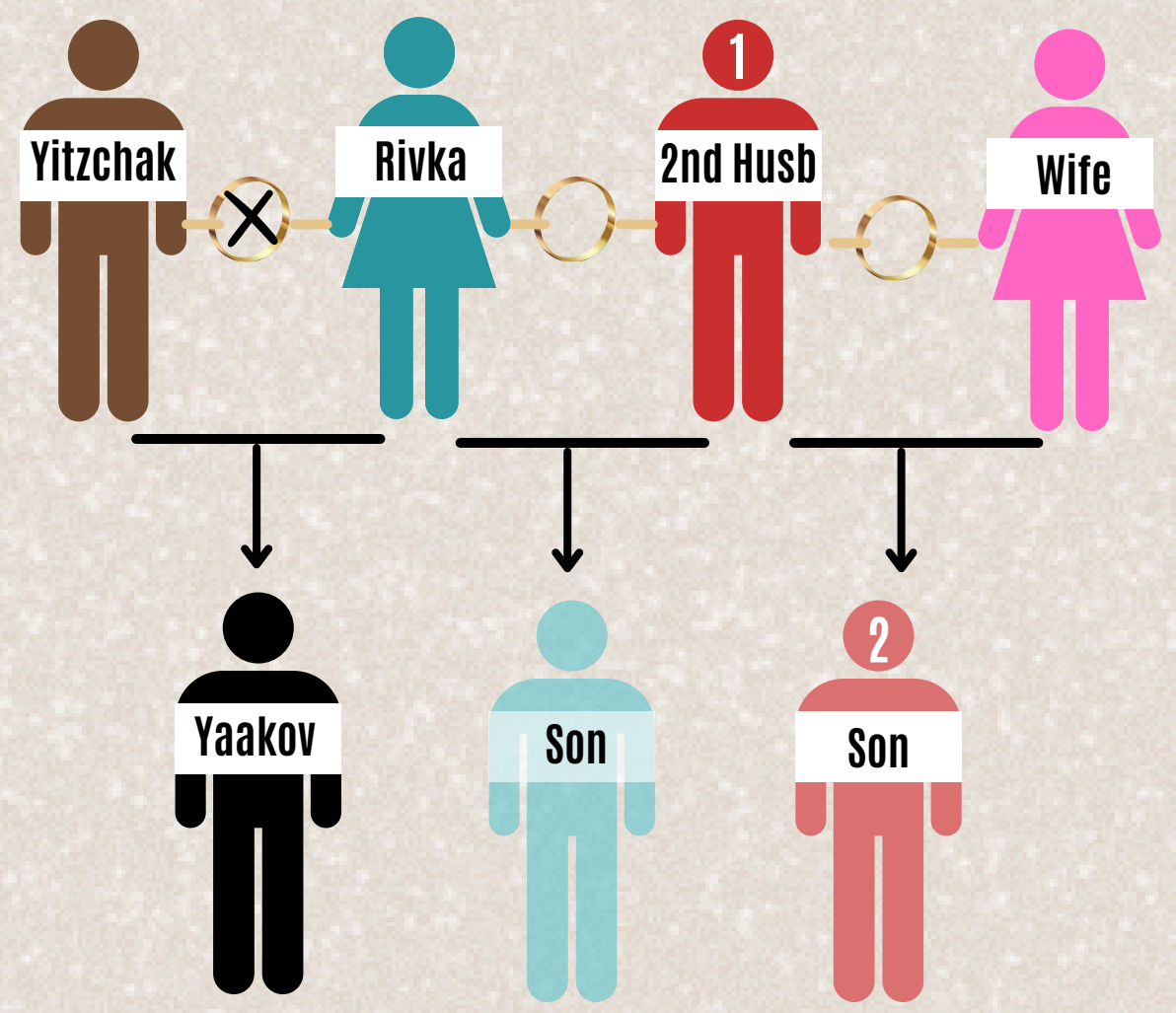
Siblings are in the same color
Descendants in a lighter shade



Married

Rabbi Yirmia's Answer

28b



3

וְבַעַל אִמּוֹ, הוּא וּבְנוֹ וַחֲתָנּוֹ. בָּנוּ - הֵינּוּ
אֶחָיו? אָמַר רַבִּי יִרְמְיָה: לֹא נִצְרָכָה אֵלָּא
לְאָחִי הָאֵת. רַב חֲסִידָא אֲכִשֵּׁר בְּאָחִי הָאֵת.

