MIUIIW Shevuot

Shvu'at Shav - שבועת שווא An oath that affirms or denies something that is clearly true or untrue, or an oath committing to an impossible action. This is prohibited as it desecrates the name of God, as appears in the Ten Commandments ("Do not take God's name in vain").

Shvu'at Bitu'i - שבועת ביטוי An oath affirming an action that one has already done or will do in the future. One who transgresses this oath is liable for a korban oleh v'yored.

Shvu'at Edut - שבועת עדות שרוא An oath taken by a witness who was called to court to testify but claims not to have anything to say. One who transgresses this oath is liable for a korban oleh v'yored.

Shvu'at haPikadon - שבועת הפיקדון An oath that someone takes when he/she denies owing money to someone else. One who transgresses this oath is liable for a sacrifice and must return the money with an additional fifth of its original value.

Shvu'at haDayanim - שבועת הדיינין Oaths that the judges administer to the litigants (as opposed to oaths that the litigants take independently) in order to exempt the litigants from financial liability.

Shvu'at Modeh b'Miktzat - שבועת מודה במקצת

One of the *shvu'at hadayanim* administered to a litigant who partially admits to the prosecutor's claim. For the *beit din* to accept the claim, the accused party needs to swear regarding the disputed amount.

Nishba'in sheLo beTa'ana - נשבעיז שלא בטענה

Cases in which one would take an oath even when the opposition is not certain in its claim.

Yediot haTuma - ידיעות הטומאה If someone discovers that he/she previously entered the Temple or ate sanctified food while unknowingly being in a state of impurity, he/she is obligated to bring a korban oleh v'yored.

Korban Oleh v'Yored - דרבן עולה ויורד A sacrifice of fluctuating value that can increase or decrease based on the financial capabilities of the person bringing it.

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SHEVUOT-48 DAPIMMay 3, 2025 - June 19, 2025

NOTES:

DAF CHECKLIST:											
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