

מן חותם MENACHOT

מנחה - Mincha

Meal offerings are sacrifices from grain, either fine wheat or barley flour. Some also contain wine, oil, and/or frankincense.

מנחת חובה - Minchat Chova

An *obligatory meal-offering* is a meal-offering that is a *mitzva*. This includes meal-offerings that are communal sacrifices (the *omer* offering, the two loaves of bread on *Shavuot*, and the *lechem hapanim* – showbread), meal-offerings that are part of the service of the *Beit Mikdash* (the griddle-cake and initiation offerings), and meal-offerings that accompany sacrifices (brought with libations, that of sinners, and that of the *sota*).

מנחת נדבה - Minchat Nedava

Voluntary meal-offering is a meal-offering that a person volunteers or vows to bring of his own accord. Voluntary meal-offerings come in four forms: pan, deep pan, oven-baked, and fine flour.

קמיצה - Kmitza

Kmitza is the action parallel to *shchita* that *kohanim* perform on meal-offerings. The *kohen* gathers a handful of flour from the meal-offering using three fingers (thumb, index, and ring finger). This action is considered one of the more difficult acts of worship performed in the *Beit Mikdash*. Meal-offerings brought with libations, griddle-cake offerings, initiation offerings, and the voluntary meal-offering of a *kohen* are all burned on the altar and do not require *kmitza*.

נתינה - Netina

Placing - after the *kohen* does *kmitza*, he places the handful of flour into a special vessel called a *kli sharet* (service vessel).

חולכה - Holacha

Conveying - the *kohen* brings the service vessel containing the handful of flour to the altar.

הקטירה - Haktara

Burning is the act of scattering the *kometz* (the handful of flour) on the altar.

שירים - Shirayim

Remainders are the parts of the meal offering that are not burned. They are given to the *kohanim* to eat. While some meal offerings are burned entirely, for others, only the *kometz* is burned.

MENACHOT - 109 DAPIM

January 13, 2026 - May 1, 2026

בלילה - **Bilila**

Mixing - the act of combining the fine flour and the oil as part of the process of preparing the meal-offering.

הגשה - **Hagasha**

Bringing - as preparation for *kmitza*, the meal-offering must be brought (must "touch") the southwestern corner of the altar. There is a *machloket* over whether this is an independent act or part of *kmitza*.

פתייה - **Petita**

Breaking - the division of pan and deep-pan meal-offerings into olive-sized pieces. The *kohen* folds the meal-offering in half twice (into four parts) and breaks it accordingly.

קורבן תודה - **Korban Toda**

Thanks-offering - one brings a voluntary meal-offering to thank G-d. It consists of a kosher animal and 40 breads of four types (10 of each kind, three of which are *matza* and one which is *chametz*).

תנופה - **Tenufa**

Waving - the *kohen* and the owner of the sacrifice hold the meat or service-vessel and wave it in the four directions of the heavens, then up and down.

DAF CHECKLIST:

2	3	4	5	6	7	8	9	10	11	12	13
14	15	16	17	18	19	20	21	22	23	24	25
26	27	28	29	30	31	32	33	34	35	36	37
38	39	40	41	42	43	44	45	46	47	48	49
50	51	52	53	54	55	56	57	58	59	60	61
62	63	64	65	66	67	68	69	70	71	72	73
74	75	76	77	78	79	80	81	82	83	84	85
86	87	88	89	90	91	92	93	94	95	96	97
98	99	100	101	102	103	104	105	106	107	108	109
110	Hadran Alach Masechet Menachot 										

Sponsored by Gitta & David Neufeld

"In honor of the Hadran learning community-chavrutot who are now chaverot- and to Rabbanit Michelle, our teacher and friend."