His mother's husband, and his son, and his son-in-law. The son of his mother's husband is the same as his brother, i.e., his half brother?! Rabbi Yirmeya said: Mentioning this case is necessary only for the half brother of the half brother, i.e., the son of his stepfather from another woman. Rav Chisda deemed the testimony of the half brother of the half brother fit.

SANHEDRIN 28

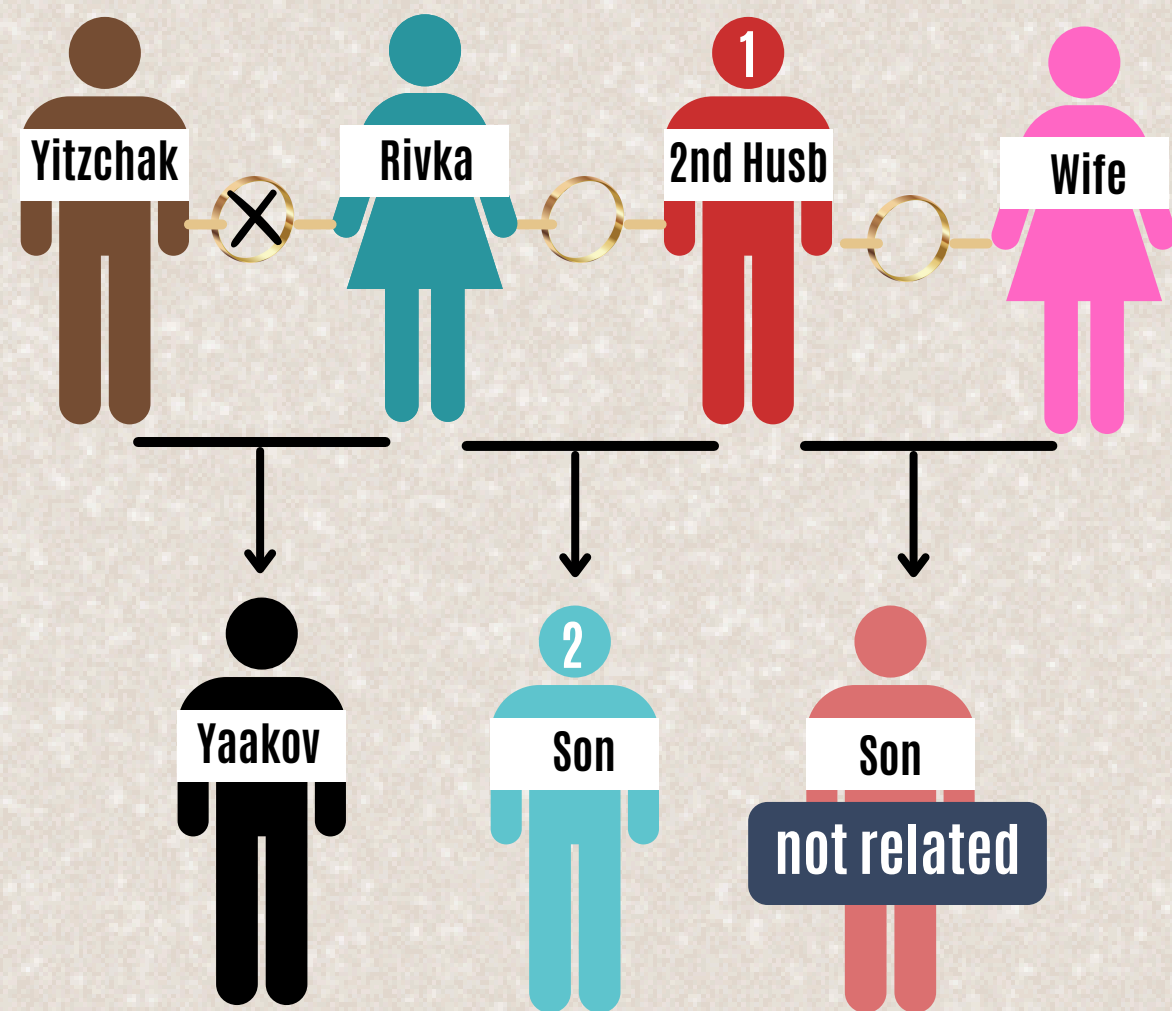


Siblings are in the same color
Descendants in a lighter shade



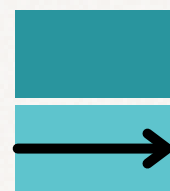
Married

Rav Chisda's Response 28b



וּבַעַל אִמּוֹ, הוּא וּבְנוֹ וַחֲתָנּוֹ. בָּנוּ - הֵינּוּ
אֶחָיו? אָמַר רַבִּי יִרְמְיָה: לֹא נִצְרָכָה אֵלָּא
לְאָחִי הָאֵת. רַב חֲסִידָא אֲכִשֵּׁר בְּאָחִי הָאֵת.

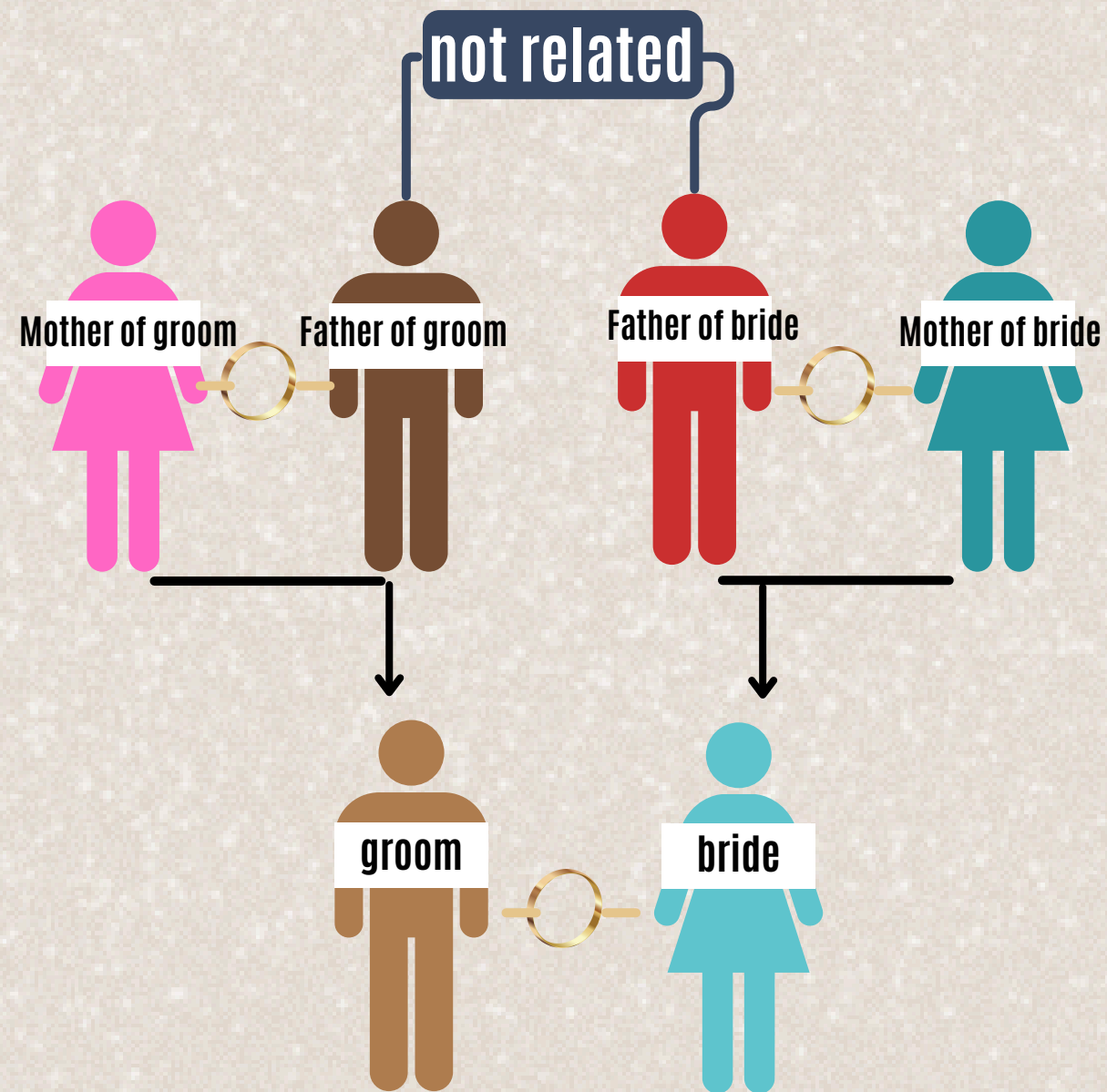
His mother's husband, and his son, and his son-in-law. The son of his mother's husband is the same as his brother, i.e., his half brother?! Rabbi Yirmeya said: Mentioning this case is necessary only for the half brother of the half brother, i.e., the son of his stepfather from another woman. Rav Chisda deemed the testimony of the half brother of the half brother fit.



Siblings are in the same color
Descendants in a lighter shade



Married



אָמַר רַב חֲסִידָא: אָבִי חָתָן וְאָבִי
בִּלְהַ מְעִידִין זֶה עַל זֶה, וְלֹא דָמוּ
לְהַדְדֵי אֶלָּא כִּי אֵבְלָא לְדָנָא.

Rav Hisda says: The father of the groom and the father of the bride can testify about each other, and this is because they are considered to each other only like a lid on a barrel.

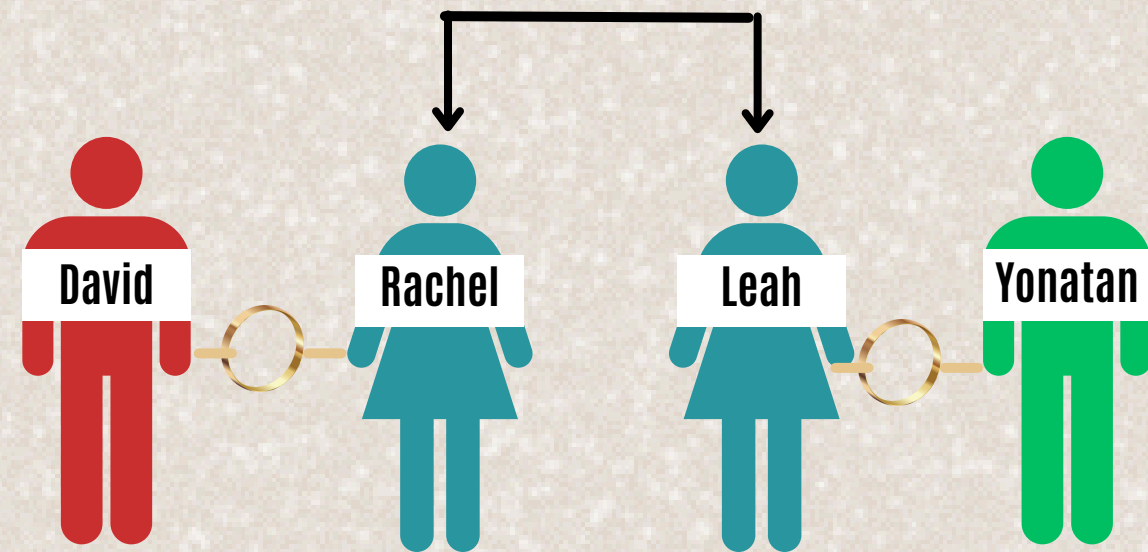


Siblings are in the same color
Descendants in a lighter shade



Married

28b



הָיָא מִתְּנַתָּא דִּהּוּוּ חֲתִימִי
עַל תְּרֵי גִיסִי

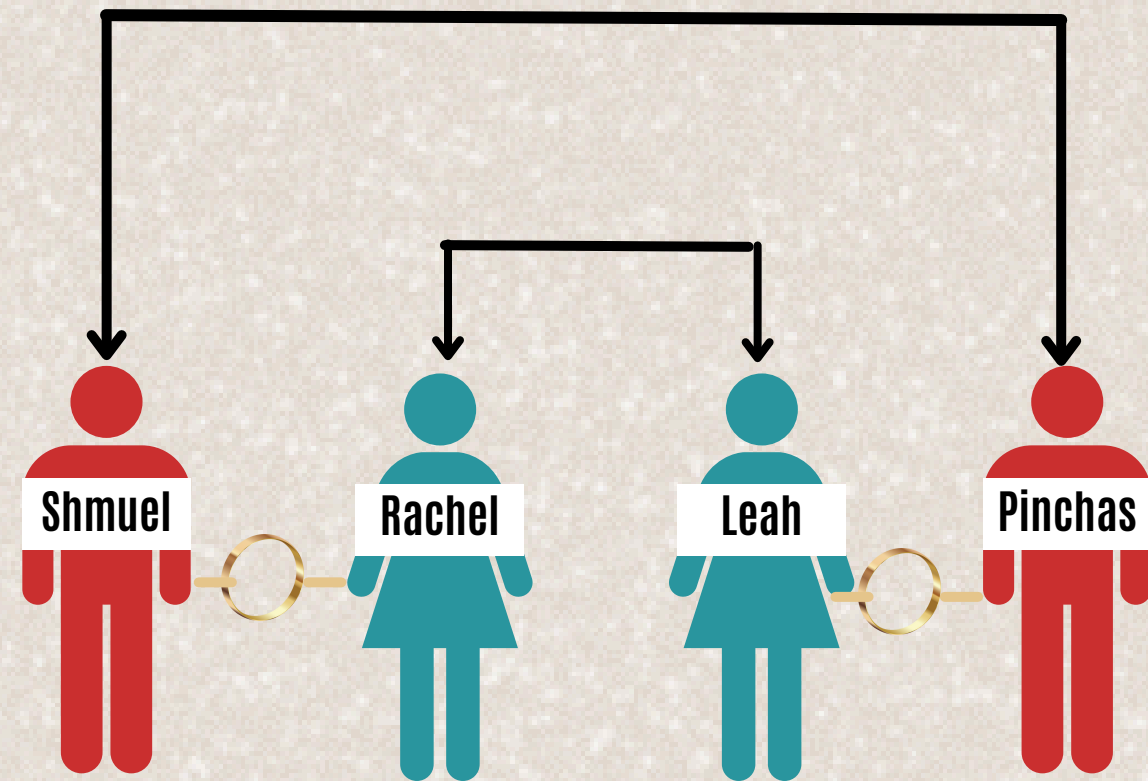
There was a certain deed of gift on which two brothers-in-law were signed.



Siblings are in the same color
Descendants in a lighter shade



Married



לֹא סִלְקָא דְּעֵתָךְ, דִּיאֲמַר שְׁמוּאֵל:
כְּגוֹן אֲנָא וּפְנַחַס דְּהוּיִנֵּן אַחֵי וְגִיסִי,
אַבְל גִּיסִי דְּעַלְמָא שְׁפִיר דָּמִי.

Do not let it enter your mind that Shmuel was referring to the opinion of Rabbi Yosei as cited in the baraita; as Shmuel said: For example, my brother Pineḥas and I are disqualified from bearing witness about one another. Apparently, he meant to say: We are disqualified because we are both brothers and brothers-in-law, as we married two sisters.



Siblings are in the same color
Descendants in a lighter shade



Married